



# Larimer County Fair Record Book Check-in Sheet



## Livestock and Horse

4-Her Name: \_\_\_\_\_

Project(s): \_\_\_\_\_

The following must be **COMPLETED** in the Record Book:

- \_\_\_ Cover Page
- \_\_\_ Personal Goals
- \_\_\_ Project Agreement
- \_\_\_ Project Goals
- \_\_\_ Beginning Inventory
- \_\_\_ Wholesome Meat Act (Exclude Horse)
- \_\_\_ Horse ID Certificate (Horse Only)

Forms that must be **COMPLETED**: (Exclude Horse)

- \_\_\_ Sale Buyers Card
- \_\_\_ Wholesome Meat Act/ COOL Form  
Both sides must be filled out.  
(purple form)
- \_\_\_ BSE (beef only)
- \_\_\_ Swine Affidavit (swine only)

The following must be **UP TO DATE** in the Record Book:

- \_\_\_ Feed Expense Record
- \_\_\_ Non Feed Expense Record
- \_\_\_ Animal Purchase Record
- \_\_\_ Feed Nutrient and Ration Information
- \_\_\_ Feed Change Record
- \_\_\_ Health Record
- \_\_\_ Project information and Activity Log
- \_\_\_ Performance Summary (beginning weight and date) (Market Only)

Time of Check: \_\_\_\_\_

\_\_\_\_\_  
Initials of Record Book Checker

\_\_\_\_\_  
Initials of 4-H Member

If not everything in the “must be **COMPLETED**” category is completed, the 4-H member has until \_\_\_\_\_ (one hour post time of check) to complete the incomplete areas.

**The picture, story, financial summary and income record must be completed in addition to the pages listed above by September 15, 2009 in order to compete in the Record Book Contest!**