



Larimer County Fair Record Book Check-in Sheet



Pet and Exotic

4-Her Name: _____

Project(s): _____

The following must be **COMPLETED** in the Record Book:

- ____ Cover Page
- ____ Personal Goals
- ____ Project Agreement
- ____ Project Goals
- ____ Pet Animal Project Humane Treatment Policy
- ____ General and Project Animal Information
- ____ Feeding Record
- ____ Beginning Supplies and Equipment

The following must be **UP TO DATE** in the Record Book:

- ____ Expense Record
- ____ Activity Description and Learning Page
- ____ Health Record
- ____ Ending Supplies and Equipment

Time of Check: _____

Signature of Record Book Checker

Signature of 4-H Member

If not everything in the “must be **COMPLETED**” category is completed, the 4-H member has until _____ (one hour post time of check) to complete the incomplete areas.

The picture, story, financial summary and income record must be completed in addition to the pages listed above by September 15, 2009 in order to compete in the Record Book Contest!