

ROTARY CLUB OF FORT COLLINS
Rotary Rural- Urban 4-H Scholarship
2012

Scholarship: Two \$1,000 Scholarships per year (or 1-\$1,000 and 2 \$500)

Purpose: To provide scholarships for Larimer County Youth who have excelled in “agricultural “ projects and are enrolling in **agriculture or an agricultural related program including horticulture, landscape architecture, veterinary medicine, and food science and nutrition** at a college or university.

Scholarship Criteria: Scholarship selection will be based upon the following criteria:

1. Larimer County high school graduating seniors planning to attend a college or university beginning the fall of 2012 and enroll in agriculture or agriculture-related programs (see above).
2. Must have been enrolled as a Larimer County 4-H member as verified by an Extension Agent.
3. Applicant must have enrolled in and completed 4-H projects in agriculture or agriculture-related program.
4. Applicant must complete the Larimer County 4-H Scholarship Application Form (attachment)
5. Selection criteria include:
 - a) Leadership/citizen activities (4-H and community)
 - b) 4-H achievement
 - c) Scholarship potential (cumulative GPA 3.0 on a 4.0 system)
6. Applications are due **February 10, 2012** in the Larimer County Extension Office
7. As a follow-up to receiving this scholarship award, recipients will be expected to provide a report (in person, if possible) of their college experience to the Rotary Club of Fort Collins.
8. Preference will be given to Fort Collins area (Northern Larimer County) 4-H youth.
9. Selection shall be made by members of the Rotary Club (Rural-Urban) Committee.

For more information, contact Kathy Wolfe, Extension Agent (970-498-6000) or Bob Heil, Fort Collins Rotary Club (970-484-0853).

Write a brief statement concerning your plans for financing your college, university, or vocational training. (Sources of funds available, extent to which you must supplement funds with work, or other means.)

List any scholarships or grants received to date of current year.

4-H CLUB WORK

Number of years in 4-H Club work _____ Dates _____

Number of years completed in Larimer County _____ Other _____

Projects in which you were enrolled and how many years in each

_____	_____	_____
_____	_____	_____
_____	_____	_____

What have you learned from your project work? (Write a brief explanation)

4-H ACTIVITIES

List 4-H activities in which you have participated including: demonstrations, public speaking, judging, camping experiences, talent, etc. together with important recognition or awards received in these activities. (Add additional sheet, if necessary.)

LEADERSHIP

4-H Club offices held; junior leader club; committee assignment; projects led; programs planned; 4-H talks given (club, community, service clubs, etc.), (Add additional sheet, if necessary)

HIGH SCHOOL, CLUBS AND ORGANIZATIONS PARTICIPATED IN BY YOU AND OFFICES HELD (Attach additional sheet, if necessary)

COMMUNITY ACTIVITIES OTHER THAN 4-H WHICH YOU WERE INVOLVED.

PERSONAL DEVELOPMENT

Write a paragraph citing your reasons for making application for this Scholarship; also the uses you will make of your education. (Attach additional sheet, if necessary)

RECOMMENDATIONS – Must be attached to your scholarship application and in a sealed envelope and received by February 10, 2012. Recommendations **must be current** and be written no more than six (6) months prior to judging of scholarship applications.

Ask **three persons** to write brief statements concerning your character, leadership, degree of responsibility and work ethics you have displayed. Ask these people to give their recommendations **directly** to you in a sealed envelope and include with your scholarship application. Recommendations should be obtained from the following:

1. A member of your present school faculty or last school attended.
2. One of your 4-H Club leaders.
3. One other person who knows of your character and reputation. (Should not be a current Larimer County 4-H Youth Agent.

Make sure the following list **matches** names on Letters of Recommendations.

Name of Reference

Address

1. _____

2. _____

3. _____
