

2009 CITIZENSHIP WASHINGTON FOCUS APPLICATION FORM

Washington, D.C.

June 13-20, 2009

Legal Name _____

Address _____

City/Town _____ Zip Code _____

Birth date _____ Years as a 4-H Member _____ Age on January 1 _____

E-mail _____ Telephone _____ Cell Phone _____

Parent/Guardian _____

Signature of Parent/Guardian _____ Date _____

COMPLETED APPLICATION MUST CONTAIN:

- application form
- acceptance form
- one glossy 2" x 3" head/shoulders photo, with name/county printed on back or a digital portrait e-mailed to Ellen.Butler@colostate.edu. Please use your last name, first name, county.jpg (example: butlerellenlarimer.jpg) as the file name.

The above applicant is active in a leadership position in our county program this year. Yes No

The selection committee reviewing your application will need your response to the following statements and questions. Please record them on not more than three additional pages and attach them to this page.

1. Describe your major accomplishments in the 4-H program.
2. Describe, in reasonable detail, what you did in four of your most recent leadership and citizenship activities and what responsibility you had for the total success of these activities.
3. Describe what you did in four of your most recent public appearances or presentations where you were reporting or teaching information to others.
4. Describe what ideas you have for providing a citizenship program (not a simple travel log) to others within a year upon returning home. How much time would you have to devote to this?

County _____

COLORADO 4-H CITIZENSHIP-WASHINGTON FOCUS ACCEPTANCE FORM
Washington, D.C., June 13-20, 2009

Legal Name _____ Male _____ Female _____ Shirt size _____

Address _____

City/Town _____ Zip Code _____

Birth date _____ Years as a 4-H Member _____ Age on January 1 _____

E-mail _____ Telephone _____ Cell Phone _____

Parent/Guardian _____

I will be able to attend Citizenship-Washington Focus at the National 4-H Center June 13-20, 2009.

Rules of the National 4-H Center and the Colorado 4-H Program will be strictly adhered to. Any property damage is the responsibility of the delegate(s) involved. Participation assumes acceptance of these and other stated rules for Citizenship-Washington Focus. I understand my failure to abide by these rules will result in my being sent home at my parent's expense.

I will notify my county or area Extension office and the Colorado State 4-H Office immediately should there be any reason for me not to attend this educational trip. I will be fiscally responsible to the Colorado 4-H Foundation for any penalties incurred.

I will cooperate fully and will be willing to share my experiences with others upon my return home, including working with the 4-H Foundation when called upon to do so in helping to promote funding for future 4-H Citizenship programs.

Parent/Guardian: I/we understand that a limited health and accident insurance policy is provided for the delegates. I/we accept any and all other responsibility for my/our daughter's/son's participation in this program. I/we give permission for the Colorado 4-H Foundation, and cooperating sponsors to use any pictures of her/him and/or appropriate editorial information for promotion purposes. Since the delegation will travel by plane, I/we give permission for her/him to fly.

Signature of Member _____ Date _____

Signature of Parent/Guardian _____ Date _____

Signature of Extension Agent _____ Date _____

Return this form, along with your picture and payment to Ellen Butler, State 4-H Office, 2E University Square, Campus Delivery 4040, Fort Collins, Colorado 80523-4040 by Friday, March 6, 2009. You may also email Ellen (Ellen.Butler@Colostate.edu) a digital photo using lastnamefirstnamecounty.jpg as the filename.