



LARIMER COUNTY 4-H YOUTH FOUNDATION SCHOLARSHIP PROGRAM

1. The Larimer County 4-H Foundation offers up to \$ 5,100.00 to be used for its scholarship program. These scholarships are designated as the Larimer County 4-H Foundation General Study Scholarships; the Tom Brown Memorial General Study Scholarship; the Marjorie J. Gorman Memorial Scholarship; the Glenn & Minnie Cowley Memorial Scholarship; the Poultry Memorial Scholarship, given in memory of Glen Hayes, Chad Champion and Josh Lasich; and the O. Rex Story Memorial Scholarship.
2. Scholarships may be used for college, university or for vocational training for not less than a 9-month period. (Exceptions to this requirement may be made at the discretion of the Committee.) Scholarships may vary in amount depending upon the type of training applied for, particular scholarship requirement, and number of applicants.
3. To be eligible for these scholarships, the following requirements must be met by the applicants:
 - a. High school senior (currently enrolled in Larimer County 4-H), College, University or Vocational student who has successfully completed five years of 4-H Club work, at least three of which must be in Larimer County. An individual may apply even if not currently attending a college, university or vocational school/training.
 - b. Financially supported the Larimer County 4-H Foundation by selling the designated number of Carnival tickets each year enrolled in Larimer County 4-H work. (Exceptions may be made at the discretion of the Committee.)
 - c. Character as reflected by references.
 - d. Maintained a scholastic average ranking the applicant in the upper one-half of his or her class.
 - e. A winner of a Larimer County 4-H Scholarship may reapply for one or all of the scholarships in following years. Previous winners will not receive preferential consideration over any other candidate.
4. Specific scholarships offered:
 - a. General Scholarships (6 scholarships @ \$500.00 each)
Scholarship(s) to be used for furthering education at a College, University, or Vocational training facility. (No specific field of study.)
 - b. Tom Brown Scholarship (\$1,000.00)
(Selected by the Brown Family)
Scholarship to be used for furthering education at a College, University, or Vocational training facility. (No specific field of study.)
 - c. Marjorie J. Gorman Memorial Scholarship (\$250.00)
Applicants must have successfully completed three years of 4-H work with a Consumer Family Sciences background.
 - d. Glenn & Minnie Cowley Memorial Scholarship (\$250.00)
Scholarship to be used for furthering education in an agriculture related field of study.
 - e. Poultry Memorial Scholarship, given in memory of Glen Hays, Chad Champion and

Josh Lasich (\$350.00)

(Money provided by 4-H Poultry Private Treaty Sale at the Larimer County Fair)

Must be a member with 4-H Poultry background.

- f. O. Rex Story Memorial Scholarship (\$250.00)
Scholarship to be used for furthering education in an animal science field of study.
5. Applications must be received by March 2 and should be sent to **President, Larimer County 4-H Foundation, P O Box 270371, Fort Collins CO 80527**. All Scholarship information must be included on the 4-H Foundation Scholarship Application form. Additional pages **cannot** be added to the application form. No type font less than 10 point will be accepted. Applicant needs to specify which scholarship(s) he/she is applying for. An application may be considered for more than one scholarship category as long as the name(s) of scholarship is indicated on the application.
6. **Recommendations** - Must be included with the applicant's scholarship application form. Ask three people to write a letter concerning your character, leadership, degree of responsibility and industry you have displayed. Ask person to put letter in a sealed envelope and include with your application. One letter may be from a family member provided he/she is a 4-H Leader. **Recommendations must be current.**
7. A committee, appointed by the President of the Foundation, will consider applications, select winners and alternates to receive the scholarships and notify them by May 1.
8. The recipients must notify the President of the 4-H Foundation of their acceptance or rejection of the scholarship by May 15. Send to **4-H Foundation President, P. O. Box 270371, Fort Collins, Colorado 80527**.
9. Basis of Selection:
- 35% Project Work in 4-H
 - 20% Character, Interest and 4-H Leadership
 - 15% Scholarship Achievement
 - 10% Community Involvement
 - 5% Current Letters of Recommendation
 - 15% Financial Needs
 - 100%TOTAL
10. The money will be paid directly to the school of the applicant's choice. Payment will be made by October 1; its use is restricted to tuition, fees, board, books and other educational needs. (Not for fraternity or sorority dues.)

Revised - 011/30/2008

LARIMER COUNTY 4-H FOUNDATION SCHOLARSHIP

OFFICIAL APPLICATION

Mail to the **President, Larimer County 4-H Foundation, P O Box 270371, Fort Collins, Colorado 80527**, by March 2.

Application for: _____

(Specify Scholarship name(s))

Date _____

Name _____ Social Security # _____

Address _____
Street Town Zip

Phone Number (home) _____ (school) _____

Name of Mother _____ Mother's Occupation _____

Name of Father _____ Father's Occupation _____

SCHOOL

Name and location of High School(s), Colleges, Universities or Vocational Training facilities attended.

_____ Date _____

_____ Date _____

_____ Date _____

High School/College Grade Point Average _____ Standing in Class _____

List Best Composite ACT Score _____ List Best Combined SAT Score _____

College/University Grade Point Average _____ Standing in Class _____ (if available)

Field in which you are majoring or plan to major _____

Why did you choose this field of study?

Name of School(s) applied for or currently attending _____

Write a brief statement concerning your plans for financing your college, university, or vocational training. (Sources of funds available, extent to which you must supplement funds with work, or other means. DO NOT ADD ADDITIONAL PAGES.)

4-H CLUB WORK

Number of years in 4-H Club work _____ Dates _____

Number of years completed in Larimer County _____ Other _____

Projects in which you were enrolled and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H ACTIVITIES

List 4-H activities in which you have participated including: demonstrations, public speaking, judging, camping experiences, performing arts, etc. together with important recognition or awards received in these activities. (DO NOT ADD ADDITIONAL PAGES.)

LEADERSHIP

4-H Club offices held; junior leader club, committee assignment; projects led; programs planned; 4-H talks given (club, community, service clubs, etc.), (DO NOT ADD ADDITIONAL PAGES.)

<u>Office Held</u>	<u>Year(s)</u>	<u>Responsibilities</u>
President	_____	_____
Vice President	_____	_____
Secretary	_____	_____
Treasurer	_____	_____
Other (Specify)	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Other Leadership experiences

HONORS & AWARDS - List any honors or awards that you have received. (May be 4-H related,

school, or community. **(DO NOT ADD ADDITIONAL PAGES.)**

4-H - _____

School - _____

Community - _____

Other - _____

What Have You Learned From 4-H Project Work, Leadership and Activities? (DO NOT ADD ADDITIONAL PAGES.)

SCHOOL ACTIVITIES IN WHICH YOU WERE INVOLVED (DO NOT ADD ADDITIONAL PAGES.)

COMMUNITY ACTIVITIES OTHER THAN 4-H IN WHICH YOU WERE INVOLVED. (DO NOT ADD ADDITIONAL PAGES.)

RECOMMENDATIONS - Must be attached to your scholarship application and in a sealed envelope and received by March 2. Recommendations **must be current** and be written no more than six (6) months prior to judging of scholarship applications.

Ask **three people** to write brief statements concerning your character, leadership, degree of responsibility and work ethics you have displayed. Ask these people to give their recommendations **directly** to you in a sealed envelope and include with your scholarship application. Recommendations should be obtained from the following:

1. A member of your present school faculty or last school attended.
2. One of your 4-H Club leaders.
3. One other person who knows of your character and reputation. (Should not be a current Larimer County 4-H Youth Agent.)

Make sure the following list **matches** names from Letters of Recommendations.

<u>Name of Reference</u>	<u>Address</u>
1. _____	_____
2. _____	_____
3. _____	_____

By signing this application, you agree that all information is correct. Should you receive a scholarship, you agree to the use of your name and any information contained within the application and provide a photograph (if needed) for publicity purposes.

Date _____ Signed by _____