

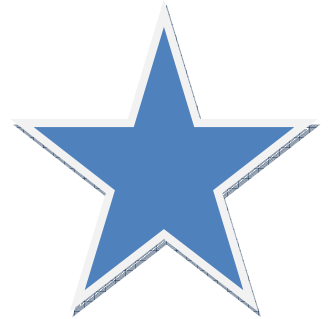
2009



LARIMER



COUNTY



FAIR

PREMIUM



BOOK



**Larimer County Fair**  
5280 Arena Circle, Ste #101  
Loveland, CO 80538  
Fairgrounds Main Office - (970) 619-4000  
Fair Extension Entry Office - (970) 619-4080 (July 8 – August 7)

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# 2009 Larimer County Fair Schedule of Events

**SCHEDULE as of June 2, 2009 ---- SCHEDULE SUBJECT TO CHANGE**

## WEDNESDAY, JULY 8

8:00 a.m. - 5:00 p.m. Fair Extension Office Opens

## MONDAY, JULY 13

8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT ENTRY/PRE-REGISTRATION FORM SUBMISSION DEADLINE- Fairgrounds Extension Office, The Ranch

## MONDAY, JULY 20

5:00 p.m. - 7:00 p.m. Junior Rodeo Entries Accepted  
Box Office *INA*  
NO ENTRIES ACCEPTED AFTER 7:00 p.m.

5:00 p.m. - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office *INA*  
NO ENTRIES ACCEPTED AFTER 7:00 p.m.

## TUESDAY, JULY 21

5:00 p.m. - 7:00 p.m. Junior Rodeo Entries Accepted  
Box Office  
NO ENTRIES ACCEPTED AFTER 7:00 p.m.

5:00 p.m. - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office *INA*  
NO ENTRIES ACCEPTED AFTER 7:00 p.m.

## WEDNESDAY, JULY 22

8:00 a.m. 4-H Fashion Revue Judging , First Baptist Church

3:00 p.m. 4-H Dog Show Set Up *WEXH*

5:00 p.m. - 7:00 p.m. Junior Rodeo Entries Accepted  
Box Office, *INA*

5:00 p.m. All 4-H Entries Close (No entries accepted beyond this point)

7:00 p.m. Public Fashion Revue, First Baptist Church, 900 East Prospect Rd., Fort Collins

## THURSDAY, JULY 23

1:00 p.m. Cat Show Set-Up *EEXH*

## FRIDAY, July 24

8:00 a.m. - 9:00 a.m. 4-H Cat Show Check-In *EEXH*

9:00 a.m. 4-H Cat Show *EEXH*

1:30 p.m. - 2:30 p.m. 4-H Dog Agility Check-In *INA*

2:30 p.m. 4-H Dog Agility Show *INA*

## SATURDAY, July 25

7:00 a.m. - 8:00 a.m. 4-H Dog Obedience/Showmanship Check-In *WEXH*

8:30 a.m. 4-H Dog Obedience/Showmanship Show *WEXH/EEXH*

4:00 p.m. - 8:00 p.m. 4-H Horse Stall Set-Up (No Horses)

## SUNDAY, July 26

8:00 a.m. - 12:00 Noon 4-H Horse Check-In/Vet Check  
*WPAV*

8:00 a.m. - 2:00 p.m. Session #1 Camper Check-In

12:00 Noon - 8:00 p.m. 4-H Horse Show English Classes  
*INA & BEC*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

11:00 p.m. Barns Close *WPAV*

## MONDAY July 27

6:00 a.m. Barns Open *WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes  
*INA & BEC*

9:00 a.m. - 1:00 p.m. 4-H Horse Western Trail *RUOA*

9:00 a.m. Model Rocketry Fly Day *Field E of Pkg Lot A*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

6:00 p.m. Musical Freestyle *BEC*

7:00 p.m. - 8:00 p.m. Larimer County 4D Barrel Race  
*INA*

8:00 p.m. - 10:00 p.m. Larimer County Open Roping Draw  
Pot *INA*

11:00 p.m. Barns Close *WPAV*

## TUESDAY, July 28

6:00 a.m. Barns Open *WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. - 2:00 p.m. 4-H Horse Show Western Classes  
*INA & BEC*

8:30 a.m. - 10:00 a.m. 4-H General & Family Projects not being interview judged - Check-In  
*4-H BLDG*

9:00 a.m. - 5:30 p.m. 4-H General Projects - Interview Judging - by Appointment  
*4-H BLDG*

9:00 a.m. - 5:30 p.m. 4-H Consumer & Family Projects - Interview Judging - by appointment  
*4-H BLDG*

10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays  
Check-In *4-H BLDG*

2:00 p.m. - 8:30 p.m. 4-H Working Ranch Horse Classes  
*BEC*

4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *WPAV*

5:00 p.m. - 8:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In *EEXH*

7:00 p.m. - 10:00 p.m. Larimer County Team Roping *INA*

11:00 p.m. Barns Close *WPAV*

## WEDNESDAY, July 29

6:00 a.m. Barns Open *WPAV*

6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *WPAV*

8:00 a.m. - 2:00 p.m. 4-H Horse Gymkhana Classes  
*INA*

8:30 a.m. - 5:00 p.m. Open Class Home Economics Judging *EEXH*

10:00 a.m. Open Class Fine Arts Judging  
*EEXH*

10:00 a.m. Wine & Liquer Judging *EEXH*

*BEC* Budweiser Events Center East

*INA* Ranch-Way Feeds Indoor Arena

*EPAV* Ranch-Way Feeds Livestock Pavilion -

*EEXH* First National Bank Exhibition Hall - East *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

*WEXH* First National Bank Exhibition Hall - West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

# 2009 Larimer County Fair Schedule of Events

**SCHEDULE as of June 2, 2009 ---- SCHEDULE SUBJECT TO CHANGE**

## WEDNESDAY, July 29 (continued)

1:00 p.m. Honey Judging *EEXH*  
 3:30 p.m. Horse Awards Ceremony *INA*  
 4:00 p.m. – 6:00 p.m. Barn Access Feeding Times *WPAV*  
 6:00 - 8:00 p.m. Market Goat Check-In/Weigh-In/Breeding Goat Check-In *EPAV*  
 6:30 p.m. LARIMER COUNTY FAIR  
 PARADE *Downtown Loveland*  
 11:00 p.m. Barns Close *EPAV*

## THURSDAY, July 30

6:00 a.m. Barns Open  
 6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *EPAV*  
 6:00 a.m. – 12:00 Noon Session #1 Camper Check-Out (Must be gone by Noon)  
 7:30 a.m. - 9:30 a.m. Open Class Horticulture-Check-In *EEXH*  
 7:30 a.m. - 10:45 a.m. Open Class Garden Flowers-Check-In *EEXH*  
 8:30 a.m. Open Class Creative Crafts Judging *EEXH*  
 9:30 a.m. Open Class Horticulture Judging *EEXH*  
 11:00 a.m. Open Class Garden Flowers Judging *EEXH*  
 1:00 p.m. Catch-It Goats, Showmanship, Breeding & Market Goat Judging *EPAV*  
 4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *EPAV*  
 5:00 p.m. Open Class Photography Judging *EEXH*  
 6:00 p.m. Poultry Barn setup *WPAV*  
 6:00 p.m. – 8:00 p.m. Session #2 Camper Check-In  
 11:00 p.m. Barns Close *EPAV*

## FRIDAY, JULY 31

6:00 a.m. Barns Open *EPAV*  
 6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *EPAV*  
 8:00 a.m. – 8:00 p.m. Session #2 Camper Check-In  
 8:00 a.m. - 7:00 p.m. Mule Show *INA*  
 8:00 a.m. – 7:00 p.m. Miniature Horse Show *RUOA*  
 8:00 a.m. – 4:00 p.m. Freedom Horse Therapeutic Riding Show *BEC*  
 8:00 a.m. – 4:00 p.m. Indoor Commercial Vendors Set Up *WEXH*  
 8:00 a.m. - 10:00 a.m. Sheep Check-In/Weigh-In *EPAV*  
 10:00 a.m. - 5:00 p.m. Miniature Horse Show *RUOA*  
 12:00 Noon - 6:00 p.m. Rabbit Barn Setup *EPAV*  
 4:00 p.m. - 10:00 p.m. All Commercial Vendors & Exhibit Halls Open  
 4:00 p.m. - Midnight Carnival Open  
 4:00 p.m. - 9:00 p.m. Indoor Action Exhibits *EEHX*  
 4:00 p.m. Antique/Classic Tractor Show *Courtyard*  
 4:00 p.m. – 9:00 p.m. Kid's Ranchland *Courtyard*  
 4:00 p.m. Breeding Sheep Judging *EPAV*  
 4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *EPAV*  
 5:00 p.m. - 8:30 p.m. Poultry Check-In *WPAV*

## FRIDAY, JULY 31

*(continued)*  
 6:00 p.m. - 9:00 p.m. Rabbit Check-In (all rabbits) *EPAV*  
 7:00 p.m. Mule & Draft Horse Pull *INA*  
 9:20 p.m. Fireworks  
 11:00 p.m. Barns Close *EPAV & WPAV*

## SATURDAY, AUGUST 1

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. – 8:00 a.m. Barn Access Feeding Time *EPAV & WPAV*  
 6:00 a.m. - 9:00 a.m. Swine Check-In/Weigh-In *EPAV*  
 7:00 a.m. - 10:00 a.m. Market Beef Check-In/Weigh-In & Breeding Beef Check-In *WPAV*  
 7:00 a.m. - 10:00 a.m. Dairy Cattle Check In *WPAV*  
 8:00 a.m. – 10:00 a.m. Session #2 Camper Check-In  
 8:00 a.m. Draft Horse Show *BEC*  
 9:00 a.m. Sheep - Pee Wee Showmanship, Showmanship, Market Classes followed by Adult Showmanship *EPAV*  
 10:00 A.M. – 3:00 p.m. Pony Club Horse Show *RUOA*  
 10:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred Pets, Market Rabbits & Four Class-Judging *EPAV*  
 10:00 a.m. – 7:00 p.m. Junior Rodeo *INA*  
 10:00 a.m. Antique/Classic Tractor Show *Courtyard*  
 10:00 a.m. - 9:00 p.m. Indoor Action Exhibits *EEHX*  
 10:00 a.m. - 10:00 p.m. All Commercial Vendors & Exhibit Halls Open  
 10:00 a.m. – 10:00 p.m. Kids' Ranchland *Courtyard*  
 11:00 a.m. – 11:30 a.m. Antique Tractor Parade *Courtyard*  
 12:00 Noon - 5:00 p.m. Gnarley Barley Brew Festival *Main Stage/Amphitheater*  
 12:00 Noon - Midnight Carnival Open  
 2:00 p.m. – 2:30 p.m. Antique Tractor Parade *Courtyard*  
 2:00 p.m. - 4:00 p.m. Alpaca/Llama Check-In *WPAV*  
 3:00 - 6:00 p.m. Larimer County Lady-In-Waiting Horseman Competition *RUOA*  
 4:00 p.m. Swine Showmanship followed by Breeding Swine Judging *EPAV*  
 4:00 p.m. – 6:00 p.m. Barn Access Feeding Time *EPAV & WPAV*  
 6:00 p.m. 4-H Rabbit Check-Out (not all rabbits)  
 7:00 p.m. – 10:00 p.m. Open Barrel Race *INA*  
 9:20 p.m. Fireworks  
 11:00 p.m. Barns Close *EPAV & WPAV*

## SUNDAY, AUGUST 2

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. – 8:00 a.m. Barns Access Feeding Time *EPAV & WPAV*  
 6:30 a.m. - 9:00 a.m. Free Pancake Breakfast *(In Front of INA)*

*BEC* Budweiser Events Center      *INA* Ranch-Way Feeds Indoor Arena      *EPAV* Ranch-Way Feeds Livestock Pavilion - East

*EEXH* First National Bank Exhibition Hall –East      *WPAV* Ranch-Way Feeds Livestock Pavilion –West      *RUOA* Round Up Outdoor Arena

*WEXH* First National Bank Exhibition Hall – West      *LHOA* Long Horn Outdoor Arena      *4-H BLD* McKee 4-H & Community Bldg.

# 2009 Larimer County Fair Schedule of Events

**SCHEDULE as of June 2, 2009 ---- SCHEDULE SUBJECT TO CHANGE**

## **SUNDAY, AUGUST 2**

*(continued)*

9:00 a.m. - 10:30 a.m. Cowboy Church Service *BEC*  
 9:00 a.m. Catch-It-Pigs, Market Swine & Club Pen of Three Market Swine, Under Weight/Over Weight Pigs Judging *EPAV*

9:00 a.m. Poultry Judging *WPAV*  
 10:00 a.m. - 2:30 p.m. Rabbit Showmanship *EPAV*  
 10:00 a.m. - 3:00 p.m. Junior Rodeo *INA*  
 10:00 a.m. - 10:00 p.m. All Commercial Vendors & Exhibit Halls Open

10:00 a.m. - 9:00 p.m. Indoor Action Exhibits *EEXH*  
 10:00 a.m. Antique/Classic Tractor Show *Courtyard*

10:00 a.m. - 10:00 p.m. Kid's Ranchland *Courtyard*

11:00 a.m. - 11:30 a.m. Antique Tractor Parade *Courtyard*

12:00 Noon - 2:00 p.m. Dairy/Fiber/Pygmy Goats Check-In *EPAV*

12:00 Noon - Midnight Carnival Open  
 1:00 p.m. - 3:00 p.m. Alpaca/ Llama Show *RUOA*  
 2:00 p.m. - 2:30 p.m. Antique/Classic Tractor Parade & Demo *Courtyard*

4:00 p.m. Dress A Bunny Contest *Main Stage/Tent*

4:00 p.m. Breeding Beef Judging *INA*  
 4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *EPAV & WPAV*

5:00 p.m. - 7:00 p.m. Goat Novelty Classes & Obstacle Course *EPAV*

7:00 p.m. PRCA RODEO Performance & Lamb Scramble *BEC*

9:20 p.m. Fireworks  
 11:00 p.m. Barns Close *EPAV & WPAV*

## **MONDAY, AUGUST 3**

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *EPAV & WPAV*

9:00 a.m. - 12:00 Noon PRCA Rodeo Slack *BEC*  
 8:00 a.m. - 6:00 p.m. Dairy, Fiber & Pygmy Goat Showmanship, Round Robin Selection & Judging *EPAV*

9:00 a.m. Catch-It Calves, Market Beef - Heifers, Steers Judging followed by Showmanship *INA*  
 9:00 a.m. - 6:00 p.m. Poultry-Judging - *WPAV*  
 12:00 Noon - 9:00 p.m. Exhibit Halls Open  
 4:00 p.m. - 9:00 p.m. All Commercial Vendors Open  
 4:00 p.m. - 9:00 p.m. Kid's Ranchland *Courtyard*

4:00 p.m. - Midnight Carnival Open  
 4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *EPAV & WPAV*

6:00 - 8:00 p.m. Rabbit Awards Ceremony *EPAV*  
 7:00 p.m. PRCA RODEO Performance, 4-H Family Night & Calf Scramble *BEC*

## **MONDAY, AUGUST 3**

*(continued)*

8:00 p.m. Rabbit Check-Out  
 7:00 p.m. PRCA RODEO Performance, 4-H Parade of Champions & Calf Scramble *BEC*  
 9:00 p.m. Outdoor Movie "Happy Feet" *Main Stage*  
 11:00 p.m. Barns Close *EPAV & WPAV*

## **TUESDAY, AUGUST 4**

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *EPAV & WPAV*

8:00 a.m. Dairy Cattle Show *INA*  
 9:00 a.m. - 12:00 Noon Poultry Showmanship *WPAV*  
 11:00 a.m. Round Robin Clinic *EPAV*  
 12:00 Noon - 7:00 p.m. Exhibit Halls Open  
 1:00 p.m. Wild N Crazy Kids Day *RUOA*  
 4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *EPAV & WPAV*

4:00 p.m. - 9:00 p.m. All Commercial Vendors Open  
 4:00 p.m. - 9:00 p.m. Kid's Ranchland *Courtyard*

4:00 p.m. - Midnight Carnival Open  
 6:00 p.m. Poultry Department Awards Night *WPAV*

6:00 p.m. - 10:00 p.m. Poultry Exhibit Private Treaty Sale *WPAV*

6:45 p.m. - 7:00 p.m. Introduction of 2009 Lady-In-Waiting Contestants *BEC*  
 7:00 p.m. PRCA RODEO Performance & Pig Scramble "TOUGH ENOUGH TO WEAR PINK" & Crowning of 2009 Larimer County Queen *BEC*  
 9:00 p.m. Outdoor Movie "Bee Movie" *Main Stage*  
 9:00 p.m. - Midnight Commercial Vendor Check-Out  
 11:00 p.m. Barns Close *EPAV & WPAV*

## **WEDNESDAY, AUGUST 5, JUNIOR LIVESTOCK SALE DAY**

6:00 a.m. Barns Open *EPAV & WPAV*  
 6:00 a.m. - 8:00 a.m. Barn Access Feeding Time *EPAV & WPAV*

6:00 a.m. - 12:00 Noon Session #2 Camper Check-Out  
 7:00 a.m. - 10:00 a.m. 4-H Exhibits Check-Out *4-H Building*

7:00 a.m. - 1:00 p.m. Livestock Check-Out, excluding Junior Livestock Sale Animals  
 8:00 a.m. - 12:00 Noon Jr., Int., & Sr. Round Robin *INA*  
 8:00 a.m. - 12:00 Noon Final Commercial Booth Check-Out  
 4:00 p.m. - 6:00 p.m. Barn Access Feeding Time *EPAV & WPAV*

4:00 p.m. - 10:00 p.m. Junior Livestock Sale *INA*  
 5:00 p.m. - 7:00 p.m. Open Class Check-Out *EEXH*

*BEC* Budweiser Events Center East

*INA* Ranch-Way Feeds Indoor Arena

*EPAV* Ranch-Way Feeds Livestock Pavilion - East

*EEXH* First National Bank Exhibition Hall - East *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena

*WEXH* First National Bank Exhibition Hall - West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

# General Information and Rules

**Cooperation:** The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

**Fairground Location:** The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392). Access to grounds is off of Fairgrounds Avenue (County Road 5) only. The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4001. **(Fair Extension Office Phone is 970-619-4080, July 8 - August 7)**

**Responsibility:** The Ranch and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff of all legal or other proceedings in regard thereto. The entry of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

**Alcohol Restrictions:** Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

**Feeding:** Feeding hours are scheduled to be 6 a.m. to 8 a.m. and 4 p.m. to 6 p.m. each day of Fair. Vehicles that must have access for feeding times will be limited to 45 minutes. Vehicles left longer will be subject to tow.

**Parking:** There are no parking fees at The Ranch during the County Fair days, however parking of vehicles will be strictly regulated. Vehicles left parked inside the fenced area of the fairgrounds can and will be subject to towing. Once exhibits, animals or campers have been dropped off during their scheduled drop-off times, all vehicles must park in available parking lots on the outside of Arena Circle. Personal vehicles may be parked in Parking Lot E, located on the west side of Arena Circle, across from the Indoor Arena. Stock trailers may be parked in the 4-H Flats (Stock Trailer Parking area).

**Handicap Parking** is available in multiple areas and is designated by signs.

**Camper Parking:** Space for camping is assigned on a lottery basis first, then, a first come, first-served basis depending on site availability. Requests for reservations, other than those involved in the early lottery, should contact The Ranch office for fees and other information concerning camping at the fair. Campers may access their sites during the livestock feeding hours as listed above. Parking

beside, in front of or behind campers will be strictly prohibited. Livestock trailers, other than those that include living quarters that will be used as a camper, must park in 4-H Flats (Livestock Trailer Parking Area).

**Leash Law:** Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

**Code of Conduct:** The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges.

**First Aid and Emergencies:** Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

**Telephone:** A pay phone is located in the Thomas M. McKee 4-H Youth and Community building entry-way.

## Exhibitor General Rules and Regulations

**1. Entries – Prior Entry is required in all departments.** Entry Pre-Registration Forms must be submitted to the Larimer County Extension Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 13. Postmarks, faxes, or internet entries accepted only if posted on or before July 13.

**2. Late Entries – 4-H Entry forms received after July 13 are subject to a \$25 late charge per class. No late entries will be taken after 5:00 p.m. on Wednesday, July 22 for 4-H exhibits. Open Class Pre-Registration Forms will continue to have a \$5.00 per department late fee. No late entries will be taken after department check in.**

**3. Premiums and Special Awards:** Exhibitors who win a placing ribbon, i.e. Blue (1<sup>st</sup>), Red (2<sup>nd</sup>), White (3<sup>rd</sup>) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

**Wednesday, August 5:** 7:00 a.m. - 7:00 p.m. (All Departments)

**Thursday, August 6:** 9:00 a.m. - 4:00 p.m. (All Departments)

**Friday, August 7:** 8:00 a.m. - 12:00 noon (All Departments)

**Award Money not collected before noon, Friday, August 7 will be forfeited. No Exceptions.**

**4. Judging** – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee may withhold from such exhibitor any premiums or awards due him or her. Violators of this rule will be barred from one or more future Larimer County Fairs.

**5. Release of Exhibits** – No exhibit shall be released until 7:00 a.m. Wednesday, August 5, except livestock as listed in the schedule. All

exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 5. Open Class exhibits in the East Exhibition Hall must be picked up between 5:00 p.m. and 7:00 p.m., Wednesday, August 5. **The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 5.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

**6. Exhibiting at Other Livestock Shows** - Exhibitors who are entered in other livestock shows who wish to remove their animals early must provide a copy of their entry form to the Department Head Superintendent prior to check-in time. Animals must be checked in at the Larimer County Fair at the designated time before being taken to the other show. Animals must also be returned to the Fairgrounds immediately following the end of the approved show unless the check out time for that species at the Larimer County Fair has passed. Violation of this rule and these policies shall cause the Exhibitor to forfeit prize money and he or she may be barred from one or more future Larimer County Fairs. Failure to exhibit at the other approved show will be treated as a violation of this policy.

**7. Protest and Appeals**— A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the West Hall of the First National Bank Building and accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Board Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, and accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Board Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

**8. Rule Violation** –The Executive Committee of the Fair Board and Rodeo has the final and absolute opportunity to determine if any person has violated any rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of the rules and regulations. An exhibitor who violates any rule or regulation may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as agreed to by the Executive Committee.

**9. Thank you note for Awards** - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order keep their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

## Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2009 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than **September 15** and should include a brief description of what the individual did to make the 2009 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

### Exhibition Hall Schedule

The East Exhibition Hall Building and McKee 4-H Building are open for public viewing:

|                          |                    |
|--------------------------|--------------------|
| Friday, July 31 .....    | 4 p.m. to 8 p.m.   |
| Saturday, August 1 ..... | 10 a.m. to 10 p.m. |
| Sunday, August 2 .....   | 10 a.m. to 10 p.m. |
| Monday, August 3 .....   | 12 noon to 9 p.m.  |
| Tuesday, August 4.....   | 12 noon to 7 p.m.  |

## Instructions on How to Enter Open Class Exhibits

1. Access the 2009 Larimer County Fair Premium Book available online at [www.larimer.org/ext](http://www.larimer.org/ext)
2. Read the Fair Schedule located in the Premium Book.
3. Read the general information and rules starting on page 1.
  - a. Read Open Class Horticulture division rules, page 92.
  - b. Read Open Class Garden Flowers division rules, page 93 – 94.
  - c. Read Open Class Home Economics, Fine Arts, Photography & Creative Crafts division rules on page 95.
4. Locate Open Class Departments you wish to enter.
  - Horticulture, page 92
  - Garden Flowers, page 93
  - Baked Products, page 95
  - Canned & Dried Products, page 97
  - Needlework, page 100
  - Quilting, page 101
  - Spinning & Weaving, page 103
  - Machine Work, page 103
  - Fine Arts, page 104
  - Photography, page 106
  - Creative Crafts, page 107
5. Complete the Open Class Pre-Registration Form and send by e-mail or postal mail (information on entry form). Pre-Registration Form submitted after July 13 must be accompanied by \$5 late fee per department entered. Exhibit number will be assigned by the Fair Office.
6. Take exhibit(s) to the Larimer County Fairgrounds (East Hall of the 1st National Bank Exhibition building) during check-in time for the exhibit(s). Park in the 4-H parking lot (or Lot A or B)  
**Tuesday, July 28, 5:00 p.m. to 8:00 p.m.** — Check-in Home Economics, Fine Arts, Photography and Creative Crafts  
**Thursday, July 30, 7:30 a.m. to 9:30 a.m.** — Check-in Horticulture/Crops  
**Thursday, July 30, 7:30 a.m. to 10:45 a.m.** — Check-in Garden Flowers
7. At check-in, arrive in time to receive your exhibitor number and exhibit identification tag(s). Complete the information on the I.D. tag and attach one tag to each exhibit. Take your exhibit(s) to the appropriate department in the East Exhibit Hall.
8. Judging of exhibits is open to the public. You are welcome to listen and learn from the judges.
9. Please return to the Fairgrounds to pick up your exhibits on **Wednesday, August 5 between 5:00 p.m. and 7:00 p.m.** Collect any premiums and awards won.

# Open Class Division General Rules and Regulations

1. **Entries – Prior Pre-Registration Entry is required in All Departments. All Pre-Registration Forms shall be received by the Larimer County Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by July 13. Entry Office closes at 6 p.m. on July 13. Postmarks, faxes, or internet pre-registration will be accepted only if posted on or before July 13.**

Exhibitors do not need to be Larimer County residents.

2. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 13 are subject to a late charge of \$5.00/department, subject to space availability in exhibit area. Please consult this booklet for information regarding rules and regulations for each department. **No Late Entries Taken After Department Check-In.**

3. **Check-In** – Open Home Economics, Fine Arts, Photography and Creative Crafts exhibits must be in place between 5 p.m. and 8 p.m. on July 28. Open Horticulture check in is 7:30 a.m.-9:30 a.m. on Thursday, July 30. Open Garden Flower check-in is 7:30 a.m.-10:45 a.m. on Thursday, July 30.

4. Exhibits shall be released between 5:00 p.m. and 7:00 p.m. Wednesday, August 5. Removal of any exhibit before the designated time requires written approval from the Department Head Superintendent or Extension Agent contact and causes loss of any award money. Violation of this rule shall cause the exhibitor to forfeit any prize money due him or her. Exhibitors who are entered in another show and who wish an early release must furnish a copy of the entry blank to the department superintendent prior to check-in time.

5. All Exhibitor General Rules and Regulations apply to the Open Division and are available online at [www.larimer.org/ext](http://www.larimer.org/ext). Specifically note the entries regarding Judging, Protests and Appeals, Rule Violations, and Thanking Award Donors.

6. **Payment of Premiums:** Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), or White (3<sup>rd</sup>), receive a cash award (premium). Exhibitors may collect payment for premiums and special other awards as follows:

**Wednesday, August 5: 7 a.m. - 7 p.m.**

**Thursday, August 6: 9 a.m. - 4 p.m.**

**Friday, August 7: 8 a.m. - 12 noon**

**Premiums and special awards not collected before noon, Friday, August 7 will be forfeited. No Exceptions.**

## Department OG Open Class Horticulture Division

Superintendent—Mitzi Davis

Assistants: Angie Allison, Charleen Barr, Susan Bonsall,  
Carole Lynne Byall, Dick Christensen, Susan Clotfelter,  
Brenda Dickison, Deanna Dow, Karen Hallberg, Jan Koechley  
Susan Mathis-Lilley, Patrick Miller, Sarah Peacock,  
Janette Prince, Susan Roseveare, Lynn Rubright, Marty Shults,  
Lee Stewart, Keith Titus, Linda Wilson  
(Extension Contact—Alison Stoven)

1. All exhibits in this department are subject to the general rules and regulations.

2. Exhibits must be checked in with the superintendent and in place between 7:30 a.m. - 9:30 a.m. on July 30.

3. Judging will start promptly at 9:30 a.m., Thursday, July 30, and is open to the public to hear judges' comments.

4. An exhibitor may not exhibit more than **one** entry of the same variety in the same class. If entering more than one variety, variety must be listed.

5. Unworthy exhibits may be eliminated. Exhibits which do not follow the class description will be disqualified. Exhibits will be displayed and presented to the judge by superintendents and/or assistants in charge of this department.

6. Exhibits must remain on exhibit through Tuesday, August 4. If not removed by 7:00 p.m., August 5 they will be disposed of by Fair management.

7. Champions will be determined by points: First to count 4 points; second, 3 points; and third, 2 points; times the number of entries in the class.

8. Additional classes may be formed within a class at the discretion of the judge or superintendent. (If two or more entries are exhibited that are not listed in the Fair Book, a class will be established provided exhibits conform to standards of perfection.)

9. Exhibitors in this Department shall make entry by Department OG only to secure an exhibitor's number. **Do Not Make Entry For Each Individual Class On Your Entry Form.**

10. At check in time on July 30, your Department OG exhibitor's number will be given to you. At that time, each exhibitor will make out his or her own individual class entry tags and place them on their exhibits. A list of these entries should be given to the superintendent for checking. Lists and entry tags may be picked up at the Fair Office after July 22.

11. **Payment of Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 7 will be forfeited. **No Exceptions.**

12. All 4-H members and children are encouraged to enter vegetables in the Open Class Vegetable Show.

### Open Vegetables

Vegetables will be judged for "table use." Uniformity in size, shape and color are important. Please include variety name on tag.

#### Class

1. Beans, 24 pods, **with stems** (not more than 1" in length), green, snap
2. Beans, 24 pods, **with stems** (not more than 1" in length), yellow, snap
3. Beans, 24 pods, **with stems** (not more than 1" in length), any other variety
4. Beets, 6 red table (topped to 1/2 ")
5. Beets, 6 any other variety (topped to 1/2 ")
6. Broccoli, 2 heads
7. Cabbage, green, 2 heads
8. Cabbage, red, 2 heads
9. Cantaloupes or Muskmelons, 2
10. Carrots, 6 (topped to 1")

11. Cauliflower, 2 heads
12. Corn, 6 ears, sweet (husked, cob trimmed, tip not trimmed)
13. Cucumbers, 6 pickling (4" to 5")
14. Cucumbers, 3 slicing
15. Kohlrabi, 6, **with tops & root**, trim tops evenly ½' above ball, trim tap root ½" below ball
16. Leaf Lettuce, 2 heads
17. Lettuce, any other variety, 2 heads
18. Any other greens, 2 bunches
19. Onions, 6 green, bunched, **tops may be trimmed**
20. Onions, 5 round- or globe-type, white
21. Onions, 5 round- or globe-type, yellow
22. Onions, 5 round- or globe-type, red
23. Peas, 12 pods
24. Peppers, Chili - Anaheim type, 3
25. Peppers, Chili - Jalapeno type, 3
26. Peppers, Chili - Cayenne type, 3
27. Peppers, Chili - Large, hot, 3
28. Peppers, Chili - Small, hot, 3
29. Hottest Pepper Class, one entry per exhibitor, any size or variety
30. Sweet Peppers, Bell type, 3
31. Sweet Peppers, Pimento, 3
32. Sweet Peppers, Tapered type, 3
33. Potatoes, red, 6
34. Potatoes, russet, 6
35. Potatoes, any other variety, 6
36. Pumpkin, 1 large field
37. Pumpkin, 2 small pie
38. Radishes, 6 (topped)
39. Rhubarb, 3 stalks, pulled, leaf cut to 1"
40. Squash, 3 summer, straight neck
41. Squash, 3 summer, zucchini or cocozelle type
42. Squash, 3 summer, any other variety
43. Winter Squash, 2 large, any variety
44. Winter Squash, 2 small, any variety
45. Tomatoes, 10 cherry
46. Tomatoes, plum or pear, 10
47. Tomatoes, 5 green
48. Tomatoes, 5 ripe
49. Turnips, 6, trim tops to 1"
50. Any other vegetable, 3

### Open Fruits

51. Apples, any variety, 5
52. Cherries, pint box
53. Crabapples, 10
54. Currants, pint box
55. Gooseberries, pint box
56. Grapes, 2 bunches, any variety
57. Pears, 5, any variety
58. Plums, 5, any variety
59. Raspberries, pint box
60. Strawberries, pint box
61. Any other fruit

### Herbs

62. Basil, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
63. Cilantro, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
64. Dill, 6 stalks, no seeds, trimmed to maximum of 10" (with leaves, in container of water)
65. Dill, 6 stalks, with seeds (seed heads only presented on plate)
66. Mint, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
67. Lavender, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)

68. Oregano, 6 stems, trimmed to maximum of 10" (with leaves, in container of water)
  69. Parsley, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
  70. Sage, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
  71. Thyme, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
  72. Any other herb, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- Champion Open Class Garden.....Rosette  
Reserve Champion Class Garden .....Rosette

### Open Field Classes

76. Corn, Field, 10 ears
77. Corn, 6 stalks, no roots—silage
78. Corn, 6 stalks, no roots—grain attached, grown as crop only)
79. Commercial Sweet Corn, 10 ears
80. Popcorn, 10 ears
81. Sugar Beets, 6
82. Sunflower Head, 1 (with 6" stem attached, grown as crop only)

### Sheaf and Forage

**Baled hay must be entered in clear plastic bags or wrap**

83. Baled Hay, Grass, 1 bale
  84. Baled Hay, Alfalfa, 1 bale
  85. Baled Hay, Grass-Alfalfa Mixed, 1 bale
  86. Any Other Field Crop
- Champion Open Class Field Crops .....Rosette  
Reserve Champion Open Class Field Crops.....Rosette

### Special Awards

- Champion Open Garden/Field Crops Exhibitor  
**Poudre Valley Coop**, Les Schnabel, Fort Collins  
Reserve Champion Open Garden/Field Crops Exhibitor  
**Larimer County Master Gardeners**, Alison Stove, Larimer County  
Hottest Pepper Exhibitor  
**Jax Farm & Ranch**, Penny Malsch, Fort Collins

### Department OJ

### Open Class

### Garden Flowers

Superintendents—Mary & Bill Monroe  
Assistants: Jacqi Allen, Darlene Banderet, Jean Bromley, Nora Dixon, Barbara Duffus, Donna Hanks, Katherine Jay, Lenka Johnson, Joan Kinney, Allison Level, Susan McGill, Cathy McKean, Kay Nason, Linda Neal, Daniel Owen, Lee Stewart, Patricia Streeter, Keith Titus, Melanie Valente, Charlotte Willert, Vonne Zdenek  
Extension Contact—Alison Stoven

1. **Prior pre-registration is required by July 13.** Substitution between classes in this department will be allowed provided the substituted exhibit meets the class description.
2. Exhibits are governed by the general rules.
3. Exhibitors in this department shall make entry by Department OJ only to secure an exhibitor's number. **Do Not Make Pre-Registration For Each Individual Class.** At check-in time, you will be given an exhibitor's number and you will make out your own tags for flowers in each class that you have brought. The entry list should be filled out completely. The exhibitor is responsible to give this list to the superintendent for entry into classes. Items not identified on

entry list when turned in are ineligible for judging. Lists and entry tags may be picked up at the Fair Office after July 22.

4. All exhibits must be in place between 7:30 a.m. and 10:45 a.m., Thursday, July 30. Late entries will be disqualified.
5. Exhibits must remain on exhibit through Tuesday, August 4. If not removed between 5:00 p.m. and 7:00 p.m. August 5, they will be disposed of by the Fair management.
6. Judging will start promptly at 11 a.m. on Thursday, July 30. Judging is open to the public.
7. Exhibitors may keep flowers in good condition during the Fair by replacing flowers when necessary.
8. Exhibits which do not follow class description will be disqualified. Entering exhibits in the proper class is the exhibitor's responsibility.
9. If a class specifies one variety, **all** blooms, stems, or spikes **must be** one color.
10. If a class requires more than one bloom, stem, or spike, but does not specify "one variety," they may be all one color or a mixture of colors.
11. Exhibitors may enter only one entry in each class.
12. In cut flower classes, foliage above water line should remain on stem.
13. **Champions** - The Grand Champion Garden Flower Exhibit Department will be picked by the Judge from Classes 1 - 92. The County Flower Champion and Reserve Champion (Classes 1 - 36), the Best Flower Arrangement (Classes 50 - 56), the Best Houseplants (Classes 60 - 66), Best in Classes for Children (Classes 70 - 74, and Best in Classes for Youth (Classes 80 - 84) will be determined by points received: first to count 4 points; second, 3 points; third, 2 points. A Special Award will be presented in each table setting class.
14. All flowers used must be grown by the exhibitor.
15. Materials used in dried arrangements must be collected and dried by exhibitor.
16. Table settings must be for 2 people and displayed on a card table provided by the exhibitor. The exhibit must include: a. Theme (State a chosen theme and include a menu and table setting appropriate to that theme); b. Table covering: table cloth, or placemats; c. Napkins; d. Dishes, cutlery, drinking vessels; e. Fresh flower arrangement; f. No food or drink.
17. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 7 will be forfeited. **No Exceptions.**

**Premiums will be:**  
1<sup>st</sup> - \$3.00; 2<sup>nd</sup> - \$2.00; 3<sup>rd</sup> - \$1.00

## Garden Flowers

### Class

1. Hybrid tea rose, 1-8" stem or longer
2. Rose, 3 varieties, 1 each-8" stem or longer, specify variety (i.e. floribunda, tea rose)
3. Rose, shrub rose, 2 stems, 1 variety

4. Gladiola, 3 spikes of any one variety
5. Gladiola, single spike
6. Gladiola, miniature, 3 spikes of any one variety (one color)
7. Zinnias, Giant, 5 stems
8. Zinnias, Pompom, 5 stems
9. Phlox, 1 stem
10. Marigold, large, one variety, 5 stems-flowers over 2"
11. Marigold, dwarf, one variety, 5 stems
12. Aster, one variety, 3 stems
13. Pansies, 7 stems
14. Petunias, 3 stems, flowers 3" and over
15. Petunias, 3 stems, flowers under 3"
16. Petunias, double, 3 stems
17. Calendulas, one variety, 5 stems
18. Snapdragons, 5 spikes, standard and knee high
19. Snapdragons, 5 spikes, mini
20. Sweetpeas, annuals only, 7 stems only, no vines
21. Shasta Daisies, 5 stems
22. Strawflower, 5 stems
23. Coreopsis, 5 stems
24. Sunflower, 5 stems
25. Rudbeckia, 5 stems
26. Echinacea, 5 stems
27. Chrysanthemums, 3 sprays
28. Gaillardia, 5 stems
29. Yarrow, 5 stems, yellow only
30. Yarrow, 5 stems, other colors, 1 variety only
31. Columbine, 3 stems
32. Dahlias, 2-4", 3 stems of same variety, any variety allowed
33. Dahlias, 4-6", 3 stems of same variety, any variety allowed
34. Dahlias, over 6", 1 stem, any variety
35. Dahlias, 1 stem floating, Dahlia Water Lily
36. Any other flower, 3 stems --not previously listed

## Arrangements for Special Purposes

Arrangement materials must be products of the home garden  
**Class**

50. Centerpiece for dinner table, floral only, fresh flowers only, size proportionate to formal dining table, maximum height 10"
51. Basket arrangement, fresh flowers and natural fiber basket material only
52. Hall arrangement, floral only, fresh flowers only, rear view required
53. Coffee table arrangement, floral only, 12" maximum height
54. Dry flower arrangement, natural vegetative materials only
55. Miniature arrangement in any media (no larger than 5"x5")
56. Fresh Flower Arrangement, any media

## Houseplants

60. Dish Gardens, no succulents or cacti
61. Dish Gardens, succulents and cacti only
62. Houseplants-up to 6" top inside diameter pot (should be started by owner or in owner's home for at least 1 year)
63. Houseplants-over 6" top inside diameter pot (should be started by owner or in owner's home for at least 1 year)
64. Houseplants-succulents and cacti only, any size pot (should be started by owner or in owner's home for at least 1 year)
65. African Violets (should be started by owner or in owner's home for at least 1 year)
66. Bonsai (must be started and trained by owner, or in owner's possession and care for at least one year)

## Classes for Children

### Ages 5 Through 12

70. Mug arrangement, fresh flowers only
71. Dried arrangement in natural material basket
72. Holiday arrangement, exhibitor's choice of holiday
73. Plant grown from seed of some food exhibitor ate
74. Terrarium

## Classes for Youth

### Ages 13 Through 18

80. Miniature arrangement in any media (no larger than 5' x 5")
81. Fresh flower arrangement
82. Dried arrangement in natural material basket
83. Dish garden
84. Plant from starts exhibitor got from a growing plant with brief explanation of method used

## Table Settings

### (for non-professionals only)

90. Table setting for two (Exhibitor age: 5 through 12)
91. Table setting for two (Exhibitor age: 13 through 18)
92. Table setting for two (Exhibitor: Adult)

## Special Awards

- Grand Champion Garden Flower Exhibit  
**Loveland Garden Center & Nursery**, Kevin & Debbie  
Weakland, Loveland
- County Flower Champion  
**Gulley Greenhouse**, Jim & Jan Gulley, Fort Collins
- County Flower Reserve Champion  
**Fort Collins Nursery**, Kathy Reid, Fort Collins
- Best Flower Arrangement  
**Paul Wood Florist**, Judy Boggs, Fort Collins
- Champion House Plant  
**Bath Garden Center & Nursery**, Sara Bath, Fort Collins
- Outstanding Children's Exhibit  
**Rowe's Flowers & Gifts**, Loveland
- Outstanding Youth Exhibit  
**Rowe's Flowers & Gifts**, Loveland
- Best Table Setting - Children 5 to 12  
**Rialto Theater**, Loveland
- Best Table Setting - Youth 13 to 18  
**Rialto Theater**, Loveland
- Best Table Setting - Adult  
**Rialto Theater**, Loveland

## Open Class

# Home Economics, Fine Arts, Photography, Creative Crafts

(Extension Contact-Laurel Kubin)

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 13. **Late Pre-Registration Forms** - Entry forms received after July 13 are subject to a late entry fee charge of \$5.00/department, and to space availability in exhibit area. Entry office closes at 6 p.m. on July 13. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 13.

2. Exhibitors in this department shall make entry by each Department Letter - OK, OL, OM, ON, OP, OR, OS, OT, OU. At check-in time, each exhibitor will be given an exhibitor's number and you will make out your own tags for the items that you have brought. Then take

each entry to the proper department to be recorded in the superintendent's book. A list of these entries should be given to the superintendent for checking. Lists and entry tags may be picked up at the Fair Office after July 22.

3. All products exhibited must have been prepared since August 1, 2008 except for quilts. Exhibits can be entered only once.

4. Any article may be tested to the satisfaction of the judges.

5. All articles and garments entered must be clean.

6. Exhibitor should be familiar with General Rules of the Fair.

7. Children's age is determined as of January 1, current year.

8. Only one entry will be accepted in each class from each exhibitor except Fine Arts and Photography. No award money will be awarded if the product is not worthy. No Champion or Reserve Champion will be awarded if the exhibit is not worthy. Special Awards will be given at the judges' discretion. Premiums will be paid from the records in the department judge's book.

9. All awards will be chosen at the discretion of the judge(s) in each department.

10. All exhibits must remain on exhibit for the entire Fair, regardless of whether or not award is given.

11. All Open Class Home Economics, Fine Arts, Photography, and Creative Crafts exhibits must be entered between 5 p.m. and 8 p.m. on Tuesday, July 28. Judging will begin at 8:30 a.m. on Wednesday, July 29, for Baked Goods, Canned Products, Needlework, Quilts, Spinning & Weaving, and Machine Work; 10:00 a.m. for Fine Arts. Creative Crafts will be judged Thursday, July 30; beginning at 8:30 a.m. Photography will be judged Thursday, July 30, beginning at 5:00 p.m.

12. Judging is open to the public.

13. Exhibits will be checked out between 5:00 p.m. and 7:00 p.m. on August 5.

14. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 7 will be forfeited. **No Exceptions.**

## Department OK

# Baked Products

Superintendent - Sue Ptacek

Assistants - Carolyn Andrews, Dorothy Bondurant,  
Robanette Catalano, Dixie Dick, Jean Gibson, Gennelle Gruber,  
Karen Harris, Sharon Mann, Shirley Meyer, Don Raymond,  
Millie Raymond, Barb Roth, Linda Stevens

1. Judging is open to the public at 8:30 a.m. on Wednesday, July 29.

2. **To be accepted for entry, all exhibits must be:**

- A. Products made in the home and entered in the name of the person who made it.
- B. Brought in a clear plastic, or zip seal-type bag.
- C. On suitable, covered, heavy cardboard or disposable plate. Pies must be in disposable pie tins.
- D. Products that do not require refrigeration. **No** cream or cream

cheese fillings or milk products will be accepted.

E. **All entry tags must be attached to exhibit, and paper work completed, before taking exhibit to department entry table.**

3. Exhibitors may enter only **one item** in each class.

4. Products "not for sale" must be marked by the exhibitor prior to entry and must be picked-up by 3 p.m. on Judging Day, July 29, or will be sold. (Cookies, sweet rolls, biscuits, candy, and muffins will not be saved for the exhibitor, except for the Cookie Jar and Gift Baskets) All proceeds from the Bake Sale items will go to the Open class exhibit area improvement.

5. Jars and Gift Baskets will not be opened for judging. (Classes 58, 59, 60)

6. Bread made by bread machine may be entered in Classes 2, 4, and 10 only.

7. **Important:** See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional requirements and information.

8. **Attach recipes to all products, written on 3" x 5" card, listing measurements and ingredients only; directions are not needed.**

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

## Yeast Breads

### Class

1. Loaf White Yeast Bread
2. Loaf White Yeast Bread (made with bread machine)
3. Loaf of 100% Whole Wheat Yeast Bread
4. Loaf of 50% or more Whole Wheat Yeast Bread (made with bread machine)
5. Loaf, any other yeast bread, identify variety
6. Dinner Rolls—exhibit of 4
7. Sweet or Fancy Rolls - exhibit of 4
8. Coffee Cake (yeast)
9. Batter Bread (yeast), no shaping or kneading
10. Yeast Bread, any other variety, identify type (made with bread machine)
11. Healthy Yeast Bread (identify variety)
12. Yeast Bread, wheat, gluten free
13. Yeast Rolls, wheat, gluten free - exhibit of 4

## Quick Breads

### Class

14. Cornbread (4 pieces, 3" x 3" each, no muffins)
15. Loaf Zucchini Bread
16. Loaf Banana Bread
17. Loaf Pumpkin Bread
18. Loaf Quick Bread, any other kind
19. Loaf of a Healthy Quick Bread (identify variety)
20. Coffee Cake (no yeast)
21. Batter Bread (no yeast), no shaping or kneading
22. Biscuits (no yeast), exhibit of 4
23. Fruit Muffins (identify kind), exhibit of 4 (no mini muffins)
24. Muffins, any other variety, (identify kind and/or ingredients, such as oatmeal, carrot, poppy seed, etc.), exhibit of 4 (no mini muffins)

## Cakes—Whole Cakes

(Display on heavy, covered cardboard, not more than 2" larger than cake; must use clear plastic bag covering for un-iced cakes)

### Class

25. White Cake—2 layers or more, with white icing
26. Chocolate Cake—2 layers or more, iced
27. Any Other Cake—2 layers or more, iced (identify variety, i.e. yellow, spice)
28. Novelty Cake—no icing (identify variety, such as oatmeal, carrot, fruit, applesauce, etc.)
29. Angel Food Cake—no icing
30. Chiffon Cake—no icing
31. Bundt Cake (identify variety)
32. Pound Cake (identify variety)
33. Cupcakes, iced, exhibit of 4

## Decorated Cakes

(Decorated cakes must be left for exhibit. No cake forms are allowed. Fondant covered cakes must show additional cake decorating techniques. Display on heavy, covered cardboard, **not more than 2"** larger than cake.) Maximum height for all cakes is 14". Cakes will be judged on creativity, techniques, and overall appearance. **Do not put a cover on the cake.**

### Class

34. Decorated Cake - Junior (13 years and under, as of January 1)
35. Decorated Cake - Teenage (14 years to 18, as of January 1)
36. Decorated Cake - Adult
37. Fondant Decorated Cakes

## Pies

(Pies must have TWO crusts or a lattice top; exhibit in disposable pie pan only.)

### Class

38. Cherry Pie
39. Apple Pie
40. Rhubarb Pie
41. Any Other Fruit Pie (identify kind, such as peach, apricot, etc.)
42. Any Berry Pie (identify kind, such as blueberry, raspberry, etc.)

## Cookies

(Exhibit of four of one kind – must leave entry for display. **No** "No Bake" cookies.)

### Class

43. Sugar Cookies, not cut out
44. Peanut Butter Cookies
45. Peanut Butter Cookies, **Junior** (age 13 years & under, as of January 1)
46. Rolled Cookies - cut out
47. Oatmeal Cookies - drop
48. Oatmeal Cookies, **Junior** (13 years & under, as of January 1.)
49. Chocolate Chip Cookie - drop
50. Chocolate Chip Cookies - drop, **Junior** (13 years & under, as of January 1)
51. Bar Cookies, not iced, **Junior** (age 13 years & under, as of January 1)
52. Bar Cookies, not iced
53. Brownies, no icing
54. Brownies, no icing, **Junior** (13 years & under as of January 1)
55. Refrigerator Cookies—sliced
56. Nutritious Cookie
57. Any Other Cookie (identify variety) (**No** "No-Bake" cookies)

## Cookie Jar or Gift Baskets

(Entire exhibit must be left on display.)

### Class

- 58.** Cookie Jar or Gift Basket - A container of assorted cookies made from at least **three** different varieties of batters and doughs. The container **must be filled** and should contain not less than **four** cookies of each variety; must be individually wrapped in clear wrap (not colored). The container must be suitable for use as a cookie jar or basket. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging basis: 55% on variety and 45% on creativity and packaging. Entries will not be opened or tested. (On 3" x 5" cards identify variety of cookies.)
- 59.** Scone Gift Basket - A variety of **three** different scones, **two** scones of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging will be based on 55% scone variety and 45% on creativity and packaging. Entries will not be opened or tested. (On a 3" x 5" card identify variety of scones.)
- 60.** Muffin Gift Basket - A variety of **three** different muffins; **two** muffins of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging will be based on 55% muffin variety and 45% on creativity and packaging. Regular sized muffins; **no** mini muffins. Entries will not be opened or tested. (On 3" x 5" cards identify variety of muffins.)

## Candy

(Entries must consist of 4 pieces on a disposable plate in a zipper seal-type bag. No entries requiring refrigeration will be accepted.)

### Class

- 61.** Fudge  
**62.** Brittles  
**63.** Any Other Candy (identify ingredients)

## Baked Food Specialties

### Class

- 64.** Baked Goods Sweetened Entirely With Honey. (Any baked product: cake, cookies, bread, rolls, etc. sweetened entirely with honey.)
- 65.** Holiday Baked Product—(All Holidays) (cakes, cookies, breads, etc.) Identify product.
- 66.** International or Ethnic Baked Product – (cakes, cookies, breads, etc.) Identify product variety and country of origin.

## Gingerbread House

### Class

- 67.** Gingerbread House. **Entire display no larger** than 14" x 14" x 14" tall. (Decorations will consist of icing, candy, etc. **No Non-Food Items** to be used in house construction or decorating. No house forms to be used. Must be made from gingerbread. All pieces should be hand cut.) Judging will consider utilization of decorating techniques and originality.
- 68.** Gingerbread House - **Junior** (13 years and under, as of January 1.) Same rules as above.

## Sugar-Free Baked Products

### Class

- 69.** Sugar-Free Baked Product - Any product made entirely sugar free. Identify artificial sweetener, if used. Honey not allowed. Attach recipe and identify product.

## Special Awards

A Grand and Reserve Grand Champion and eleven Champions and eleven Reserve Champion ribbons will be awarded for outstanding exhibits. It shall be at the judges' discretion to withhold awards, if exhibits do not merit an award.

### Best of Show - Open Baked Products

- Alpine Cabinet Company**, Dick, Scott & Bill Chinn, Timnath  
Outstanding Exhibit - Open Baked Products  
**Alpine Cabinet Company**, Dick, Scott & Bill Chinn, Timnath  
Outstanding Exhibit - Open Baked Products  
**Alpine Cabinet Company**, Dick, Scott & Bill Chinn, Timnath  
Single Exhibitor with the most Entries - Open Baked Products -  
**Alpine Cabinet Company**, Dick, Scott & Bill Chinn, Timnath  
Outstanding Exhibit - Open Baked Products  
**Applebee's Neighborhood Grill & Bar**, Jacquie Christensen,  
General Manager, Loveland  
Outstanding Exhibit - Open Baked Products  
**Applebee's Neighborhood Grill & Bar**, Jacquie Christensen,  
General Manager, Loveland  
Outstanding Exhibit - Open Baked Products  
**The HobNob Restaurant/Columbine Toffe**, Dorothea  
Boettcher & Steve Schultz, Loveland  
Outstanding Exhibit - Open Baked Products  
**The HobNob Restaurant/Columbine Toffe**, Dorothea  
Boettcher & Steve Schultz, Loveland

## Department OL

## Canned & Dried Products

Superintendent – Amanda Johnston  
Assistants – Nancy Hunter, Helena Leysar

1. Judging is open to the public on July 29 at 8:30 a.m. Wine and Liqueur judging will be at 10:00 a.m. on July 29. Honey judging will be at 1:00 p.m. on July 29. Judge will determine eligibility of exhibit at time of judging.

2. **Recipes are required for all canned and dried products.** The recipe **must** be attached to the jar or container and **must** include ingredients, preparation instructions, method, time, temperature and source of recipe.

3. All **canned** products **must** be canned in standard brand name glass jars (no mayonnaise jars, etc.) and canned since August 2, 2008 by the person in whose name they are entered. Jars should be in good condition with two-piece canning lids (band in good condition and new flat lid). Jars and lids should be the same brand name (example – Ball lids, Ball jars, etc.) The only exception is Ball Collection Elite lids may be used on either Ball or Kerr Brand jars. (The brand name imprinted on the side of the jar identifies a standard jar.)

4. To be considered for judging, all preserved food entries must be canned or dried according to the most recent research based USDA or Colorado State University recommendations for a high altitude area. Check with your local Extension Office prior to canning for recent recommendations and adjustments needed for high altitude and acceptable sources for research tested recipes. In Larimer County, call 970-498-6000.

5. Processes that are unacceptable and unsafe include: open kettle processing, inversion sealing, paraffin sealed jellies/jams, pickles, jams and jellies not processed in a boiling water bath canner, water bath canning of low acid products (vegetables require pressure

canning), and meat jerky dried from unsafe meats. CSU recommendations must be used for jerky to ensure safety.

6. All **canned** products must be labeled properly. Label must include the following information:

- a. name of product
- b. method of preparation (type syrup, style of pack)
- c. method of processing (i.e. water bath, pressure canner – indicate weighted or dial gauge)
- d. processing time, altitude, and pounds of pressure (p.s.i.)
- e. date canned (all entries must have been preserved since August 1, 2008)

**Examples:**

**Sliced Peaches in Light Syrup**  
Raw Pack  
Boiling Water Canner  
Processed 40 minutes at 5,000 feet  
August 30, 2008

**Green Beans**  
Hot Pack  
Pressure Canned – Dial Gauge  
25 minutes at 12 ½ lbs at 5,000 feet  
June 20, 2009

7. Fancy pack of canned products with special cuts or designs will not be considered. No decorative displays on jars except gift packs.

8. All **dried** foods should be displayed in appropriate storage containers (glass jars with rust-free lids, heavy-weight plastic food – quality bags, vacuum-sealed plastic food bags, etc.).

9. All **dried** foods must be labeled properly. Label must include the following information:

- a. name of product
- b. pretreatment used, if any
- c. method of drying (over or dehydrator – solar drying **not** recommended)
- d. total drying time
- e. date dried (all entries must have been preserved since August 1, 2008)
- f. Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. Test is mandatory.

**Example:**

**Apricots**  
Ascorbic Acid Dipped  
Dehydrator Dried, 8 hours  
July 15, 2009

10. The judge may open jars of jellies, jams, preserves and pickled products (except gift packs) and may taste (not required). Canned vegetables and fruits may be opened in determining the pressure seal quality of the product. Dried foods may be handled by the judge to determine stage of doneness.

11. See Open Class home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

## Canned Products

### Canned Fruits

**Class**

1. Apricots
2. Red Cherries, sour and pitted
3. Peaches
4. Pears
5. Fruit Pie Filling
6. Fruit Sauce/Applesauce
7. Tomatoes, sauce or paste
8. Tomatoes, whole, or stewed
9. Tomato Juice
10. Any other fruit juice
11. Any other fruit

### Canned Vegetables

**Class**

12. Beans, green or yellow
13. Beets, red.
14. Corn
15. Any other vegetable

## Pickled Products, Sauces and Condiments

### Cucumbers

**Class**

16. Dill Pickles
17. Sweet Pickles
18. Bread and Butter Pickles

### Vegetables

**Class**

19. Pickled Beets
20. Sauerkraut
21. Any other pickled vegetable (i.e. zucchini, cauliflower, peppers, mixed, etc.)

### Fruit

**Class**

22. Any pickled fruit (i.e. watermelon, etc.)

### Relish, Salsa and Chutney

**Class**

23. Cucumber Relish
24. Any other vegetable relish
25. Chutney
26. Vegetable or Fruit Salsa

### Sauces and Condiments

**Class**

27. Ketchup
28. Chili Sauce
29. Barbecue Sauce
30. Any other pickled sauce

### Gift Pack

**Class**

31. An assortment of 3 jars of any kind of pickled product. **Packed and labeled for giving.** Jars will not be opened, but will be judged on combination, color, and variety. Must be labeled – see Rules 2 and 6.

## Jellies, Jams and Preserves

### Jelly

#### Class

32. Apple
33. Crabapple
34. Grape
35. Plum
36. Cherry
37. Any other kind

### Jam

#### Class

38. Peach or Apricot
39. Raspberry
40. Strawberry
41. Any other kind

### Other

#### Class

42. Cherry Preserves
43. Strawberry Preserves
44. Preserves, Any other kind
45. Fruit Butter
46. Conserve
47. Marmalade
48. Fruit Syrup

### Gift Pack

#### Class

49. An assortment of 3 jars of jam, jelly, preserve, fruit butter, fruit syrup, conserve or marmalade. **Labeled and packed for giving.** Jars will not be opened, but will be judged on combination, color, and variety. Must be labeled – see Rules 2 and 6.

### Dried Products

#### Class

50. Fruit (six pieces of one kind)
51. Vegetables (1/2 cup of one kind)
52. Herbs (1/2 cup of one kind)
53. Fruit Leather (six pieces of one kind, 2" x 5")
54. Dried Jerky (six pieces of one kind. (Must follow current CSU recommendations.) Recipe must accompany exhibit.
55. Gift Pack of Dried Herbs (4 varieties) **Labeled and packed for giving.** Containers will not be opened.

### Youth Division

(13 years and under as of January 1)

#### Class

56. Jelly, any kind
57. Jam, any kind
58. Canned Fruit
59. Canned Vegetable
60. Pickle or Pickled Product
61. Dried Product
62. Gift Pack (same as Class 49)

### Homemade Wine & Liqueurs

1. Exhibitors must be 21 years of age and over.
2. Each homemade wine entry shall consist of one standard clear wine bottle (750 ml or 5th bottles).

3. Homemade liqueurs entry shall consist of one clear bottle, approximately 1 pint in re-closable bottles. Do not use jars.
4. Entries will be opened for inspection and tasted only by the judge.
5. Exhibitors are limited to one entry per class.
6. Label bottles with fruit used and date with fermentation originated.

### Homemade Wines

#### Class

63. Red, Dry
64. White, Dry
65. Blush Rosé
66. Fruit
67. Sweet Dessert
68. Ports

### Homemade Liqueurs

#### Class

69. Fruit
70. Non-Fruit (chocolate, coffee, etc.)

### Honey

#### Class

71. Comb, 1 square or round section
72. Liquid or creme, 1/2 pint canning jar (State date processed on label)

### Special Awards

A Grand and Reserve Grand Champion and Nine Champions and Nine Reserve Champion ribbons will be awarded for outstanding exhibits.

Grand Champion Canned Products Exhibit

**Fort Collins/Loveland Farmers Market**, Nora Wineland, Fort Collins

Outstanding Open Class Canned Products Exhibit

**Orchard Ace Hardware** – Clark Evans, Loveland

Outstanding Wine/Liqueur Exhibit

**Vintages**, Fort Collins

Special Awards to Canned /Dried Products Exhibits

**Jarden Home Brands**, Muncie IN

Best Honey Exhibit – Liquid Honey

**Northern Colorado Beekeepers Association**, Beth Conrey, Berthoud

Best Honey Exhibit – Comb

**Northern Colorado Beekeepers Association**, Beth Conrey, Berthoud

### Department OM

### Needlework

Co-Superintendents - Jo Ann Teter, Georgia Burba  
Assistant Superintendents - Mary Alice Spelts, Carmen Jostes,  
Carol Murch, Marge Lindsey, Cynthia Long,  
Kristy Howe, Huong Mueller

### Needlework Rules

1. Judging is open to the public July 29, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2008.

3. All articles entered must be clean and blocked.
4. Only one entry per exhibitor will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or "created by" tags need to have these tags or labels removed or covered.
7. All articles will be judged on **workmanship, design** and **suitability** to purpose.
8. **Wall hangings must be covered with backings and be finished and ready to hang.**
9. Wall hangings will be measured by the counted work not including the matting &/or frame.
10. Children's age determined by their age as of January 1, 2009.
11. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.
12. On an attached 3" x 5" card for Children, age 13 and under, describe what was completed by the child and what was done by someone else.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

### **Embroidery Articles**

**Class**

1. Tablecloth or Luncheon Cloth
2. Pillow Cases
3. Fancy Pillows
4. Wall Hangings or Pictures
5. Clothing Articles
6. Any Other Embroidery Article, not listed
7. Candlewicking Article or Punch Embroidery Article
8. Beaded Stitchery
9. Huck Embroidery Article
10. Swedish Weaving

### **Crewel**

**Class**

11. Wall Hanging, under 12"x16" (under 193 sq. inches)
12. Wall Hanging, over 12"x16" (over 192 sq. inches)
13. Wall Hanging, any size (first project entered by exhibitor)
14. Fancy Pillows
15. Any Other Article, not listed

### **Counted Work**

**Class**

16. Wall Hanging, under 12"x16" (under 193 sq. inches)
17. Wall Hanging, over 12"x16" (over 192 sq. inches)
18. Wall Hanging, any size (first project entered by exhibitor)
19. Fancy Pillows
20. Any Other Article, not listed
21. Hardanger Article
22. Any item, 19 count or less per inch
23. Any item 20 to 27 count per inch
24. Any item 28 count or more per inch.

### **Needlepoint**

**Class**

25. Any needlepoint item

### **Felting**

**Class**

26. Felted hand knitted item
27. Felted garment, purses, hats
28. Felted home decor item
29. Any other felted item not listed

### **Crochet**

**Class**

30. Afghan
31. Afghan, original design
32. Baby Afghan
33. Tablecloth or Luncheon Cloth
34. Sweater—Women's or Men's
35. Child or Infant Garment
36. Any Other Article, not listed
37. Doilies, not mounted
38. Bedspreads
39. Novelty Items

### **Hand Knitting (Not Machine)**

**Class**

40. Afghan
41. Baby Afghan
42. Child or Infant Garment
43. Adult Sweater
44. Gloves, mittens or socks
45. Adult Vest, sleeveless
46. Any Other Article, not listed
47. Any Other Home Accessory

### **Machine Knitting**

**Class**

48. Adult Garment
49. Child or Infant Garment
50. Any other article not listed

### **Miscellaneous**

**Class**

51. Rugs, any type other than latchhook or felted
52. Latchhook item
53. Any other needlework article not previously listed

### **Tatting**

**Class**

54. Fancy Article
55. Any Other Article

### **Smocking**

**Class**

56. Smocking Garment
57. Smocking Accessories

### **Individuals Over 60**

**Class**

58. Stitchery Item
59. Rugs
60. Crochet Article
61. Novelty Items
62. Knitted Article

## Individuals Over 70

### Class

63. Any Item other than a quilt

## Individuals –7 years and under

### Class

64. Stitchery Item

65. Counted Cross Stitch Item

66. Crochet or Hand Knitted Item

67. Felted item

68. Any Other Item

## Individuals–8 years to 13 years

### Class

69. Stitchery Item

70. Counted Cross Stitch Item

71. Crochet or Hand Knitted Item

72. Felted item

73. Any Other Item

## Individuals–14 years to 18 years

### Class

74. Stitchery Item

75. Counted Cross Stitch Item

76. Crochet or Hand Knitted Item

77. Felted item

78. Any Other Item

## Special Awards

A Grand and Reserve Grand Champion and up to 16 Champion and 16 Reserve Champion ribbons will be awarded for outstanding exhibits.

Best of Show - Needlework Department

**Mary Biggers, State Farm Insurance**, Fort Collins

Reserve Best of Show - Needlework Department

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Embroidery Exhibit

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Knitting Exhibit

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Crochet Exhibit

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Any Age Youth Exhibit

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Senior Citizen Exhibit

**Mary Biggers, State Farm Insurance**, Fort Collins

Outstanding Open Needlework Individual - Ages 8 to 13

**Ewe Bet Ranch**, Teresa Beemer, Loveland

Outstanding Open Needlework Individual - Ages 14 to 18

**Ewe Bet Ranch**, Teresa Beemer, Loveland

Outstanding Knitting Exhibit

**Lambspun of Colorado**, Shirley Ellsworth, Fort Collins

Outstanding Hand Knit Exhibit (Not a Champion or Reserve Champion)

**Northern Colorado Weavers Guild**, Joyce Krantz, Fort Collins

Outstanding 18 Count or Smaller Counted Work Class Exhibit

**Rocky Mountain Chapter of Embroiders Guild of America**, Carol Murch, Fort Collins

Outstanding Hardanger Class Exhibit

**Rocky Mountain Chapter of Embroiders Guild of America**, Fort Collins

## Department ON

# Quilting

Superintendent - Norma Mill

Assistants – Michelle Bellows, Joan Bowen, Jan Bowser, Nancy Cole, Fran Crawford, A. J. Erwine, Judy Fuqua, Wanda Johnson, Harriet Lemesany, Jeri Mill, Susan Rowland, Kathy Standiford, Connie Van Horn, Donna Whitman, Jennifer Whittington

1. Judging is open to the public Wednesday, July 29, beginning at 8:30 a.m. No discussion between exhibitors and judges will be allowed during judging process.

2. Articles can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2008, unless entered in the Miscellaneous Quilt Division of Quilt 50 years or older, restored or completed by exhibitor.

3. All articles entered must be clean and free of animal hair.

4. Only one entry will be accepted in each class per exhibitor.

5. All work must be done by the exhibitor with the exception of machine quilting. Quilts that are machine quilted will be placed in classes (if designated ) as being machine quilted by exhibitor on home machine, machine quilted by exhibitor on long arm machine, or not quilted by exhibitor (i.e. quilted by commercial quilter). Quilts not quilted by exhibitor will have other elements judged such as piecing, appliqué, design, color balance, etc., but will not have the quilting technique judged.

6. Articles that have name labels or “created by” tags need to be removed or cover tags or labels.

7. Articles will be judged on **workmanship, design and suitability** to purpose.

8. Quilted wall hangings should have sleeves or hanging loops.

9. Quilts entered in the Miscellaneous Quilt Division of “50 years or older” should indicate the history of the quilt and start and finish dates.

10. Children's age is determined by their age as of January 1.

11. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

12. Larger quilts may be hung for overhead display.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

## Hand Quilted

**Quilts – Bed Size - Minimum Size 72” by 90”**

### Class

1. Hand Pieced Quilt

2. Machine Pieced Quilt

3. Hand Appliquéd Quilt

4. Machine Appliquéd Quilt

5. Made by Senior (65+)

6. Other

## Machine Quilted

### Class

7. Hand Pieced Quilt
8. Machine Pieced Quilt (machine quilted by exhibitor on home machine)
9. Machine Pieced Quilt (machine quilted by exhibitor on long arm machine)
10. Machine Pieced Quilt (not quilted by exhibitor)
11. Hand Appliquéd Quilt
12. Machine Appliquéd Quilt
13. Made by Senior (65+)
14. Other

## Hand Quilted

### Quilts - Smaller than 72" by 90"

### Class

15. Hand Pieced Quilt
16. Machine Pieced Quilt
17. Hand Appliquéd Quilt
18. Machine Appliquéd Quilt
19. Made by Senior (65+)
20. Other (i.e. baby quilts, etc.)

## Machine Quilted

### Class

21. Hand Pieced Quilt
22. Machine Pieced Quilt (machine quilted by exhibitor on home machine)
23. Machine Pieced Quilt (machine quilted by exhibitor on long arm machine)
24. Machine Pieced Quilt (not quilted by exhibitor)
25. Hand Appliquéd Quilt
26. Machine Appliquéd Quilt
27. Made by Senior (65+)
28. Other (i.e. baby quilts, etc.)

## Miscellaneous Quilts

### Class

29. Hand Embroidered Quilt
30. Machine Embroidered Quilt
31. Quilts made by 2 persons (i.e. pieced by one quilted by another)
32. Specialty Quilts (i.e. crazy quilt, photo transfer, stenciled, embellished)
33. Miniature quilt
34. Group quilt (i.e. multigenerational, round robin, school project)
35. Tied Quilt
36. First Time Quilt
37. Quilt 50 years or older, restored or completed by exhibitor (please provide history of item including start and finish dates on attached card)

## Quilted Wall Hangings and Accessories

### Class

38. Hand Pieced, Hand Quilted
39. Machine Pieced, Hand Quilted
41. Hand Appliquéd
42. Machine Appliquéd
43. Other (i.e. seasonal)

## Quilted Accessories

### Class

44. Place Mats (2) or Table Runners
45. Holiday Decoration
46. Purse or Tote

47. Clothing (i.e. vest, belt, etc.)
48. Pillow/Sham
49. Other

## Quilt by Pre-Teens (12 and under)

### Class

50. Hand Pieced, Hand Quilted
51. Machine Pieced, Hand Quilted
52. Machine Pieced, Machine Quilted
53. Machine Pieced, Tied
54. Wall Hanging (pieced or appliquéd)
55. Any other quilted item

## Quilt by Teen (13 to 19 years)

### Class

56. Hand Pieced, Hand Quilted
57. Machine Pieced, Hand Quilted
58. Machine Pieced, Machine Quilted
59. Machine pieced, Tied
60. Wall Hanging (pieced or appliquéd)
61. Any other quilted item

## Professional Design/Designer

### Class

62. This division is for the quilter who designs and sells patterns, quilts or any quilted item.

## Special Awards

A Grand and Reserve Grand Champion and 10 Champion and 10 Reserve Champion ribbons will be awarded for outstanding exhibits.

### Outstanding Machine Made Quilt

**The Fig Leaf**, Laura Shotwell, Fort Collins

### Champion Machine Embroidered Quilt

**The Presser Foot - Fort Collins/Longmont**, Melody Munson, Longmont

### Two Outstanding Quilt Exhibits

**Maggie Mae's Quilt Shop**, Margaret McCormick, Estes Park

### Outstanding Hand Quilting Exhibit

**Sweetheart Quilt Shoppe**, Becky Johnson, Jackie Galbraith & Becky Warner, Loveland

### Outstanding Machine Piecing Exhibit

**Sweetheart Quilt Shoppe**, Becky Johnson, Jackie Galbraith & Becky Warner, Loveland

### Judges Choice

**Norma Mill**, Fort Collins

### Judges Choice

**Norma Mill**, Fort Collins

### Judges Choice

**Norma Mill**, Fort Collins

### Outstanding Hand Appliquéd

**Norma Mill**, Fort Collins

## Department OP

## Spinning and Weaving

Co-Superintendents - Marilyn Cook, Larissa Gibson

1. Judging is open to the public July 29, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 1, 2008.

3. All articles entered must be clean.
4. Only one entry will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or "created by" tags need to be removed or cover the tags or labels.
7. All articles will be judged on **workmanship, design and suitability** to purpose.
8. Handspun judging will be based on preparation of fiber, consistency, size, fell, and twist. All must be appropriate to the purpose of the yarn.
9. Children's age determined by their age as of January 1.
10. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

### Hand Spun Yarn

1. All adult class skeins must be 2 or more ounces unless otherwise noted, youth class skeins must be 1 or more ounces. All skeins must be two or more ply, spun smooth and even unless otherwise noted. Yarn must be 100% of one fiber type except blends and novelty. Entries may be assigned to another class at the discretion of the judge or superintendent.
2. State on a 3" x 5" card:
  - a. type of fiber
  - b. fiber preparation
  - c. method of dyeing
  - d. method of spinning
  - e. purpose

**Class**

- 130.** Handspun Yarn, any variety, Youth (13 and under)
- 131.** Handspun Yarn, any variety, Youth (14 over)
- 132.** Handspun Yarn, any variety, Adult - First hand spun entry in Larimer County Fair.
- 133.** Single ply, any fiber, or fiber blend
- 134.** Silk, 1 oz or more
- 135.** Fine animal fibers (i.e. cashmere, qiviut, merino, some alpaca), 1 oz or more
- 136.** Medium animal fiber (i.e. Romney, corriedale, some alpaca)
- 137.** Coarse animal fiber (i.e. mohair, Lincoln, llama, dog)
- 138.** Plant fiber (i.e. cotton, flax, soy silk)
- 139.** Blends of any of the above fibers
- 140.** Novelty yarn, any above fiber or blend, 1 or more ply (i.e. looped, thick and thin, beaded)
- 141.** Any non-woven project utilizing hand spun yarn, both completed by exhibitor

### Hand Weaving

State on a 3" x 5" card

1. type of fiber
2. description of project

**Class**

- 143.** Hand Weaving, clothing, using hand spun yarn as a significant element
- 144.** Hand Weaving, home accessory, using hand spun yarn as a significant element

- 145.** Hand Weaving, clothing, using commercial yarn.
- 146.** Hand Weaving, home accessory, using commercial yarn.
- 147.** Hand Woven Article, Individual, 7 years and under
- 148.** Hand Woven Article, Individual, 8 years to 13 years
- 149.** Hand Woven Article, Individual, 14 years to 18 years

### Special Awards

A Grand and Reserve Grand Champion and two Champion and two Reserve Champion ribbons will be awarded for outstanding exhibits.

Outstanding Hand Spun Exhibit

**Lambspun of Colorado**, Shirley Ellsworth, Fort Collins  
Outstanding Hand Woven Exhibit (Not a Champion or Reserve Champion)

**Northern Colorado Weavers Guild**, Joyce Krantz, Fort Collins  
Outstanding Handspun Exhibit (Not a Champion or Reserve Champion)

**Northern Colorado Weavers Guild**, Pat Noah, Fort Collins

### Department OR

## Machine Work

Superintendent - Karen Copeland  
Assistant - Valerie Clark

1. Judging is open to the public on July 29, at 8:30 a.m.
  2. Do not put names on clothing exhibits. Use hangers. Use a skirt hanger for skirts & shorts.
  3. No garments are to be removed before check-out time.
  4. All garments must be machine made with appropriate hand sewing where necessary.
  5. Only one entry will be accepted in each class from each exhibitor.
  6. All articles entered in this department must have been finished since August 1, 2008.
  7. Children's age determined as of January 1.
  8. Exhibitors should describe on an index card why you chose the color combination and fabric. Class #173 and #174 need to describe how item was recycled and from what sources.
  9. Definition of Self Design: original design by exhibitor.
  10. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for further information.
- Premiums will be:**  
**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

### Infants & Children to Size 8

**Class**

- 151.** Blouse or Shirt
- 152.** Dress
- 153.** Pants, Overalls, Shorts, One Piece Outfit
- 154.** Costume for Child
- 155.** Any other garment

### Youth (Size 10 or above) or Adult

**Class**

- 156.** Blouse or Shirt
- 157.** Ensemble: such as Skirt & Blouse or Suit
- 158.** Coat or Jacket or Cape

- 159. Dress or Jumper
- 160. Evening Wear or Formal
- 161. Lounging, Night Wear or Sweatsuits
- 162. Pants, Shorts or Skirt
- 163. Novelty Material (Leather, Suede, etc.)
- 164. Wedding Garment (Bride, Bridesmaid, Flower Girl, Etc.)
- 165. Pieced or Quilted Jacket or Vest
- 166. Any Other Pieced or Quilted garment
- 167. Vest
- 168. Costume for an adult
- 169. Period outfit
- 170. Self-Designed clothing article made by exhibitor
- 171. Accessories - Tie, belt, scarf, bag, hats, apron, bib
- 172. Any other garment

### Recycled Garment

#### Class

- 173. Any clothing garment
- 174. Any other item

### Western Wear or Sportswear

#### Class

- 175. Blouse or Shirt
- 176. Dress or Suit
- 177. Skirt, Pants, Shorts
- 178. Any other garment

### Design on Purchased Garment

#### Class

- 179. Self-Design on purchased garment
- 180. Self-Design on purchased t-shirt or sweatshirt
- 181. Machine Embroidery on purchased garment

### Children

(Made by Individual 7 Years and under)

#### Class

- 182. Dress or jumper
- 183. Skirt, Pants, Shorts, Blouse
- 184. Machine made Stuffed Animal or Toy
- 185. Machine made, any other novelty item
- 186. Self-Design on purchased garment
- 187. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

### Youth

(Made by Individual 8 Years to 13 years)

#### Class

- 188. Dress or jumper
- 189. Skirt, Pants, Shorts, Blouse
- 190. Machine made Stuffed Animal or Toy
- 191. Machine made, any other novelty item
- 192. Self-Design on purchased garment
- 193. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

### Teen

(Made by Individual 14 Years to 18 years)

#### Class

- 194. Dress or jumper
- 195. Skirt, Pants, Shorts, Blouse
- 196. Machine made Stuffed Animal or Toy
- 197. Machine made, any other novelty item
- 198. Self-Design on purchased garment
- 199. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

## Novelties

### Class

- 200. Machine Made Stuffed Animals or Toys
- 201. Machine Made Stuffed Bears
- 202. Machine Made, Any Other Novelty Item
- 203. Machine-made drapes or curtains for one window
- 204. Doll Clothes (3 outfits) displayed on board for show
- 205. Machine Made Doll Outfit, exhibited on a doll (Doll not judged)
- 206. Fiber Art Scarf (not knitted or crocheted)

## Special Awards

A Grand and Reserve Grand Champion and nine Champion and nine Reserve Champion ribbons will be awarded for outstanding exhibits in this department.

Grand Champion Machine Work Exhibit

**Homemakers of Larimer County**, Dolores Martin, Fort Collins.

Outstanding Machine Made Exhibit

**Mathews Sewing Center**, Ron & Alice Mathews, Loveland

Outstanding Machine Made Exhibit

**Mathews Sewing Center**, Ron & Alice Mathews, Loveland

Outstanding Adult Machine Work Exhibit

**Fort Collins Chapter of the American Sewing Guild**, Sally Niemann, President, Fort Collins

## Department OS

### Open Class Fine Arts

Co-Superintendents - Linda Livinghouse, Ruth Sapp

Assistants – Jan Achziger, Sylvia Hammet,

Pat Moore, Darlene Stout

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 13. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 13 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 13. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 13.

2. Exhibits will be accepted from 5 p.m. to 8 p.m. on Tuesday, July 28. Judging will begin at 10 a.m. on Wednesday, July 29. Entries will be released from 5:00 – 7:00 p.m. on Wednesday, August 5.

3. Each exhibitor may show a **maximum** of three entries in the department and can enter up to three entries in one class.

4. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

5. Classes may be combined or divided at the discretion of the superintendents and/or judge.

6. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 7 will be forfeited. **No Exceptions.**

7. Children ages are determined as of January 1. Participants in the Children's Division will each receive a participation ribbon.

8. To qualify for the Advanced Category, the artist must have previously won an award or successfully entered any juried show. If the judge or superintendent merits your work as advanced, even if

you have not won a previous award or entered a juried show, your work will be put into the advanced category.

9. The judging of the Fine Arts will be based on the following:
- Originality of Idea (absolutely no copying of any other painting.)
  - Manner in which medium is used.
  - Proper presentation of entry. (How artwork is framed, matted or mounted.)
  - Entry should be example of your best work. The work should not have been shown in past County Fairs.

10. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.

**Note: Artwork will be rejected if not properly prepared for hanging.** Framed work must have screw eyes and wire. Matted work must have a wire hanger sturdy enough to hold work. No glue back hangers, unless they have been reinforced (do not use masking tape). This rule is for your protection as well as the viewers.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

### **Children–7 years and under**

(List birth date of child on back of picture)

**Class**

1. Drawing, Any Media
2. Painting, Any Media
3. Collage (including seed or bean picture)

### **Youth–8 years through 13**

(List birth date of child on back of picture)

**Class**

4. Drawing, Any Media
5. Painting, Any Media
6. Collage (including seed or bean picture)

### **Teenage–14 years through 18**

(List birth date of child on back of picture)

**Class**

7. Drawing, Any Media
8. Painting, Any Media
9. Collage or Mixed Media
10. Sculpture

### **Amateur–19 years and over**

**Class**

11. Portraits, All Media
12. Still Life, All Media
13. Wildlife, All Media
14. Composition in Oil
15. Composition in Water Media
16. Composition in Acrylic
17. Composition in Ink, Pastel, Charcoal, Felt Pen or Graphics
18. Composition in Mixed Media, Collage or anything not included in above categories
19. Sculpture

### **Advanced–20 years and over**

(See Rule #8 under Open Class Fine Arts General Rules)

**Class**

20. Portraits, All Media
21. Still Life, All Media
22. Wildlife, All Media
23. Composition in Oil
24. Composition in Water Media

25. Composition in Acrylic
26. Composition in Ink, Pastel, Charcoal, Felt Pen or Graphics
27. Composition in Mixed Media, Collage or anything not included in above categories
28. Sculpture & Wood Carvings

### **Senior Citizens–60 years & older–Amateur**

**Class**

29. Drawing, Any Media
30. Painting, Any Media
31. Collage and Mixed Media
32. Sculpture

### **Special Awards**

A Grand and Reserve Grand Champion of the Show will be selected and a Champion and Reserve Champion ribbon will be presented in each age division.

Grand Champion - Fine Arts Department

**Artist Association of Northern Colorado**, Helen Cook, Fort Collins

Reserve Grand Champion - Fine Arts Department

**Lincoln Gallery (Thompson Valley Art League)** - Jeff Brooks, Director, Loveland

Champion Amateur Exhibit

**Lloyd's Art Center**, Alan, Fort Collins

Reserve Champion Amateur Exhibit

**Lloyd's Art Center**, Alan, Fort Collins

Champion Advanced Exhibit

**Lloyd's Art Center**, Alan, Fort Collins

Reserve Champion Advanced Exhibit

**Lloyd's Art Center**, Alan, Fort Collins

Champion Senior Citizen Exhibit

**Lloyd's Art Center**, Alan, Fort Collins

Reserve Champion Senior Citizen Exhibit

Champion Children's Exhibit

**Linda Livinghouse**, Fort Collins

Reserve Champion Children's Exhibit

**Linda Livinghouse**, Fort Collins

Champion Youth Exhibit

**Jolene Lindsey**, Loveland

Reserve Champion Youth Exhibit

**Jolene Lindsey**, Loveland

Champion Teenage Exhibit

**Jolene Lindsey**, Loveland

Reserve Champion Teenage Exhibit

**Jolene Lindsey**, Loveland

People's Choice Award – Adult - **In Honor of Linda Livinghouse –**

**David & Sandra Freeman**, Fort Collins

People's Choice Award – Under 20 years old

**Northern Colorado Model A's**, Bob Bailey, Fort Collins

Champion Sculpture Awards Class 10

**Colorado Alabaster Supply**, Stan and Sue Jones, Fort Collins

Champion Sculpture Awards Class 19

**Colorado Alabaster Supply**, Stan and Sue Jones, Fort Collins

Champion Sculpture Awards Class 28

**Colorado Alabaster Supply**, Stan and Sue Jones, Fort Collins

Champion Sculpture Awards Class 32

**Colorado Alabaster Supply**, Stan and Sue Jones, Fort Collins

# Department OT Open Class Photography

Superintendent - Anne Peterson  
Assistants - Craig & Mary Brodahl, Theresa Conrath,  
Janice & Wayne Gibb, Corry McDowell

**Note:** This class will accommodate most photographers who have previously shown in the "Professional" division which has been discontinued from this show. This show is intended to be an Amateur Show. We realize that Advanced Amateur Photographers often sell work or shoot weddings, etc., but rarely does this cover the expense of their hobby. Commercial booths are available for the professional who would like to show or sell their work at the Fair.

**Senior Citizen** - 55 years and older

**10. Do not write on photograph or mat. Photos with date and time stamp will not be placed.**

11. An exhibitor may enter only one division. (i.e., Senior Citizen, Amateur, etc.)

12. A Champion and Reserve Champion ribbon will be awarded in each division. The Champions from each division will compete for Best of Show.

13. See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

14. Superintendent has the right to reject subject matter of a sensitive nature. No photography of nude or seminude subjects will be accepted.

15. Definition of classifications is as follows:

**Scenic** – Landscape or view (people, if present, must be part of the scene and not the subject of the photography).

**Nature** –

- A. Animals-Wildlife in its natural habitat (No people and nothing man-made in the photograph)
- B. Animals-Domestic (pets, zoo animals, etc.)
- C. Plants, Flowers, Insects

**People** – Portrait or people included in the photograph as an integral part of the subject matter.

**Sports Action** – Any image depicting a sport

**Humor** – Any Subject

**Other** – Still life, contemporary, geology, anthropology, archeology, astronomy, architecture and other photographs not included in specific classes.

**Digital Enhanced Photograph** – Images modified and altered dramatically through the use of computer programs. (Sharpening, contrast, and color correction are standard digital process. Anything beyond that fits in this category.) Entries placed in this class at discretion of superintendents.

**Premiums will be:**

**1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00**

## Children - 7 years & under

**Class**

1. Black & White or Color Photo

## Youth - 8 years through 13 years

**Class**

10. Scenic, Color Photo
11. Nature: Animals, Wildlife, Color Photo
12. Nature: Animals, Domestic, Color Photo

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 13. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 13 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 13. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 13.

2. Exhibits will be checked in from 5:00 p.m. to 8:00 p.m. on Tuesday, July 28. Judging will begin at 5 p.m. on Thursday, July 30. Exhibitors and spectators are invited to view judging and hear comments of the judge. Entries will be released from 5:00 p.m. – 7:00 p.m. on August 5.

3. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 7 will be forfeited. **No Exceptions.**

4. Each exhibitor may show a **maximum of three** photographs in the department and can enter up to three entries in one class.

5. No collages of photos accepted.

6. Judge will consider entries on a basis of: (1) picture content and appropriateness of class designation; (2) composition; (3) image, quality, tone, color and texture. Superintendents and/or judges have the right to reclassify any photograph into a correct class. Classes may be combined or divided at the discretion of the superintendents and/or judge.

7. Prints must be at least 5"x7" and no larger than 11" x 17". This is the photograph size, not the mount or mat.

8. **Photography must not be framed, but must be matted or dry mounted. Photographs must not be shrink wrapped. Note: Hangers will be provided. Do not put them on your photographs.**

9. Divisions for exhibitors to enter shall be the following:

**Children** - 7 years and under (as of January 1, 2009)

**Youth** - 8 years through 13 years (as of January 1, 2009)

**Teens** - 14 years through 18 years (as of January 1, 2009)

**Amateur** - Adults - 19 and over, by January 1, 2009 who have not previously won a Grand Champion in this division (Amateur Photography) at the Larimer County Fair or have little or no formal training in photography.

**Advanced Amateur** - Adults who have previously won Grand Champion in the Amateur Division of Photography at the Larimer County Fair **or** have had **under** three years of formal photography training **or** for whom "does not constitute a primary source of income."

- 13. Nature: Plants, Flowers & Insects, Color Photo
- 14. People, Color Photo
- 15. Sports Action
- 16. Humor, Color Photo
- 17. Other, Color Photo
- 18. Any Subject, Black & White Photo (NO SEPIA)
- 19. Digital Enhanced Photo

### Teens - 14 years to 18 years

#### Class

- 20. Scenic, Color Photo
- 21. Nature: Animals, Wildlife, Color Photo
- 22. Nature: Animals, Domestic, Color Photo
- 23. Nature: Plants, Flowers & Insects, Color Photo
- 24. People, Color Photo
- 25. Sports Action
- 26. Humor, Color Photo
- 27. Other, Color Photo
- 28. Any Subject, Black & White Photo (NO SEPIA)
- 29. Digital Enhanced Photo

### Amateur

#### Class

- 40. Scenic, Color Photo
- 41. Nature: Animals, Wildlife, Color Photo
- 42. Nature: Animals, Domestic, Color Photo
- 43. Nature: Plants, Flowers & Insects, Color Photo
- 44. People, Color Photo
- 45. Sports Action
- 46. Humor, Color Photo
- 47. Other, Color Photo
- 48. Any Subject, Black & White Photo (NO SEPIA)
- 49. Digital Enhanced Photo

### Advanced Amateur

#### Class

- 50. Scenic, Color Photo
- 51. Nature: Animals, Wildlife, Color Photo
- 52. Nature: Animals, Domestic, Color Photo
- 53. Nature: Plants, Flowers & Insects, Color Photo
- 54. People, Color Photo
- 55. Sports Action
- 56. Humor, Color Photo
- 57. Other, Color Photo
- 58. Any Subject, Black & White Photo (NO SEPIA)
- 59. Digital Enhanced Photo

### Senior Citizen

#### Class

- 70. Scenic, Color Photo
- 71. Nature: Animals, Wildlife, Color Photo
- 72. Nature: Animals, Domestic, Color Photo
- 73. Nature: Plants, Flowers & Insects, Color Photo
- 74. People, Color Photo
- 75. Sports Action
- 76. Humor, Color Photo
- 77. Other, Color Photo
- 78. Any Subject, Black & White Photo (NO SEPIA)
- 79. Digital Enhanced Photo

### Special Awards

A Grand and Reserve Grand Champion will be selected and six Champion and six Reserve Champion ribbons will be awarded for outstanding exhibits in each division of Photography.

- Best of Show - Open Photography  
**Digigraphics**, Marcia DeMoss, Fort Collins
- Reserve Best of Show - Open Photography  
**Jax Farm & Ranch**, Fort Collins
- Champion Senior Exhibit - Open Photography  
**Jax Farm & Ranch**, Fort Collins
- Champion Children's Exhibit - Open Photography  
**Rodeo News**, Siri Stevens, LaPorte
- Champion Youth Exhibit - Open Photography  
**Rodeo News**, Siri Stevens, LaPorte
- Champion Teen Photography Exhibit  
**Stonewall Creek Ranch**, Larry & Anne Peterson, Livermore
- Champion Amateur Exhibit - Open Photography  
**The Photo Shop**, Robert Yovanoff, Fort Collins
- Champion Advanced Amateur Exhibit - Open Photography

### Department OU

## Open Class Creative Crafts

Superintendent - Jann Theilgaard

Assistants - Sandy Barnett, Cheri Belz, Colleen Gray,  
LaCinda Griffin, Wendy McCoy, Lynn Owens,  
Vicki Skroch, Tom Theilgaard

1. Prior pre-registration is required. Pre-Registration Forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland CO 80538, on or before July 13. **Late Pre-Registration Forms** – Pre-Registration Forms received after July 13 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 13. Postmarks, faxes or internet pre-registration will be accepted only if posted on or before July 13.
2. All exhibits must have been completed since August 1, 2008.
3. All items will be judged on workmanship, beauty of design, general appearance, creativity, and how well it will be used.
4. **A written explanation as to how article was made must be included with exhibit. Please explain what part is completed by exhibitor and what part is a kit, etc. Put information on one 3" x 5" card attached to exhibit. Do not put your name on the exhibit or information card.**
5. Items meant to be hung will be hung, unless otherwise requested by exhibitor.
6. Classes may be combined and/or divided at the discretion of the superintendent and judge.
7. **Classes 1 - 31 should be made by a child with minimum supervision by an adult. Please indicate age of children on entry tag.**
8. Judging will begin at 8:30 a.m. on Thursday, July 30.
9. See Open Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.
10. An exhibitor may enter only one item in each class.
11. If a class exists anywhere in the Open Class departments for an exhibit, it may not be shown in the Open Class Creative Crafts classes 52, 54, 73 or 74.
12. If your exhibit is overly large (i.e. wagon, saddle, doll house, furniture or other large object) please include dimensions and alert

staff on entry form when entering so ample space can be planned for display.

**Premiums will be:**

1<sup>st</sup> – \$3.00; 2<sup>nd</sup> – \$2.00; 3<sup>rd</sup> – \$1.00

**Children - 7 years and under**

(age as of January 1)

**Class**

1. Children, 4 and under, any craft
2. Children 5 & 6 years of age, any craft
3. Handcrafted item of metal, leather, wood, candles, clay
4. Item of paper or stone or any other medium not listed in class #3
5. Rubber stamping
6. Pottery
7. Ceramics
8. Any other craft
9. Model Car, Truck, Airplane, made from a kit
10. Item made from a kit, not listed in class 9
11. Doll, any medium

**Youth - 8 years through 13**

(age as of January 1)

**Class**

12. Handcrafted item of metal, leather, wood, candles, clay
13. Item of paper, stone or any other item not listed in class #12
14. Rubber stamping
15. Pottery
16. Ceramics
17. Basket, handmade
18. Any other craft
19. Model Car, Truck, Airplane, made from a kit
20. Item made from a kit, not listed in class 19
21. Doll, any medium

**Teens - 14 years through 18**

(age as of January 1)

**Class**

22. Handcrafted item of metal, leather, wood, candles, clay
23. Item of paper, stone or any other item not listed in class #22
24. Rubber stamping
25. Pottery
26. Ceramics
27. Basket, handmade
28. Any other craft
29. Model Car, Truck, Airplane, made from a kit
30. Item made from a kit, not listed in class 29
31. Doll, any medium

**Ceramics**

**Class**

32. Fired & Glazed
33. Fired & Stained
34. Chalks
35. Any ceramic item made by individual age 60 and older

**Pottery**

**Class**

36. Wheel Thrown
37. Sculpted Freehand

**Miscellaneous**

**Class**

38. China Painting, functional
39. China Painting, floral
40. China Painting, any other design
41. Dolls, soft sculpture
42. Dolls, porcelain
43. Dolls, porcelain modern
44. Dolls, other
45. Painting on fabric
46. Stenciling, any medium
47. Ethnic Craft, any item
48. Memory Books / scrap booking, a single page entry
49. Holiday Crafts
50. Christmas Crafts
51. Plastic Crafts
52. Any other craft
53. Rubber stamping
54. Unusual Crafts
55. Silk Flower Arrangements
56. Dried Arrangement
57. Wreath Arrangement, round or oval
58. Holiday Wreath Arrangement
59. Basket, handmade
60. Jewelry, silver
61. Jewelry, not silver
62. Beadwork
63. Crocheted Crafts
64. Stained Glass, amateur
65. Stained Glass, advanced
66. Woodcarving, hand-carved
67. Woodcarving - by machine (power tools)
68. Functional Item or Furniture made from wood
69. Restoration
70. Model Car, Truck, Airplane, made from a kit
71. Item made from a kit, not listed in class 70
72. Metal work
73. Any craft item made by individual 60 to 70
74. Any craft item made by individual over 71

**Special Awards**

A Grand and Reserve Grand Champion Exhibit will be selected and six Champion and Reserve Champion ribbons will be awarded for outstanding exhibits.

Best of Show – Creative Crafts

**J. T's Woodworks, Jann Theilgaard, Loveland**

Most Creative Use of Materials – Creative Crafts – Children 7 & Under

**J. T's Woodworks, Jann Theilgaard, Loveland**

Most Creative Use of Materials – Creative Crafts – Youth 8 to 13

**J. T's Woodworks, Jann Theilgaard, Loveland**

Most Creative Use of Materials – Creative Crafts – Teens 14 to 18

**J. T's Woodworks, Jann Theilgaard, Loveland**

Blue Ribbon Winner – Class 64 – Stained Glass Amateur

**Northern Colorado Stained Glass, Ruth Wallick, LaPorte**

First Place Creative Crafts Exhibit – Class 72

**Colorado Iron & Metal, Inc., Susan Jones, Fort Collins**

Second Place Creative Crafts Exhibit – Class 72

**Colorado Iron & Metal, Inc., Susan Jones, Fort Collins**

**Larimer County Fair**

5280 Arena Circle, Suite 101  
 Loveland, CO 80538  
 (970) 619-4000 / FAX (970) 619-4001  
 (970) 619-4080 – after July 7

**OPEN CLASS**  
**PRE-REGISTRATION FORM**  
**Entries Close July 13, 2009**

**Office Use ONLY**

Exhibitor Number: \_\_\_\_\_

Late Fees: \$ \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Address: \_\_\_\_\_

City / Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

E-mail address: \_\_\_\_\_

Check the department(s) in which you plan to bring  
 item(s) to enter in the Larimer County Fair.

- \_\_\_\_\_ OG (Horticulture)
- \_\_\_\_\_ OJ (Garden Flowers)
- \_\_\_\_\_ OK (Baked Products)
- \_\_\_\_\_ OL (Canned / Dried Products)
- \_\_\_\_\_ OM (Needlework)
- \_\_\_\_\_ ON (Quilting)
- \_\_\_\_\_ OP (Spinning & Weaving)
- \_\_\_\_\_ OR (Machine Work)
- \_\_\_\_\_ OS (Fine Arts)
- \_\_\_\_\_ OT (Photography)
- \_\_\_\_\_ OU (Creative Crafts)

Pre-registration is required in all departments. All pre-  
 registration forms shall be in the Larimer County Fair Entry  
 Office or postmarked by July 13. Entry Office closes at  
 6:00 p.m. on July 13. Postmarks, faxes and internet pre-  
 registrations will be accepted only if posted on or before  
 July 13.

Pre-registration forms received after July 13 are subject to a  
 late charge of \$5.00 per department and space availability.  
 No late entries will be taken after department check-in.

\* See Open Exhibitor Division Rules and Regulations in the  
 2009 Larimer County Fair Premium Book for further  
 information.

Pre-registration Required. Your pre-registration must be in the Larimer County Fair Office, 5280 Arena Circle, Ste 101, Loveland, CO 80538, on or before July 13, 2009. Additional forms are available at the same address, from the Extension Office, or at our web site: [www.larimer.org/ext](http://www.larimer.org/ext)