



# 4-H Member Enrollment Form



County \_\_\_\_\_ 4-H Club (s) \_\_\_\_\_ New Enrollment .....

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ MI \_\_\_\_\_ Re-Enrollment .....

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Youth Leader .....

Cell Phone \_\_\_\_\_ Primary Phone \_\_\_\_\_ Years in 4-H \_\_\_\_\_ Gender:  Male  Female

School \_\_\_\_\_ Birth Date \_\_\_\_\_ Grade \_\_\_\_\_

Receive newsletter via email  Email \_\_\_\_\_

### Parent 1

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Legal Guardian .....

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Send Mailing .....

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail \_\_\_\_\_ Occupation \_\_\_\_\_

### Parent 2

Last Name \_\_\_\_\_ First Name \_\_\_\_\_ Legal Guardian .....

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_ Send Mailing .....

Home # \_\_\_\_\_ Work # \_\_\_\_\_ Cell # \_\_\_\_\_

E-mail \_\_\_\_\_ Occupation \_\_\_\_\_

**Ethnicity**  Hispanic  Non Hispanic **Race**  White  Black  Alaskan/Am Indian  
 Hawaiian/Pac. Island  Asian  Prefer Not to State

**Residence**  Farm  Rural/10,000  Town/10,000-50,000  Suburb/50,000  City/50,000

### Military

Are you a military family?  Yes  No What Branch? \_\_\_\_\_ Reserve or Guard? \_\_\_\_\_

### Projects

For more projects, please attach additional page.

Project Name	Year in Project	Is Project Manual Needed?	For Office Use Only

We have read and understand the 4-H enrollment rules, deadlines and requirements. We have read and agree to abide by the 4-H Code of Conduct on the back of this form.

\_\_\_\_\_  
Member's Signature Date

\_\_\_\_\_  
Parent or Guardian Signature (Required) Date

\_\_\_\_\_  
Organizational Leader Date



Colorado 4-H Code of Conduct

Name \_\_\_\_\_

County \_\_\_\_\_

Colorado 4-H members, leaders, parents and other adults participating in 4-H activities will:

- 1. Adhere to program rules, curfews, dress codes, policies, and rules of the facility being used.
2. Conduct themselves in a courteous, respectful manner, use appropriate language, exhibit good sportsmanship, and be a positive role model.
3. Abstain from illegal behaviors, use of alcohol, illegal or illicit drugs, and tobacco during 4-H events and activities.
4. Fully participate in scheduled activities.
5. Respect other's property and privacy rights.
6. Abstain from child abuse (physical and/or verbal) and harassment.
7. Accept personal and group responsibility for behavior, including any financial damage.
8. Adhere to rules of safety.

Consequences for violating any of these codes may include, but are not limited to: removal, at the individual's expense and without refund, from participation in the event in which the code of conduct has been violated; restitution or repayment of damages; sanctions from participation in future 4-H events; forfeiture of financial support for the event; removal from offices held; etc.

Age, offices held in the 4-H organization, presence of an adult or other perceived status are not grounds for behavior outside of established guidelines.

It is the responsibility of all program participants to enforce the code of conduct and intervene when necessary to enforce the rules.



Denial of Permission to Use My Photograph for Promotion

Colorado State University Extension would like to share the positive results of youth participation in Extension and 4-H Youth Development events. However, in some cases, individuals may want to deny this publicity. If you DO NOT want your picture used for certain promotional efforts, please fill out and sign the form below. If this form is not filled out, publicity about your participation may be used.

I, (name) \_\_\_\_\_ do hereby DENY permission for Colorado State University Extension and/or 4-H to use publicity information and/or photographs for (check one or both) \_\_\_\_\_ print and/or \_\_\_\_\_ Internet use of my participation in the following officially recognized activity or event - including its contest results and/or awards:

Name of Activity \_\_\_\_\_

Date of Activity \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_



ACKNOWLEDGEMENT OF RESPONSIBILITY AND RELEASE

Participants Full Name: \_\_\_\_\_ for the current 4-H enrollment year beginning October 1 and ending September 30.

I understand and acknowledge that there are certain hazards and risks associated with my child's participation in 4-H educational activities. These risks may result in injury, death or damage to property. I understand and accept such risks, and thus waive all claims, demands and causes of action against the State of Colorado, The Board of Governors of the Colorado State University System, Colorado State University, \_\_\_\_\_ County and their members, officers, employees, agents and volunteers acting on their behalf. I understand that I am solely responsible for any costs arising out of any injury or property damage sustained through my child's participation in 4-H educational programs.

I have had sufficient time to review and seek explanation of the provisions contained above, have carefully read them, understand them fully, and agree to be bound by them. After careful deliberation, I voluntarily give my consent to my child's participation and agree to the terms contained in this Acknowledgement of Responsibility and Release.

READ, UNDERSTOOD AND AGREED TO THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_.

I, (printed name) \_\_\_\_\_, am the parent or legal guardian of the 4-H participant. I have read and I understand the provisions of this document, I consent to the participant taking part in the activities described above, and I fully enter into and agree to the above Acknowledgement of Responsibility and Release.

Signature of Parent or Legal Guardian \_\_\_\_\_

Date \_\_\_\_\_

Witness of Signature over 18 years of age \_\_\_\_\_

Date \_\_\_\_\_

**Please circle the projects and units you plan to carry this year.**

Juniors – 8 – 10 yrs  
Intermediates – 11 – 13 yrs  
Seniors – 14 – 18 yrs

All projects may be taken by Jr., Int., and Sr. members unless otherwise indicated by (\*).

\*\*Optional – not a state project

**\*\*Alpaca/Llama** (County Project)

Leader  
Member

**Breeding Beef**

Leader  
Member

**Market Beef**

Leader  
Member

**Dairy Cows**

Leader  
Member

**Dairy Goat**

Leader  
Member

**Breeding/Utility Goat**

Leader  
Member

**Market Goat**

Leader  
Member

**\*\*Pygmy Goat** (County Project)

Leader  
Member

**Breeding Chickens**

Leader  
Member

**Market Chickens**

Leader  
Member

**Breeding Turkey**

Leader  
Member

**Market Turkey**

Leader  
Member

**\*\*Breeding Duck** (County Project)

Leader  
Member

**\*\*Market Duck** (County Project)

Leader  
Member

**\*\*Breeding Geese** (County Project)

Leader  
Member

**\*\*Market Geese** (County Project)

Leader  
Member

**\*\*Pigeons** (County Project)

Leader  
Member

**Breeding Rabbit**

Leader  
Member

**Market Rabbit**

Leader  
Member

**Breeding Sheep**

Leader  
Member

**Market Sheep**

Leader  
Member

**Breeding Swine**

Leader  
Member

**Market Swine**

Leader  
Member

**Horse**

Leader  
Member

**Dog**

Leader  
Member  
Guide Dog

**\*\*Cat** (County Project)

Leader  
Member

**Small Animals** (County Project)

Leader  
Member

**Veterinary Science**

Leader  
Unit 1 – From Airedales to Zebras  
Unit 2 – All Systems Go  
Unit 3 – On the Cutting Edge

**Horseless Horse**

Leader  
Unit 1 – Making Horse Sense  
Unit 2 – Hooves, Health, etc  
Unit 3 – Breaking Ground  
Unit 4 – Brushing Up on Horses

**Gardening**

Leader  
Unit 1 – See Them Sprout  
Unit 2 – Let's Get Growing  
Unit 3 – Take Your Pick  
\*Unit 4 – Growing Profits (Sr. only)

**Weeds**

Leader  
Unit 1 – Collection & Identification  
Unit 2 – Growth Habits & Control  
Unit 3 – Noxious Weed Control  
Unit 4 – Advanced Weeds

**Bicycle**

Leader  
Unit 1 – Bicycling for Fun  
Unit 2 – Wheels in Motion  
\*Unit 3 – Bicycle – Self Determined (Int/Sr)

**Computers**

Leader  
Unit 1 – Newbie Know How  
\*Unit 2 – Inside the Box (Int/Sr)  
\*Unit 3 – Peer to Peer (Int/Sr)  
\*Unit 4 – Teens Teaching Tech (Sr. only)

**Electric**

Leader  
Unit 1 – Magic of Electricity  
Unit 2 – Investigating Electricity  
Unit 3 – Wired for Power  
\*Unit 4 – Advanced Electronics (Sr. only)

**Geospatial** (All units on one CD)

Exploring Spaces, Going Places CD  
Leader  
Unit 1 – Setting Out  
Unit 2 – On the Trail  
Unit 3 – Reaching Your Destination

**Model Rocketry**

Leader  
Unit 1 – Introduction  
Unit 2 – Basic  
Unit 3 – Intermediate  
Unit 4 – Advanced  
Unit 6 – Designer

**Small Engines**

Leader  
Unit 1 – Crank It Up  
Unit 2 – Warm It Up  
Unit 3 – Tune It Up  
Unit 4 – Advanced – Self Determined

**\*\*Robotics** (County Project)

(No project manuals at this time)

**Power of Wind** (New)

Leader – (Facilitator Guide)  
Power of Wind Youth Guide

**Entomology**

Leader  
Unit 1 – Let's Learn About Insects  
Unit 2 – Learn More About Insects  
Unit 3 – Insect Habits & Control  
Unit 4 – Insect ID & Community Projects  
Unit 5 – Immature Insects/Life Stages  
Unit 6 – Exploring with Insects  
Unit 7 – Exploring with Insects - Advanced

**Forestry**

Leader  
 Unit 1 – Follow the Path  
 Unit 2 – Reach for the Canopy  
 Unit 3 – Explore the Deep Woods

**Outdoor Adventure**

Leader  
 Unit 1 – Hiking Trails  
 Unit 2 – Camping Adventures  
 Unit 3 – Backpacking Adventures

**Range Management**

Leader  
 Range Management

**Sportfishing**

Leader  
 Unit 1 – Take the Bait  
 Unit 2 – Reel in the Fun  
 Unit 3 – Cast into the Future

**Shooting Sports**

Leader  
 Air Rifle  
 Archery  
 .22 Rifle  
 Shotgun  
 Muzzleloading  
 Air Pistol  
 Outdoor Skills

**Wildlife**

Leader  
 Exploring Wildlife  
 Small Game  
 Waterfowl  
 Big Game  
 Furbearers  
 Songbirds & Birds of Prey

**Ceramics**

Leader  
 Unit 1 – Glazes  
 Unit 2 – Underglazes  
 Unit 3 – Overglazes  
 Unit 4 – Unfired Finishes  
 Unit 5 – Porcelain Dolls  
 Unit 6 – Hand Constructed  
 with Stoneware

**Global Citizenship**

Leader  
 Study of Another Country  
 Hosting a Delegate From Another  
 Country  
 \*Teen Counselor (Int/Sr)  
 \*Exchange Delegate to Another Country  
 (Int/Sr)

**Leadership**

Leader  
 \*Ind Skills for Young Members (Jr. only)  
 \*Ind Skills for Older Members (Int/Sr)  
 \*Skills Working Within Groups (Int/Sr)  
 \*Skills Leading Group (Int/Sr)

**\*\*Self-Determined (County Project)**

Leader Member

**Leathercraft**

Leader  
 Unit 1 – Introduction  
 Unit 2 – Beginning Carving  
 Unit 3 – Intermediate Carving  
 Unit 4 – Advanced Carving  
 Unit 5 – Color & Shading  
 Unit 6 – Pictorial Carving  
 Unit 7 – Making/Rebuilding Saddles  
 Unit 8 – Creative Stamping  
 Unit 9 – Braiding & Untooled  
 Unit 10 – Sewing Leather

**Photography**

Leader  
 Unit 1 – Focus on Photography  
 Unit 2 – Controlling the Image  
 Unit 3 – Mastering Photography  
 Unit 4 – Darkroom Techniques  
 Unit 6 – Advanced Photography  
 Unit 7 – Video Photography

**Woodworking**

Leader  
 Unit 1 – Measuring Up  
 Unit 2 – Making the Cut  
 Unit 3 – Nailing it Together  
 Unit 4 – Finishing Up

**Visual Arts**

Leader  
 Portfolio Pathways  
 Sketchbook Crossroads

**\*\*Creative Arts (County Project)**

Leader  
 Member

**Cake Decorating**

Leader  
 Unit 1 Unit 6  
 Unit 2 Unit 7  
 Unit 3 Unit 8  
 Unit 4 Unit 9  
 Unit 5

**\*Child Development**

Leader  
 \*Intermediate Child Development  
 \*Senior Child Development

**Clothing Construction**

Leader – Beg. Clothing 1 - 4  
 Unit 1 – Beginning Clothing  
 Unit 2 – Beginning Clothing  
 Unit 3 – Beginning Clothing  
 Unit 4 – Beginning Clothing  
 Unit 7 – Sewing for Others  
 Unit 8 – Recycled Clothing

**\*Fibers and Fabrics (Previously Intermediate Projects)**

\*Unit 21 – Cotton – (Int/Sr)  
 \*Unit 22 – Synthetics/Rayon (Int/Sr)  
 \*Unit 23 – Wool/Wool Blend (Int/Sr)  
 \*Unit 24 – Silk or Silk-Like (Int/Sr)  
 \*Unit 25 – Leather/Techniques (Int/Sr)  
 \*Unit 26 – Fur/Techniques (Int/Sr)  
 \*Unit 27 – Linen, Ramie, Hemp (Int/Sr)  
 \*Unit 28 – Specialty Fabrics (Int/Sr)

**Artistic Clothing**

Leader  
 Decorate Your Duds  
 Unit 5 – Creative Sewing  
 \*Unit 7 – Create Your Own (Int/Sr)  
 \*Unit 8 – Style of Your Own (Int. only)  
 \*Unit 9 – Style of Your Own (Sr. only)

**\*Consumer Savvy**

Leader  
 \*Unit 1 – The Consumer in Me (Int/Sr)  
 \*Unit 2 – Consumer-Wise (Int/Sr)  
 \*Unit 3 – Consumer Roadmap (Sr. only)

**\*Financial Champions**

Leader  
 \*Unit 1 – Money Fundamentals (Int/Sr)  
 \*Unit 2 – Money Moves (Int/Sr)

**Foods and Nutrition**

Leader – Unit 1  
 Unit 1 – Riddles/Rhymes, etc  
 Leader – Unit 2  
 Unit 2 – On the Road to Fun & Fitness  
 Leader – Unit 3  
 Unit 3 – Fun with Foods  
 Leader – Unit 4  
 Unit 4 – Food, Fitness & Fun

**Bread Project**

Leader  
 Unit 11 – Batter Breads  
 Unit 12 – Kneaded Rolls  
 Unit 13 – Kneaded Breads  
 Unit 14 – Edible Bread/Non-Edible  
 Bread

**Specialty Foods**

Leader  
 Unit 21 – Baking - Biscuits  
 Unit 22 – Baking - Quick Breads  
 Unit 23 – Baking – Cakes  
 Unit 24 – Baking – Pies  
 Unit 25 – Outdoor Cooking & Living  
 \*Unit 30 – Cultural & Ethnic Foods  
 (Int/Sr)  
 \*Unit 35 – Passport to Foreign Cookery  
 (Int/Sr)

**Food Preservation**

Leader  
 Unit 41 – Freezing/Drying  
 Unit 42 – Canning & Food Safety  
 Unit 43 – Jam, Jellies, Pickles & Relishes  
 Unit 44 – Advanced Food Preservation

**Heritage Arts**

Leader Quilting  
 Crochet Rug Making  
 Ethnic Arts Spinning  
 Knitting Weaving  
 Needle Arts Macramé

**Home Environment**

Leader  
 Unit 1 Unit 5  
 Unit 2 Unit 6  
 Unit 3 \*Unit 7 - Design  
 Unit 4 Your Own (Sr. only)

**Cloverbuds**

Leader Member

## 4-H Member Committee Sign-Up

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

4-H members must be **12 years of age** as of January 1, to serve on a committee. Sign-up for the committee(s) which you can faithfully serve on, considering your time and ability.

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> Achievement Night | <input type="checkbox"/> Fiber Fun Fest   | <input type="checkbox"/> Livestock Field Day |
| <input type="checkbox"/> Cake Decorating   | <input type="checkbox"/> Performing Arts  |  |
| <input type="checkbox"/> Cloverbud Camp    | <input type="checkbox"/> Project Showcase |  |
- 

4-H members (must be **12 years of age**) who sign-up below, volunteer to work as Junior Superintendents at the Larimer County Fair. Sign-up for the committee(s) which you can faithfully serve on, considering your time and ability.

### Animal

- Alpaca/Llama
- Beef
- Cats
- Dairy
- Dog
- Meat Goats
- Non Meat Goats
- Horse
- Sheep
- Swine
- Livestock Showmanship  
Round Robin
- Poultry
- Rabbits
- Junior Livestock Sale

### Consumer/Family Sciences

- Fashion Revue
- Clothing
- Heritage Arts
- Foods
- Cake Decorating
- Child Development
- Home Environment
- Ceramics
- Creative Arts
- Visual Arts
- Financial Champions
- Consumer Savvy
- Leadership
- Cloverbuds

### Mechanical Sciences/ Natural Resources

- Veterinary Science
- Horseless Horse
- Gardening
- Weeds
- Bicycle
- Computers
- Electrics
- Geospatial
- Model Rocketry
- Small Engines
- Robotics
- Entomology
- Forestry
- Outdoor Adventures
- Range Management
- Shooting Sports
- Sportfishing
- Wildlife Conservation
- Global Citizenship
- Leathercraft
- Photography
- Woodworking
- Small Animals
- Self Determined