

Larimer County Fair
5280 Arena Circle, Ste #101
Loveland, CO 80538
Fairgrounds Main Office - (970) 619-4000
Fair Extension Entry Office - (970) 619-4080 (July 9 – August 8)

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Pages listed in this index pertain to this division only.

To see all pages of the premium book, select

“Complete Premium Book” link.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

<p><u>WEDNESDAY, JULY 9</u> 8:00 a.m. - 5:00 p.m. Fair Extension Office Opens</p> <p><u>MONDAY, JULY 14</u> 8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT ENTRY FORM SUBMISSION DEADLINE-Fairgrounds Extension Office, The Ranch</p> <p><u>MONDAY, JULY 21</u> 5:00 - 7:00 p.m. Junior Rodeo Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m. 5:00 - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m.</p> <p><u>TUESDAY, JULY 22</u> 5:00 - 7:00 p.m. Junior Rodeo Entries Accepted Box Office NO ENTRIES ACCEPTED AFTER 7:00 p.m. 5:00 - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m.</p> <p><u>WEDNESDAY, JULY 23</u> 8:00 a.m. 4-H Fashion Interview Judging First Baptist Church 7:00 p.m. Public Fashion Revue First Baptist Church, 900 East Prospect Rd., Fort Collins</p> <p><u>FRIDAY, July 25</u> 6:00 p.m. Cat Show Set-Up <i>EEXH</i></p> <p><u>SATURDAY, July 26</u> 8:00 - 9:00 a.m. Cat Check-In <i>EEXH</i> 9:00 a.m. - 1:00 p.m. Cat Show <i>EEXH</i> 10:00 a.m. - 7:00 p.m. Camper Session 1 Check-in Noon Dog Show Set-up <i>WEXH</i></p> <p><u>SUNDAY, July 27</u> 8:00 - 9:00 a.m. 4-H Dog Check-In <i>WEXH</i> 9:00 a.m. 4-H Dog Showmanship & Obedience <i>WEXH & EEXH</i> 10:00 a.m. - 7:00 p.m. Camper Session 1 Check-in 3:00 - 7:00 p.m. 4-H Horse Set-Up <i>WPAV</i></p> <p><u>MONDAY July 28</u> 9:00 a.m. Model Rocketry Fly Day <i>Field E of Pkg Lot A</i> 9:00 a.m. 4-H Dog Agility Check-In <i>INA</i> 10:00 a.m. 4-H Dog Agility Show <i>INA</i> 3:00 p.m. 4-H Horse Check-In & Vet Check <i>WPAV</i> 7:00 p.m. Larimer County 4D Barrel Race <i>INA</i></p>	<p><u>MONDAY July 28 (continued)</u> 8:00 p.m. Larimer County Open Roping Draw Pot <i>INA</i></p> <p><u>TUESDAY, July 29</u> 8:00 a.m. - 4:00 p.m. 4-H English Horse Show <i>INA & BEC</i> 8:30 a.m. 4-H General & Family Projects Check-In <i>4-H BLDG</i> 8:30 - 10:00 a.m. 4-H General & Family Projects not being interview judged - Check-In <i>4-H BLDG</i> 9:00 a.m. - 5:30 p.m. 4-H General Projects - Interview Judging - by Appointment <i>4-H BLDG</i> 9:00 a.m. - 5:30 p.m. 4-H Consumer & Family Projects - Interview Judging - by appointment <i>4-H BLDG</i> 10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays Check-In <i>4-H BLDG</i> 5:00 - 8:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In <i>EEXH</i> 4-H Musical Freestyle <i>BEC</i> Larimer County Team Roping <i>INA</i></p> <p><u>WEDNESDAY, July 30</u> 8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes <i>BEC & INA</i> 8:30 a.m. - 5:00 p.m. Open Class Home Economics Judging <i>EEXH</i> 9:00 a.m. - Noon 4-H Horse Western Trail <i>LHOA</i> 10:00 a.m. Open Class Fine Arts Judging <i>EEXH</i> 1:00 - 3:00 p.m. 4-H Horse Ranch Trail <i>LHOA</i> 4:00 p.m. 4-H Parade Horse Check-Out <i>WPAV</i> 6:00 - 8:00 p.m. Market Goat Weigh-In <i>EPAV</i> 6:30 p.m. LARIMER COUNTY FAIR PARADE <i>Downtown Loveland</i> 4-H Parade Horse Check-In <i>WPAV</i></p> <p><u>THURSDAY, July 31</u> 7:30 - 9:30 a.m. Open Class Horticulture-Check-In <i>EEHX</i> 7:30 - 10:45 a.m. Open Class Garden Flowers-Check-In <i>EEHX</i> 8:00 a.m. - 1:00 p.m. 4-H Horse Western Classes <i>BEC & INA</i> 8:00 a.m. - 7:00 p.m. Indoor Commercial Vendors Set Up <i>WEXH</i> 8:30 a.m. Open Class Creative Crafts Judging <i>EEHX</i> 9:30 a.m. Open Class Horticulture Judging <i>EEHX</i> 11:00 a.m. Open Class Garden Flowers Judging <i>EEHX</i> 1:00 - 4:30 p.m. 4-H Working Ranch Horse, Cattle Sorting <i>INA</i> 1:00 p.m. Catch-It Goats, Showmanship, Breeding & Market Judging <i>EPAV</i></p>
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BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
EEXH First National Bank Exhibition Hall - East *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena
WEXH First National Bank Exhibition Hall - West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

<p><u>THURSDAY, July 31 (continued)</u> 2:00 - 4:00 p.m. Gymkhana Horse Check-In WPAV 4:30 p.m. Gymkhana INA 5:00 p.m. Open Class Photography Judging EEHX 5:00 - 10:00 p.m. Carnival Open 6:00 p.m. Poultry Barn setup WPAV</p> <p><u>FRIDAY, AUGUST 1</u> OPENING DAY 7:00 a.m. - Noon Camper Session 1 Check Out 8:00 a.m. - 7:00 p.m. Mule Show INA 8:00 a.m. - 4:30 p.m. Therapeutic Riding Show BEC 8:00 - 10:00 a.m. All 4-H Horses Out of Barns 8:00 a.m. - Noon Indoor Commercial Vendors Set Up WEXH 8:00 - 10:00 a.m. Sheep Check-In/Weigh-In EPAV 9:00 a.m. Queen's Interviews, Speeches, etc 4-H BLDG 11:00 - 6:00 p.m. Miniature Horse Show RUOA Noon - 6:00 p.m. Rabbit Barn Setup EPAV Noon Antique/Classic Tractor Show (Outdoor Display Area) Noon-10:00 p.m. All Commercial Vendors & Exhibit Bldgs Open Noon - Midnight Carnival Open 2:00 - 9:00 p.m. Indoor Action Exhibits EEHX 3:00 - 7:00 p.m. Camper Session 2 Check-In 4:00 p.m. Breeding Sheep Judging EPAV 5:00 - 8:30 p.m. Poultry Check-In WPAV 6:00 - 9:00 p.m. Rabbit Check In (all rabbits) EPAV 7:00 p.m. Mule & Draft Horse Pull INA 7:00 p.m. Sheep Lead Contest EPAV 7:00 p.m. Rhythm of the Rockies BEC 9:00 p.m. Fireworks</p> <p><u>SATURDAY, AUGUST 2</u> MILITARY APPRECIATION DAY 6:00 - 9 a.m. Swine Check-In & Weigh-In EPAV 7:00 - 10:00 a.m. Market Beef Check-In & Weigh-In WPAV 7:00 - 10:00 a.m. Dairy Cattle Check In WPAV 8:00 a.m. - 7:00 p.m. Camper Session 2 Check-In 8:00 a.m. - 10:00 p.m. Draft Horse Show BEC 8:00 a.m. - 7:00 p.m. Junior Rodeo INA 8:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred Pets, Market Rabbits & Four Class-Judging EPAV 9:00 a.m. Sheep - Pee Wee Showmanship, Showmanship, Market Classes followed by Adult Showmanship EPAV 10:00 a.m. Antique/Classic Tractor Show Outdoor Display Area 10:00 a.m. - 3:00 p.m. Bobcat Rodeo RUOA 10:00 a.m. - 9:00 p.m. Indoor Action Exhibits EEHX 10:00 a.m. - 10:00 p.m. All Commercial Vendors & Exhibit Halls Open 10:00 a.m. - Midnight Carnival Open Noon Queen's Luncheon Champion Auto Group Restaurant</p>	<p><u>SATURDAY, AUGUST 2</u> MILITARY APPRECIATION DAY (continued) 2:00 p.m. Antique Tractor Parade & Demo Outdoor Display 2:00 - 4:00 p.m. Alpaca/Llama Check-In WPAV 3:00 - 6:00 p.m. Larimer County Lady-In-Waiting Horseman Competition RUOA 4:00 p.m. Swine Showmanship followed by Breeding Swine Judging EPAV 6:00 p.m. Tug Of War Championship RUOA 6:00 p.m. 4-H Rabbit Check-Out (not all rabbits) 7:00 - 10:00 p.m. Open Barrel Race INA 7:00 - 10:00 p.m. Dog Pull RUOA 9:00 p.m. Fireworks</p> <p><u>SUNDAY, AUGUST 3</u> CULTURAL HERITAGE DAY 6:30 - 9:00 a.m. Free Pancake Breakfast (In Front of INA) 8:00 a.m. - 5:00 p.m. Junior Rodeo INA 9:00 - 10:30 a.m. Cowboy Church Service BEC 9:00 a.m. Catch-It-Pigs, Market Swine & Club Pen of Three Market Swine, Under Weight/Over Weight Pigs Judging EPAV 9:00 a.m. Poultry Judging WPAV 10:00 a.m. - 8:00 p.m. All Commercial Vendors & Exhibit Halls Open 10:00 a.m. - 8:00 p.m. Indoor Actions Exhibits EEHX 10:00 a.m. - 2:30 p.m. Rabbit Showmanship EPAV 10:00 a.m. Antique/Classic Tractor Show Outdoor Display Area 10:00 a.m. - 7:00 p.m. Petting Zoo & Farmer for a Day Tent Open 10:00 a.m. - Midnight Carnival Open 11:00 a.m. - Noon Bucket Calf Check-In & Show RUOA Noon - 2:00 p.m. Dairy/Fiber/Pygmy Goats Check-In EPAV Noon - 3:00 p.m. Alpaca/ Llama Show RUOA 2:00 p.m. Antique/Classic Tractor Parade & Demo Outdoor Display Area 4:00 p.m. Dress A Bunny Contest (between Pavilions) 4:00 - 9:00 p.m. Ag Appreciation BBQ (front of food tent) 4:00 p.m. Breeding Beef Judging RUOA 5:00 - 7:00 p.m. Goat Novelty Classes & Obstacle Course EPAV 7:00 p.m. PRCA RODEO Performance & Presentation of 2007 Royalty & Lamb Scramble BEC 9:00 p.m. Fireworks</p> <p><u>MONDAY, AUGUST 4</u> 8:00 a.m. - 12:30 p.m. PRCA Rodeo Slack BEC 8:00 a.m. - 6:00 p.m. Dairy, Fiber & Pygmy Goat Judging & Showmanship EPAV</p>
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BEC Budweiser Events Center INA Ranch-Way Feeds Indoor Arena EPAV Ranch-Way Feeds Livestock Pavilion - East
 EEHX First National Bank Exhibition Hall - East WPAV Ranch-Way Feeds Livestock Pavilion - West RUOA Round Up Outdoor Arena
 WEXH First National Bank Exhibition Hall - West LHOA Long Horn Outdoor Arena 4-H BLD McKee 4-H & Community Bldg.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

MONDAY, AUGUST 4 (continued)

9:00 a.m.	Catch-It Calves, Market Beef, Heifers, Steers Ranch Cattle Judging followed by Showmanship <i>INA</i>
9:00 a.m. - 6:00 p.m.	Poultry-Judging – <i>WPAV</i>
10:00 a.m.	Rocky Mountain Pony Club Show <i>RUOA</i>
Noon - Midnight	Carnival Open
Noon - 8:00 p.m.	All Commercial Vendors & Exhibit Halls Open
Noon - 10:00 p.m.	Outdoor Commercial Vendors Open
6:00 - 8:00 p.m.	Rabbit Awards Ceremony <i>EPAV</i>
8:00 p.m.	Rabbit Check-Out
7:00 p.m.	PRCA RODEO Performance, 4-H Parade of Champions & Calf Scramble <i>BEC</i>
9:00 p.m.	Outdoor Movie

TUESDAY, AUGUST 5

8:00 a.m.	Dairy Cattle Show <i>INA</i>
9:00 a.m. - Noon	Poultry Showmanship <i>WPAV</i>
9:00 a.m. - Noon	Round Robin Clinic <i>EPAV</i>
Noon - 7:00 p.m.	All Commercial Vendors & Exhibit Halls Open
Noon - Midnight	Carnival Open
1:00 p.m.	Wild N Crazy Kids Day <i>RUOA</i>
2:00 p.m.	Judging Clinic <i>INA</i>
5:00 p.m.	Poultry Department Awards Night <i>WPAV</i>
6:00 - 10:00 p.m.	Poultry Exhibit Private Treaty Sale <i>WPAV</i>
7:00 p.m.	Indoor Commercial Vendors Check- Out <i>WEXH</i>
6:45-7:00 p.m.	Introduction of 2008 Lady-In- Waiting Contestants <i>BEC</i>
7:00 p.m.	PRCA RODEO Performance & Pig Scramble & Crowning of 2008 Larimer County Queen <i>BEC</i>

WEDNESDAY, AUGUST 6 JUNIOR LIVESTOCK SALE DAY

7:00 a.m - 1:00 p.m.	Livestock Check-Out, excluding Junior Livestock Sale Animals
7:00 - 10:00 a.m.	4-H Exhibits Check-Out <i>4-H BLDG</i>
8:00 a.m. - Noon	Jr., Int., & Sr. Round Robin <i>INA</i>
8:00 a.m. - Noon	Final Commercial Booth Check-Out
4:00 - 10:00 p.m.	Junior Livestock Sale <i>INA</i>
5:00 - 7:00 p.m.	Open Class Check-Out <i>EEHX</i>

BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
EEHX First National Bank Exhibition Hall –East *WPAV* Ranch-Way Feeds Livestock Pavilion –West *RUOA* Round Up Outdoor Arena
WEXH First National Bank Exhibition Hall – West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

General Information and Rules

Cooperation: The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

Fairground Location: The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392).

Access to grounds is off of Fairgrounds Avenue (County Road 5) only. The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4001. **(Fair Extension Office Phone is 970- 619-4080, July 9 - August 8)**

Responsibility: The Ranch and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff of all legal or other proceedings in regard thereto. The placing of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

Alcohol Restrictions: Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

Feeding: Feeding hours are scheduled to be 6 am to 8 am and 4 pm to 6 pm each day of Fair. Vehicles that must have access for feeding times will be limited to 45 minutes. Vehicles left longer will be subject to tow.

Parking: There are no parking fees at The Ranch during the County Fair days however parking of vehicles will be strictly regulated. Vehicles left parked inside the fenced area of the fairgrounds can and will be subject to towing. Once exhibits, animals or campers have been dropped off during their scheduled drop-off times, all vehicles must park in available parking lots on the outside of Arena Circle. Personal vehicles may be parked in Parking Lot E, located on the west side of Arena Circle, across from the Indoor Arena. Stock trailers may be parked in the 4-H Flats (Stock Trailer Parking area).

Handicap Parking is available in multiple areas and is designated by signs.

Camper Parking: Space for camping is assigned on a lottery basis: first then, a first come, first-served basis depending on site availability. Requests for reservations, other than those involved in the early lottery, should contact The Ranch office for fees and other information concerning camping at the fair. Campers may access their sites during the livestock feeding hours as listed above. Parking beside, in front of or behind campers will be strictly prohibited.

Livestock trailers, other than those that include living quarters that will be used as a camper, must park in 4-H Flats (Livestock Trailer Parking Area).

Leash Law: Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

Code of Conduct: The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges.

First Aid and Emergencies: Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

Telephone: A pay phone is located in the Thomas M. McKee 4-H Youth and Community building entry-way.

Exhibitor General Rules and Regulations

1. Entries – Prior Entry is required in all departments. Entry forms must be submitted to the Larimer County Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 14. Postmarks, faxes, or internet entries accepted only if posted on or before July 14.

2. Late Entries - Entry forms received after July 14 are subject to a \$5 late charge. **No late entries will be taken after department check in.**

3. Premiums and Special Awards: Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), White (3rd) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

Wednesday, August 6: 7:00 a.m. - 7:00 p.m. (All Departments)

Thursday, August 7: 9:00 a.m. - 4:00 p.m. (All Departments)

Friday, August 8: 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 8 will be forfeited. No Exceptions.

4. Judging – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee may withhold from such exhibitor any premiums or awards due him or her. Violators of this rule will be barred from one or more future Larimer County Fairs.

5. Release of Exhibits – No exhibit shall be released until 7:00 a.m. Wednesday, August 6, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 6. Open Class exhibits in the East Exhibition Hall must be picked up between 5:00 p.m. and 7:00

p.m., Wednesday, August 6. **The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 6.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

6. Exhibiting at Other Livestock Shows - Exhibitors who are entered in other livestock shows who wish to remove their animals early must provide a copy of their entry blank to the Department Head Superintendent prior to check-in time. Animals must be checked in at the Larimer County Fair at the designated time before being taken to the other show. Animals must also be returned to the Fairgrounds immediately following the end of the approved show unless the check out time for that species at the Larimer County Fair has passed. Violation of this rule and these policies shall cause the Exhibitor to forfeit prize money and he or she may be barred from one or more future Larimer County Fairs. Failure to exhibit at the other approved show will be treated as a violation of this policy.

7. Protest and Appeals– A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the West Hall of the First National Bank Building accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Board Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Board Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

8. Rule Violation –The Executive Committee of the Fair Board has the final and absolute opportunity to determine if any person has violated these rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of these rules and regulations. An exhibitor who violates any of these rules or regulations may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as recommended by the Executive Committee and approved by the Fair Board.

9. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order keep their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2008 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than October 1 and should include a brief description of what the individual did to make the 2008 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

Exhibition Hall Schedule

The East Exhibition Hall Building and McKee 4-H Building are open for public viewing:

Friday, August 1 12 noon to 10 p.m.
Saturday, August 2 10 a.m. to 10 p.m.
Sunday, August 3 10 a.m. to 8 p.m.
Monday, August 4 12 noon to 8 p.m.
Tuesday, August 5 12 noon to 7 p.m.

Instructions on How to Enter Open Class Exhibits

1. Access the 2008 Larimer County Fair Premium Book available online at www.larimer.org/ext
2. Read the Fair Schedule located in the Premium Book.
3. Read the general information and rules starting on page 1.
 - a. Read Open Class Horticulture division rules, page 91.
 - b. Read Open Class Home Economics, Fine Arts, Photography & Creative Crafts division rules on page 94.
4. Locate Open Class Departments you wish to enter.
 - Horticulture, page 91
 - Garden Flowers, page 92
 - Baked Products, page 94
 - Canned & Dried Products, page 96
 - Needlework, page 97
 - Quilting, page 100
 - Spinning & Weaving, page 102
 - Machine Work, page 102
 - Fine Arts, page 103
 - Photography, page 105
 - Creative Crafts, page 106
5. Complete the Open Class Entry Form and send by e-mail or postal mail (information on entry form) Entry form submitted after July 14 must be accompanied by \$5 per department entered. Mail or take the entry fee to the Fair Extension Office prior to check-in. Exhibit number will be assigned by the Fair Office.
6. Take exhibit(s) to the Larimer County Fairgrounds (East Hall of the 1st National Bank Exhibition building) during check-in time for the exhibit(s). Park in the 4-H parking lot (or Lot A or B)
Tuesday, July 29, 5:00 p.m. to 8:00 p.m. — Check-in Home Economics, Fine Arts, Photography and Creative Crafts
Thursday, July 31, 7:30 a.m. to 9:30 a.m. — Check-in Horticulture/Crops
Thursday, July 31, 7:30 a.m. to 10:45 a.m. — Check-in Garden Flowers
7. At check-in, arrive in time to receive your exhibitor number and exhibit identification tag(s). Complete the information on the I.D. tag and attach one tag to each exhibit. Take your exhibit(s) to the appropriate department in the East Exhibit Hall.
8. Judging of exhibits is open to the public. You are welcome to listen and learn from the judges.
9. Please return to the Fairgrounds to pick up your exhibits on Wednesday, **August 6 between 5:00 p.m. and 7:00 p.m.** Collect any premiums and awards won.

Open Class Division

General Rules and Regulations

1. **Entries – Prior Entry is Required in All Departments. All entry forms shall be in the Larimer County Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by July 14. Entry Office closes at 6 p.m. on July 14. Postmarks, faxes, or internet entries accepted only if posted on or before July 14.**

2. **Late Entry Forms** – Entry forms received after July 14 are subject to a late charge of \$5.00/department, subject to space availability in exhibit area. Please consult this booklet for information regarding rules and regulations for each department. **No Late Entries Taken After Department Check-In.**

3. **Check-In** – Open Home Economics, Fine Arts, Photography and Creative Crafts exhibits must be in place between 5 p.m. and 8 p.m. on July 29. Open Horticulture check in is 7:30 a.m.-9:30 a.m. on Thursday, July 31. Open Garden Flower check-in is 7:30 a.m.-10:45 a.m. on Thursday, July 31.

4. Exhibits shall be released between 5:00 p.m. and 7:00 p.m. Wednesday, August 6. Removal of any exhibit before the designated time requires written approval from the Department Head Superintendent or Extension Agent contact and causes loss of any award money. Violation of this rule shall cause the exhibitor to forfeit any prize money due him or her. Exhibitors who are entered in another show and who wish an early release must furnish a copy of the entry blank to the department superintendent prior to check-in time.

5. All Exhibitor General Rules and Regulations apply to the Open Division available online at www.larimer.org/ext. Note specifically the entries regarding Judging, Protests and Appeals, Rule Violations, and Thanking Award Donors.

6. **Payment of Premiums:** Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), or White (3rd), receive a cash award (premium). Exhibitors may collect payment for premiums and special other awards as follows:

Wednesday, August 6: 7 a.m. - 7 p.m.

Thursday, August 7: 9 a.m. - 4 p.m.

Friday, August 8: 8 a.m. - 12 noon

Premiums and special awards not collected before noon, Friday, August 8 will be forfeited. No Exceptions.

Department OG

Open Class Horticulture Division

Superintendent–Mitzi Davis

Assistants: Charleen Barr, Bev Bernschein, Susan Bonsall,

Carole Lynne Byall, Bob Cheney, Dick Christensen,

Susan Clotfelter, Brenda Dickison, Deanna Dow, Denise Fisher,

Jude Friend, Trudi Manuel, Duane Pond, Jean Reeder,

Lynn Rubright, Kathi Taylor

(Extension Contact–Alison Stoven)

1. All exhibits in this department are subject to the general rules.

2. Entries must be checked in with the superintendent and in place between 7:30 a.m. - 9:30 a.m. on July 31.

3. Judging will start promptly at 9:30 a.m., Thursday, July 31 and is open to the public to hear judges' comments.

4. An exhibitor may not exhibit more than **one** entry of the same variety in the same class. If entering more than one variety, variety must be listed.

5. Unworthy exhibits may be eliminated. Exhibits which do not follow the class description will be disqualified. Exhibits will be displayed and presented to the judge by superintendents and/or assistants in charge of this department.

6. Entries must remain on exhibit through Tuesday, August 5. If not removed by 7:00 p.m., August 6 they will be disposed of by Fair management.

7. Champions will be determined by points: First to count 4 points; second, 3 points; and third, 2 points; times the number of entries in the class.

8. Additional classes may be formed within a class at the discretion of the judge or superintendent. (If two or more entries are exhibited that are not listed in the Fair Book, a class will be established provided exhibits conform to standards of perfection.)

9. Exhibitors in this Department shall make entry by Department OG only to secure an exhibitor's number. **Do Not Make Entry For Each Individual Class On Your Entry Form.**

10. At check in time on July 31, your Department OG exhibitor's number will be given to you. At that time, each exhibitor will make out his or her own individual class entry tags and place them on their exhibits. A list of these entries should be given to the superintendent for checking. Lists and entry tags may be picked up at the Fair Office after July 23.

11. **Payment of Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 8 will be forfeited. **No Exceptions.**

12. All 4-H garden project members are encouraged to also enter vegetables in the Open Class Vegetable Show.

Premiums will be:

1st – \$3; 2nd – \$2; 3rd – \$1

Open Vegetables

1. Vegetables will be judged for "table use." Uniformity in size, shape and color are important. Please include variety name on tag.

Class

1. Beans, 24 pods, **with stems** (not more than 1" in length), green, snap
2. Beans, 24 pods, **with stems** (not more than 1" in length), yellow, snap
3. Beans, 24 pods, **with stems** (not more than 1" in length), any other variety
4. Beets, 6 red table (topped to 1/2")
5. Beets, 6 any other variety (topped to 1/2")
6. Broccoli, 2 heads
7. Cabbage, green, 2 heads
8. Cabbage, red, 2 heads
9. Cantaloupes or Muskmelons, 2
10. Carrots, 6 (topped to 1")
11. Cauliflower, 2 heads

12. Corn, 6 ears, sweet (husked, cob trimmed, tip not trimmed)
13. Cucumbers, 6 pickling (4" to 5")
14. Cucumbers, 3 slicing
15. Kohlrabi, 6, **with tops & root**, trim tops evenly ½' above ball, trim tap root ½" below ball
16. Leaf Lettuce, 2 heads
17. Lettuce, any other variety, 2 heads
18. Any other greens, 2 bunches
19. Onions, 6 green, bunched, **tops may be trimmed**
20. Onions, 5 flat type, tops trimmed to ½" – 1" above bulb
21. Onions, 5 round- or globe-type, white
22. Onions, 5 round- or globe-type, yellow
23. Onions, 5 round- or globe-type, red
24. Peas, 18 pods
25. Peppers, Chili - Anaheim type, 3
26. Peppers, Chili - Jalapeno type, 3
27. Peppers, Chili - Cayenne type, 3
28. Peppers, Chili - Large, hot, 3
29. Peppers, Chili - Small, hot, 3
30. Sweet Peppers, Bell type, 3
31. Sweet Peppers, Pimento, 3
32. Sweet Peppers, Tapered type, 3
33. Potatoes, red, 6
34. Potatoes, russet, 6
35. Potatoes, any other variety, 6
36. Pumpkin, 1 large field
37. Pumpkin, 2 small pie
38. Radishes, 6 (topped)
39. Rhubarb, 3 stalks, pulled, leaf cut to 1"
40. Squash, 3 summer, straight neck
41. Squash, 3 summer, zucchini or cocozelle type
42. Squash, 3 summer, any other variety
43. Winter Squash, 2 large, any variety
44. Winter Squash, 2 small, any variety
45. Tomatoes, 10 cherry
46. Tomatoes, plum or pear, 10
47. Tomatoes, 5 green
48. Tomatoes, 5 ripe
49. Turnips, 6, trim tops to 1"
50. Any other vegetable, 3

Open Fruits

51. Apples, any variety, 5
52. Cherries, pint box
53. Crabapples, 10
54. Currants, pint box
55. Gooseberries, pint box
56. Grapes, 2 bunches, any variety
57. Pears, 5, any variety
58. Plums, 5, any variety
59. Raspberries, pint box
60. Strawberries, pint box
61. Any other fruit

Herbs

62. Basil, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
63. Cilantro, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
64. Dill, 6 stalks, no seeds, trimmed to maximum of 10" (with leaves, in container of water)
65. Dill, 6 stalks, with seeds (seed heads only presented on plate)
66. Mint, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
67. Lavender, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)

68. Oregano, 6 stems, trimmed to maximum of 10" (with leaves, in container of water)
 69. Parsley, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
 70. Sage, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
 71. Thyme, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
 72. Any other herb, 6 stalks, trimmed to maximum of 10" (with leaves, in container of water)
- Champion Open Class Garden.....Rosette
Reserve Champion Class GardenRosette

Open Field Classes

76. Corn, Field, 10 ears
77. Corn, 6 stalks, no roots—silage
78. Corn, 6 stalks, no roots—grain attached, grown as crop only)
79. Commercial Sweet Corn, 10 ears
80. Popcorn, 10 ears
81. Sugar Beets, 6
82. Sunflower Head, 1 (with 6" stem attached, grown as crop only)

Sheaf and Forage

Baled hay must be entered in clear plastic bags or wrap

83. Baled Hay, Grass, 1 bale
 84. Baled Hay, Alfalfa, 1 bale
 85. Baled Hay, Grass-Alfalfa Mixed, 1 bale
 86. Any Other Field Crop
- Champion Open Class Field CropsRosette
Reserve Champion Open Class Field Crops.....Rosette

Special Awards

Champion Open Garden/Field Crops Exhibitor
Poudre Valley Coop, Les Schnabel, Fort Collins
Reserve Champion Open Garden/Field Crops Exhibitor
Jax Farm & Ranch, Penny, Fort Collins

Department OJ Open Class Garden Flowers

Superintendents—Mary & Bill Monroe

Assistants: Darlene Banderet, Jean Bromley, Nora Dixon,
Barbara Duffus, Julianna Feher, Donna Hanks, George Hockman,
Katherine Jay, Lenka Johnson, Joan Kinney, Jan Koechley,
Allison Level, Susan McGill, Cathy McKean, Kay Nason,
Daniel Owen, John Rowland, Patricia Streeter, Melanie Valente,
Sally Weisser, Charlotte Willert
Extension Contact—Alison Stoven

1. **Prior entry is required by July 14.** Substitution between classes in this department will be allowed provided the substituted exhibit meets the class description.

2. Entries are governed by the general rules.

3. Exhibitors in this department shall make entry by Department OJ only to secure an exhibitor's number. **Do Not Make Entry For Each Individual Class.** At check-in time, you will be given an exhibitor's number and you will make out your own tags for flowers in each class that you have brought. The entry list should be filled out completely. The exhibitor is responsible to give this list to the superintendent for entry into classes. Items not identified on entry list when turned in are ineligible for judging. Lists and entry tags may be picked up at the Fair Office after July 23.

4. All Entries must be in place between 7:30 a.m. and 10:45 a.m., Thursday, July 31. Late entries will be disqualified.
5. Entries must remain on exhibit through Tuesday, August 5. If not removed between 5:00 p.m. and 7:00 p.m. August 6, they will be disposed of by the Fair management.
6. Judging will start promptly at 11 a.m. on Thursday, July 31. Judging is open to the public.
7. Exhibitors may keep flowers in good condition during entire days of Fair by replacing flowers when necessary. Building may be air conditioned.
8. Exhibits which do not follow class description will be disqualified. Entering exhibits in the proper class is the exhibitor's responsibility.
9. If a class specifies one variety, **all** blooms, stems, or spikes **must be** one color.
10. If a class requires more than one bloom, stem, or spike, but does not specify "one variety," they may be all one color or a mixture of colors.
11. Exhibitors may enter only one entry in each class.
12. In cut flower classes, foliage above water line should remain on stem.
13. **Champions** - The Grand Champion Garden Flower Exhibit will be picked by the Judge from Classes 1 - 92. The County Flower Champion and Reserve Champion (Classes 1 - 36), the Best Flower Arrangement (Classes 50 - 56), the Best Houseplants (Classes 60 - 66), Best in Classes for Children (Classes 70 - 74, and Best in Classes for Youth (Classes 80 - 84) will be determined by points received: first to count 4 points; second, 3 points; third, 2 points. A Special Award will be presented in each table setting class.
14. All flowers used must be grown by the exhibitor.
15. Materials used in dried arrangements must be collected and dried by exhibitor.
16. Table settings must be for 2 people and displayed on a card table provided by the exhibitor. The exhibit must include: a. Theme (State a chosen theme and include a menu and table setting appropriate to that theme); b. Table covering: table cloth, or placemats; c. Napkins; d. Dishes, cutlery, drinking vessels; e. Fresh flower arrangement; f. No food or drink.
17. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 8 will be forfeited. **No Exceptions.**

Premiums will be:
1st – \$3.00; 2nd – \$2.00; 3rd – \$1.00

Garden Flowers

Class

1. Hybrid tea rose, 1–8" stem or longer
2. Rose, 3 varieties, 1 each–8" stem or longer, specify variety (i.e. floribunda, tea rose)
3. Rose, shrub rose, 2 stems, 1 variety
4. Gladiola, 3 spikes of any one variety
5. Gladiola, single spike

6. Gladiola, miniature, 3 spikes of any one variety (one color)
7. Zinnias, Giant, 5 stems
8. Zinnias, Pompom, 5 stems
9. Phlox, 1 stem
10. Marigold, large, one variety, 5 stems—flowers over 2"
11. Marigold, dwarf, one variety, 5 stems
12. Aster, one variety, 3 stems
13. Pansies, 7 stems
14. Petunias, 3 stems, flowers 3" and over
15. Petunias, 3 stems, flowers under 3"
16. Petunias, double, 3 stems
17. Calendulas, one variety, 5 stems
18. Snapdragons, 5 spikes, standard and knee high
19. Snapdragons, 5 spikes, mini
20. Sweetpeas, annuals only, 7 stems only, no vines
21. Shasta Daisies, 5 stems
22. Strawflower, 5 stems
23. Coreopsis, 5 stems
24. Sunflower, 5 stems
25. Rudbeckia, 5 stems
26. Echinacea, 5 stems
27. Chrysanthemums, 3 sprays
28. Gaillardia, 5 stems
29. Yarrow, 5 stems, yellow only
30. Yarrow, 5 stems, other colors, 1 variety only
31. Columbine, 3 stems
32. Dahlias, 2-4", 3 stems of same variety, any variety allowed
33. Dahlias, 4-6", 3 stems of same variety, any variety allowed
34. Dahlias, over 6", 1 stem, any variety
35. Dahlias, 1 stem floating, Dahlia Water Lily
36. Any other flower, 3 stems --not previously listed

Arrangements for Special Purposes

(Arrangement materials must be products of the home garden)
Class

50. Centerpiece for dinner table, floral only, fresh flowers only, size proportionate to formal dining table, max. Ht. 10"
51. Basket arrangement, fresh flowers and natural fiber basket material only
52. Hall arrangement, floral only, fresh flowers only, rear view required
53. Coffee table arrangement, floral only, 12" maximum height
54. Dry flower arrangement, natural vegetative materials only
55. Miniature arrangement in any media (no larger than 5"x5")
56. Fresh Flower Arrangement, any media

Houseplants

60. Dish Gardens, no succulents or cacti
61. Dish Gardens, succulents and cacti only
62. Houseplants—up to 6" top inside diameter pot (should be started by owner or in owner's home for at least 1 year)
63. Houseplants—over 6" top inside diameter pot (should be started by owner or in owner's home for at least 1 year)
64. Houseplants-succulents and cacti only, any size pot (should be started by owner or in owner's home for at least 1 year)
65. African Violets (should be started by owner or in owner's home for at least 1 year)
66. Bonsai (must be started and trained by owner, or in owner's possession and care for at least one year)

Classes for Children

Ages 5 Through 12

70. Mug arrangement, fresh flowers only
71. Dried arrangement in natural material basket
72. Holiday arrangement, exhibitor's choice of holiday
73. Plant grown from seed of some food exhibitor ate
74. Terrarium

Classes for Youth

Ages 13 Through 18

80. Miniature arrangement in any media (no larger than 5' x 5")
81. Fresh flower arrangement
82. Dried arrangement in natural material basket
83. Dish garden
84. Plant from starts exhibitor got from a growing plant with brief explanation of method used

Table Settings

(for non-professionals only)

90. Table setting for two (Exhibitor age: 5 through 12)
91. Table setting for two (Exhibitor age: 13 through 18)
92. Table setting for two (Exhibitor: Adult)

Special Awards

- Grand Champion Garden Flower Exhibit
Loveland Garden Center & Nursery, Kevin & Debbie
Weakland, Loveland
- County Flower Champion
Gulley Greenhouse, Jim & Jan Gulley, Fort Collins
- County Flower Reserve Champion
Fort Collins Nursery, Kathy Reid, Fort Collins
- Best Flower Arrangement
Paul Wood Florist, Judy Boggs, Fort Collins
- Champion House Plant
Bath Garden Center & Nursery, Sara Bath, Fort Collins
- Outstanding Children's Exhibit
Rowe's Flowers & Gifts, Loveland
- Outstanding Youth Exhibit
Rowe's Flowers & Gifts, Loveland
- Best Table Setting - Children 5 to 12
Rialto Theater, Loveland
- Best Table Setting - Youth 13 to 18
Rialto Theater, Loveland
- Best Table Setting - Adult
Rialto Theater, Loveland

Open Class

Home Economics, Fine Arts, Photography, Creative Crafts

(Extension Contact-Laurel Kubin)

1. Prior entry is required. Entry forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 14. **Late Entry Forms** - Entry forms received after July 14 are subject to a late entry fee charge of \$5.00/department, and to space availability in exhibit area. Entry office closes at 6 p.m. on July 14. Postmarks, faxes or internet entries accepted only if posted on or before July 14.

2. Exhibitors in this department shall make entry by each Department Letter - OK, OL, OM, ON, OP, OR, OS, OT, OU. At check-in time, each exhibitor will be given an exhibitor's number and you will make out your own tags for the items that you have brought. Then take

each entry to the proper department to be recorded in the superintendent's book. A list of these entries should be given to the superintendent for checking. Lists and entry tags may be picked up at the Fair Office after July 23.

3. All products exhibited must have been prepared since August 2, 2007 except for quilts. Exhibits can be entered only once.

4. Any article may be tested to the satisfaction of the judges.

5. All articles and garments entered must be clean.

6. Exhibitor should be familiar with General Rules of the Fair.

7. Children's age is determined as of January 1, current year.

8. Only one entry will be accepted in each class from each exhibitor except Fine Arts and Photography. No award money will be awarded if the product is not worthy. No Champion or Reserve Champion will be awarded if the exhibit is not worthy. Special Awards will be given at the judges' discretion. Premiums will be paid from the records in the department judge's book.

9. **Anything not listed in this department will be disqualified.**

10. All awards will be chosen at the discretion of the judge(s) in each department.

11. All exhibits **must** remain on exhibit for the entire Fair, regardless of whether or not award is given.

12. All Open Class Home Economics, Fine Arts, Photography, and Creative Crafts exhibits must be entered between 5 p.m. and 8 p.m. on Tuesday, July 29. Judging will begin at 8:30 a.m. on Wednesday, July 30, for Baked Goods, Canned Products, Needlework, Quilts, Spinning & Weaving, and Machine Work; 10:00 a.m. for Fine Arts. Creative Crafts will be judged Thursday, July 31; beginning at 8:30 a.m. Photography will be judged Thursday, July 31, beginning at 5:00 p.m.

13. Judging is open to the public.

14. Exhibits will be checked out between 5:00 p.m. and 7:00 p.m. on August 6.

15. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 8 will be forfeited. **No Exceptions.**

Premiums will be:

1st-\$3; 2nd-\$2; 3rd-\$1.

Department OK

Baked Products

Superintendent - Sue Ptacek

Assistants - Carolyn Andrews, Dixie Dick, Jean Gibson,
Gennelle Gruber, Karen Harris, Sharon Mann,
Barb Roth, Elizabeth Roth

1. Judging is open to the public at 8:30 a.m. on Wednesday, July 30.

2. **To be accepted for entry, all exhibits must be:**

- A. Products made in the home and entered in the name of the person who made it.
- B. Brought in a clear plastic, or zip seal-type bag.
- C. On suitable, covered, heavy cardboard or disposable plate. Pies must be in disposable pie tins.
- D. Products that do not require refrigeration. **No** cream or cream cheese fillings or milk products will be accepted.
- E. **All entry tags must be attached to exhibit, and paper work completed, before taking exhibit to department entry table.**

3. Exhibitors may enter only **one item** in each class.

4. Products "not for sale" must be marked by the exhibitor prior to entry and must be picked-up by 3 p.m. on Judging Day, July 30, or will be sold. (Cookies, sweet rolls, biscuits, candy, and muffins will not be saved for the exhibitor, except for the Cookie Jar and Gift Baskets) All proceeds from the Bake Sale items will go to the Open class exhibit area improvement.

5. Jars and Gift Baskets will not be opened for judging. (Classes 58, 59, 60)

6. Bread made by bread machine may be entered in Classes 2, 4, and 10 only.

6. **Important:** See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional requirements and information.

7. **Attach recipes to all products, written on 3" x 5" card, listing measurements and ingredients only; directions are not needed.**

Yeast Breads

Class

- 1. Loaf White Yeast Bread
- 2. Loaf White Yeast Bread (made with bread machine)
- 3. Loaf of 100% Whole Wheat Yeast Bread
- 4. Loaf of 50% or more Whole Wheat Yeast Bread (made with bread machine)
- 5. Loaf, any other yeast bread, identify variety
- 6. Dinner Rolls—exhibit of 4
- 7. Sweet or Fancy Rolls - exhibit of 4
- 8. Coffee Cake (yeast)
- 9. Batter Bread (yeast), no shaping or kneading
- 10. Yeast Bread, any other variety, identify type (made with bread machine)
- 11. Healthy Yeast Bread (identify variety)
- 12. Yeast Bread, wheat, gluten free
- 13. Yeast Rolls, wheat, gluten free - exhibit of 4

Quick Breads

Class

- 14. Cornbread (4 pieces, 3" x 3" each, no muffins)
- 15. Loaf Zucchini Bread
- 16. Loaf Banana Bread
- 17. Loaf Pumpkin Bread
- 18. Loaf Quick Bread, any other kind
- 19. Loaf of a Healthy Quick Bread (identify variety)
- 20. Coffee Cake (no yeast)
- 21. Batter Bread (no yeast), no shaping or kneading
- 22. Biscuits (no yeast), exhibit of 4
- 23. Fruit Muffins (identify kind), exhibit of 4 (no mini muffins)
- 24. Muffins, any other variety, (identify kind and/or ingredients, such as oatmeal, carrot, poppy seed, etc.), exhibit of 4 (no mini muffins)

Cakes—Whole Cakes

(Display on heavy, covered cardboard, not more than 2" larger than cake, covered with clear plastic bag.)

Class

- 25. White Cake—2 layers or more, with white icing
- 26. Chocolate Cake—2 layers or more, iced
- 27. Any Other Cake—2 layers or more, iced (identify variety, i.e. yellow, spice)
- 28. Novelty Cake—no icing (identify variety, such as oatmeal, carrot, fruit, applesauce, etc.)
- 29. Angel Food Cake—no icing
- 30. Chiffon Cake—no icing
- 31. Bundt Cake (identify variety)
- 32. Pound Cake (identify variety)
- 33. Cupcakes, iced, exhibit of 4

Decorated Cakes

(Decorated cakes must be left for exhibit. No cake forms are allowed. Fondant covered cakes must show additional cake decorating techniques. Display on heavy, covered cardboard, **not more than 2"** larger than cake.) Maximum height for all cakes is 14". Cakes will be judged on creativity, techniques, and overall appearance. **Do not put a cover on the cake.**

Class

- 34. Decorated Cake - Junior (13 years and under, as of January 1)
- 35. Decorated Cake - Teenage (14 years to 18, as of January 1)
- 36. Decorated Cake - Adult
- 37. Fondant Decorated Cakes

Pies

(Pies must have TWO crusts or a lattice top; exhibit in disposable pie pan only.)

Class

- 38. Cherry Pie
- 39. Apple Pie
- 40. Rhubarb Pie
- 41. Any Other Fruit Pie (identify kind, such as peach, apricot, etc.)
- 42. Any Berry Pie (identify kind, such as blueberry, raspberry, etc.)

Cookies

(Exhibit of four of one kind – must leave entry for display. **No** "No Bake" cookies.)

Class

- 43. Sugar Cookies, not cut out
- 44. Peanut Butter Cookies
- 45. Peanut Butter Cookies, **Junior** (age 13 years & under, as of January 1)
- 46. Rolled Cookies - cut out
- 47. Oatmeal Cookies - drop
- 48. Oatmeal Cookies, **Junior** (13 years & under, as of January 1.)
- 49. Chocolate Chip Cookie - drop
- 50. Chocolate Chip Cookies - drop, **Junior** (13 years & under, as of January 1)
- 51. Bar Cookies, not iced, **Junior** (age 13 years & under, as of January 1)
- 52. Bar Cookies, not iced
- 53. Brownies, no icing
- 54. Brownies, no icing, Junior (13 years & under as of January 1)
- 55. Refrigerator Cookies—sliced
- 56. Nutritious Cookie
- 57. Any Other Cookie (identify variety) (**No** "No-Bake" cookies)

Cookie Jar or Gift Baskets

(Entire exhibit must be left on display.)

Class

- 58.** Cookie Jar or Gift Basket - A container of assorted cookies made from at least **three** different varieties of batters and doughs. The container **must be filled** and should contain not less than **four** cookies of each variety; must be individually wrapped in clear wrap (not colored). The container must be suitable for use as a cookie jar or basket. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging basis: 55% on variety and 45% on creativity and packaging. Entries will not be opened or tested. (On 3" x 5" cards identify variety of cookies.)
- 59.** Scone Gift Basket - A variety of **three** different scones, **two** scones of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging will be based on 55% scone variety and 45% on creativity and packaging. Entries will not be opened or tested. (On a 3" x 5" card identify variety of scones.)
- 60.** Muffin Gift Basket - A variety of **three** different muffins; **two** muffins of each variety; must be individually wrapped in clear wrap (not colored), and packaged for giving. Entire entry must not exceed 12" x 12" x 12" in height, width and depth. Judging will be based on 55% muffin variety and 45% on creativity and packaging. Regular sized muffins; **no** mini muffins. Entries will not be opened or tested. (On 3" x 5" cards identify variety of muffins.)

Candy

(Entries must consist of 4 pieces on a disposable plate in a zipper seal-type bag. No entries requiring refrigeration will be accepted.)

Class

- 61.** Fudge
62. Brittles
63. Any Other Candy (identify ingredients)

Baked Food Specialties

Class

- 64.** Baked Goods Sweetened Entirely With Honey. (Any baked product: cake, cookies, bread, rolls, etc. sweetened entirely with honey.)
- 65.** Holiday Baked Product—(All Holidays) (cakes, cookies, breads, etc.) Identify product.
- 66.** International or Ethnic Baked Product – (cakes, cookies, breads, etc.) Identify product variety and country of origin.

Gingerbread House

Class

- 67.** Gingerbread House. **Entire display no larger** than 14" x 14" x 14" tall. (Decorations will consist of icing, candy, etc. **No Non-Food Items** to be used in house construction or decorating. No house forms to be used. Must be made from gingerbread. All pieces should be hand cut.) Judging will consider utilization of decorating techniques and originality.
- 68.** Gingerbread House - **Junior** (13 years and under, as of January 1.) Same rules as above.

Sugar-Free Baked Products

Class

- 69.** Sugar-Free Baked Product - Any product made entirely sugar free. Identify artificial sweetener, if used. Honey not allowed. Attach recipe and identify product.

Special Awards

A Grand and Reserve Grand Champion and eleven Champions and eleven Reserve Champion ribbons will be awarded for outstanding exhibits. It shall be at the judges' discretion to withhold awards, if exhibits do not merit an award.

Best of Show - Open Baked Products

- Alpine Cabinet Company**, Dick, Scott & Bill Chinn, Timnath
Outstanding Exhibit - Open Baked Products
Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Outstanding Exhibit - Open Baked Products
Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Single Exhibitor with the most Entries - Open Baked Products -
Alpine Cabinet Company, Dick, Scott & Bill Chinn, Timnath
Outstanding Exhibit - Open Baked Products
Applebee's Neighborhood Grill & Bar, Jacquie Christensen,
General Manager, Loveland
Outstanding Exhibit - Open Baked Products
Applebee's Neighborhood Grill & Bar, Jacquie Christensen,
General Manager, Loveland
Outstanding Exhibit - Open Baked Products
The HobNob Restaurant/Columbine Toffe, Dorothea
Boettcher & Steve Schultz, Loveland
Outstanding Exhibit - Open Baked Products
The HobNob Restaurant/Columbine Toffe, Dorothea
Boettcher & Steve Schultz, Loveland
Outstanding Junior Exhibits - Open Baked Products
Papa Murphy's, John & Leslee Sobraske, Owner, Loveland
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Papa Murphy's, John & Leslee Sobraske, Owner, Loveland
Outstanding Junior Exhibits - Open Baked Products

Department OL

Canned &

Dried Products

Superintendent – Amanda Johnston

Assistants – Jean Bromley, Nancy Hunter, Helena Leysar

1. Judging is open to the public on July 30 at 8:30 a.m. Judge will determine eligibility of exhibit at time of judging.

2. **Recipes are required for all canned and dried products.** The recipe **must** be attached to the jar or container and **must** include ingredients, preparation instructions, method, time, temperature and source of recipe.

3. All **canned** products **must** be canned in standard brand name glass jars (no mayonnaise jars, etc.) and canned since August 2, 2007 by the person in whose name they are entered. Jars should be in good condition with two-piece canning lids (band in good condition and new flat lid). Jars and lids should be the same brand name (example – Ball lids, Ball jars, etc.) The only exception is Ball Collection Elite lids may be used on either Ball or Kerr Brand jars. (The brand name imprinted on the side of the jar identifies a standard jar.)

4. To be considered for judging, all preserved food entries must be canned or dried according to the most recent research based USDA or Colorado State University recommendations for a high altitude area. Check with your local Extension Office prior to canning for recent recommendations and adjustments needed for high altitude and acceptable sources for research tested recipes. In Larimer County, call 970-498-6000.

5. Processes that are unacceptable and unsafe include: open kettle processing, inversion sealing, paraffin sealed jellies/jams, pickles, jams and jellies not processed in a boiling water bath canner, water bath canning of low acid products (vegetables require pressure canning), and meat jerky dried from unsafe meats. CSU recommendations must be used for jerky to ensure safety.

6. All **canned** products must be labeled properly. Label must include the following information:

- a. name of product
- b. method of preparation (type syrup, style of pack)
- c. method of processing (i.e. water bath, pressure canner – indicate weighted or dial gauge)
- d. processing time, altitude, and pounds of pressure (p.s.i.)
- e. date canned (all entries must have been preserved since August 2, 2007)

Examples:

Sliced Peaches in Light Syrup
Raw Pack
Boiling Water Canner
Processed 40 minutes at 5,000 feet
August 30, 2007

Green Beans
Hot Pack
Pressure Canned – Dial Gauge
25 minutes at 12 ½ lbs at 5,000 feet
June 20, 2008

7. Fancy pack of canned products with special cuts or designs will not be considered. No decorative displays on jars except gift packs.

8. All **dried** foods should be displayed in appropriate storage containers (glass jars with rust-free lids, heavy-weight plastic food – quality bags, vacuum-sealed plastic food bags, etc.).

9. All **dried** foods must be labeled properly. Label must include the following information:

- a. name of product
- b. pretreatment used, if any
- c. method of drying (over or dehydrator – solar drying **not** recommended)
- d. total drying time
- e. date dried (all entries must have been preserved since August 2, 2007)
- f. Jerky recipes must use Colorado State University recommended procedures. Deer and elk meat are to include a copy of test results for Chronic Wasting Disease. Test is mandatory.

Example:

Apricots
Ascorbic Acid Dipped
Dehydrator Dried, 8 hours
July 15, 2008

10. The judge may open jars of jellies, jams, preserves and pickled products (except gift packs) and may taste (not required). Canned vegetables and fruits may be opened in determining the pressure seal

quality of the product. Dried foods may be handled by the judge to determine stage of doneness.

11. See Open Class home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

Premiums will be awarded as follows for single jar entries: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00. Premiums will be awarded as follows for Best Display of 5 Jars, and Gift Pack Classes: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Canned Products

Canned Fruits

Class

1. Apricots
2. Red Cherries, sour and pitted
3. Peaches
4. Pears
5. Fruit Pie Filling
6. Fruit Sauce/Applesauce
7. Tomatoes, sauce or paste
8. Tomatoes, whole, or stewed
9. Tomato Juice
10. Any other fruit juice
11. Any other fruit

Canned Vegetables

Class

12. Beans, green or yellow
13. Beets, red.
14. Corn
15. Any other vegetable

Pickled Products, Sauces and Condiments

Cucumbers

Class

16. Dill Pickles
17. Sweet Pickles
18. Bread and Butter Pickles

Vegetables

Class

19. Pickled Beets
20. Sauerkraut
21. Any other pickled vegetable (i.e. zucchini, cauliflower, peppers, mixed, etc.)

Fruit

Class

22. Any pickled fruit (i.e. watermelon, etc.)

Relish, Salsa and Chutney

Class

23. Cucumber Relish
24. Any other vegetable relish
25. Chutney
26. Vegetable or Fruit Salsa

Sauces and Condiments

Class

- 27. Ketchup
- 28. Chili Sauce
- 29. Barbecue Sauce
- 30. Any other pickled sauce

Gift Pack

Class

- 31. An assortment of 3 jars of any kind of pickled product. **Packed and labeled for giving.** Jars will not be opened, but will be judged on combination, color, and variety. Must be labeled – see Rules 2 and 6.

Jellies, Jams and Preserves

Jelly

Class

- 32. Apple
- 33. Crabapple
- 34. Grape
- 35. Plum
- 36. Cherry
- 37. Any other kind

Jam

Class

- 38. Peach or Apricot
- 39. Raspberry
- 40. Strawberry
- 41. Any other kind

Other

Class

- 42. Cherry Preserves
- 43. Strawberry Preserves
- 44. Preserves, Any other kind
- 45. Fruit Butter
- 46. Conserve
- 47. Marmalade
- 48. Fruit Syrup

Gift Pack

Class

- 49. An assortment of 3 jars of jam, jelly, preserve, fruit butter, fruit syrup, conserve or marmalade. **Labeled and packed for giving.** Jars will not be opened, but will be judged on combination, color, and variety. Must be labeled – see Rules 2 and 6.

Dried Products

Class

- 50. Fruit (six pieces of one kind)
- 51. Vegetables (1/2 cup of one kind)
- 52. Herbs (1/2 cup of one kind)
- 53. Fruit Leather (six pieces of one kind, 2" x 5")
- 54. Dried Jerky (six pieces of one kind. (Must follow current CSU recommendations.) Recipe must accompany exhibit.
- 55. Gift Pack of Dried Herbs (4 varieties) **Labeled and packed for giving.** Containers will not be opened.

Youth Division

(13 years and under as of January 1)

Class

- 56. Jelly, any kind
- 57. Jam, any kind
- 58. Canned Fruit
- 59. Canned Vegetable
- 60. Pickle or Pickled Product
- 61. Dried Product
- 62. Gift Pack (same as Class 49)

Homemade Wine & Liqueurs

1. Exhibitors must be 21 years of age and over.
2. Each homemade wine entry shall consist of one standard clear wine bottle (750 ml or 5th bottles).
3. Homemade liqueurs entry shall consist of one clear bottle, approximately 1 pint in re-closable bottles. Do not use jars.
4. Entries will be opened for inspection and tasted only by the judge.
5. Exhibitors are limited to one entry per class.
6. Label bottles with fruit used and date with fermentation originated.

Homemade Wines

Class

- 63. Red, Dry
- 64. White, Dry
- 65. Blush Rosé
- 66. Fruit
- 67. Sweet Dessert
- 68. Ports

Homemade Liqueurs

Class

- 69. Fruit
- 70. Non-Fruit (chocolate, coffee, etc.)

Honey

Class

- 71. Comb, 1 square or round section
- 72. Liquid or creme, 1/2 pint canning jar (State date processed on label)

Special Awards

A Grand and Reserve Grand Champion and Nine Champions and Nine Reserve Champion ribbons will be awarded for outstanding exhibits.

Grand Champion Canned Products Exhibit

Fort Collins/Loveland Farmers Market, Nora Wineland, Fort Collins

Outstanding Open Class Canned Products Exhibit

Orchard Ace Hardware – Clark Evans, Loveland

Outstanding Wine/Liqueur Exhibit

Vintages, Fort Collins

Special Awards to Canned /Dried Products Exhibits

Jarden Home Brands, Michael Richards, Muncie IN

Best Honey Exhibit – Liquid Honey

Northern Colorado Beekeepers Association, Beth Conrey, Berthoud

Best Honey Exhibit – Comb

Northern Colorado Beekeepers Association, Beth Conrey,
Berthoud

Department OM Needlework

Co-Superintendents - Jo Ann Teter, Georgia Burba
Assistant Superintendents - Mary Alice Spelts, Carmen Jostes,
Carol Murch, Marge Lindsey, Cynthia Long,
Kristy Howe, Huong Mueller

Needlework Rules

1. Judging is open to the public July 30, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 2, 2007.
3. All articles entered must be clean and blocked.
4. Only one entry per exhibitor will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or “created by” tags need to have these tags or labels removed or covered.
7. All articles will be judged on **workmanship, design** and **suitability** to purpose.
8. **Wall hangings must be covered with backings and be finished and ready to hang.**
9. Wall hangings will be measured by the counted work not including the matting &/or frame.
10. Children's age determined by their age as of January 1, 2008.
11. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.
12. On an attached 3” x 5” card for Children, age 13 and under, describe what was completed by the child and what was done by someone else.

Premiums will be:

1st–\$3; 2nd–\$2; 3rd–\$1

Embroidery Articles

Class

1. Tablecloth or Luncheon Cloth
2. Pillow Cases
3. Fancy Pillows
4. Wall Hangings or Pictures
5. Clothing Articles
6. Any Other Embroidery Article, not listed
7. Candlewicking Article or Punch Embroidery Article
8. Beaded Stitchery
9. Huck Embroidery Article
10. Swedish Weaving

Crewel

Class

11. Wall Hanging, under 12”x16” (under 193 sq. inches)
12. Wall Hanging, over 12”x16” (over 192 sq. inches)

13. Wall Hanging, any size (first project entered by exhibitor)

14. Fancy Pillows

15. Any Other Article, not listed

Counted Work

Class

18. Wall Hanging, under 12”x16” (under 193 sq. inches)
19. Wall Hanging, over 12”x16” (over 192 sq. inches)
20. Wall Hanging, any size (first project entered by exhibitor)
21. Fancy Pillows
22. Any Other Article, not listed
23. Hardanger Article
24. Any item, 19 count or less per inch
25. Any item 20 to 27 count per inch
26. Any item 28 count or more per inch.

Needlepoint

Class

27. Any needlepoint item

Felting

Class

28. Felted hand knitted item
29. Felted garment, purses, hats
30. Felted home decor item
31. Any other felted item not listed

Crochet

Class

34. Afghan
35. Afghan, original design
36. Baby Afghan
37. Tablecloth or Luncheon Cloth
38. Sweater–Women's or Men's
39. Child or Infant Garment
40. Any Other Article, not listed
41. Doilies, not mounted
42. Bedspreads
43. Novelty Items

Hand Knitting (Not Machine)

Class

44. Afghan
45. Baby Afghan
46. Child or Infant Garment
47. Adult Sweater
48. Gloves, mittens or socks
49. Adult Vest, sleeveless
50. Any Other Article, not listed
51. Any Other Home Accessory

Machine Knitting

Class

52. Adult Garment
53. Child or Infant Garment
54. Any other article not listed

Miscellaneous

Class

55. Rugs, any type other than latchhook or felted
56. Latchhook item
57. Any other needlework article not previously listed

Tatting

Class

- 58. Fancy Article
- 59. Any Other Article

Smocking

Class

- 60. Smocking Garment
- 61. Smocking Accessories

Individuals Over 60

Class

- 62. Stitchery Item
- 63. Rugs
- 64. Crochet Article
- 65. Novelty Items
- 66. Knitted Article

Individuals Over 70

Class

- 67. Any Item other than a quilt

Individuals –7 years and under

Class

- 69. Stitchery Item
- 70. Counted Cross Stitch Item
- 71. Crochet or Hand Knitted Item
- 72. Felted item
- 73. Any Other Item

Individuals–8 years to 13 years

Class

- 75. Stitchery Item
- 76. Counted Cross Stitch Item
- 77. Crochet or Hand Knitted Item
- 78. Felted item
- 79. Any Other Item

Individuals–14 years to 18 years

Class

- 80. Stitchery Item
- 81. Counted Cross Stitch Item
- 82. Crochet or Hand Knitted Item
- 83. Felted item
- 84. Any Other Item

Special Awards

A Grand and Reserve Grand Champion and up to 16 Champion and 16 Reserve Champion ribbons will be awarded for outstanding exhibits.

Best of Show - Needlework Department

Mary Biggers, State Farm Insurance, Fort Collins

Reserve Best of Show - Needlework Department

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Embroidery Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Knitting Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Crochet Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Any Age Youth Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Senior Citizen Exhibit

Mary Biggers, State Farm Insurance, Fort Collins

Outstanding Open Needlework Individual - Ages 8 to 13

Ewe Bet Ranch, Teresa Beemer, Loveland

Outstanding Open Needlework Individual - Ages 14 to 18

Ewe Bet Ranch, Teresa Beemer, Loveland

Outstanding Knitting Exhibit

Lambspun of Colorado, Shirley Ellsworth, Fort Collins

Outstanding Hand Knit Exhibit (Not a Champion or Reserve Champion)

Northern Colorado Weavers Guild, Joyce Krantz, Fort Collins

Outstanding 18 Count or Smaller Counted Work Class Exhibit

Rocky Mountain Chapter of Embroiders Guild of America, Carol Murch, Fort Collins

Outstanding Hardanger Class Exhibit

Rocky Mountain Chapter of Embroiders Guild of America, Fort Collins

Outstanding Open Knitting Garment Exhibit

Woolen Treasures Yarn Shop, Monika Vargas, Loveland

Department ON Quilting

Superintendent - Norma Mill

Assistants – Michelle Bellows, Joan Bowen, Jan Bowser, Nancy Cole, Fran Crawford, A. J. Erwine, Judy Fuqua, Wanda Johnson, Harriet Lemesany, Jeri Mill, Susan Rowland, Kathy Standiford, Connie Van Horn, Donna Whitman, Jennifer Whittington

1. Judging is open to the public Wednesday, July 30, beginning at 8:30 a.m. No discussion between exhibitors and judges will be allowed during judging process.

2. Articles can be entered in the Larimer County Fair only once. Articles must be finished since August 2, 2007, unless entered in the Miscellaneous Quilt Division of Quilt 50 years or older, restored or completed by exhibitor.

3. All articles entered must be clean and free of animal hair.

4. Only one entry will be accepted in each class per exhibitor.

5. All work must be done by the exhibitor with the exception of machine quilting. Quilts that are machine quilted will be placed in classes (if designated) as being machine quilted by exhibitor on home machine, machine quilted by exhibitor on long arm machine, or not quilted by exhibitor (i.e. quilted by commercial quilter). Quilts not quilted by exhibitor will have other elements judged such as piecing, appliqué, design, color balance, etc., but will not have the quilting technique judged.

6. Articles that have name labels or “created by” tags need to be removed or cover tags or labels.

7. Articles will be judged on **workmanship, design and suitability** to purpose.

8. Quilted wall hangings should have sleeves or hanging loops.

9. Quilts entered in the Miscellaneous Quilt Division of “50 years or older” should indicate the history of the quilt and start and finish dates.

10. Children's age is determined by their age as of January 1, 2008.

11. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

12. Larger quilts may be hung for overhead display.

Premiums will be:

1st—\$3.00; 2nd—\$2.00; 3rd—\$1.00

Hand Quilted

Quilts – Bed Size - Minimum Size 72” by 90”

Class

1. Hand Pieced Quilt
2. Machine Pieced Quilt
3. Hand Appliquéd Quilt
4. Machine Appliquéd Quilt
5. Made by Senior (65+)
6. Other

Machine Quilted

Class

7. Hand Pieced Quilt
8. Machine Pieced Quilt (machine quilted by exhibitor on home machine)
9. Machine Pieced Quilt (machine quilted by exhibitor on long arm machine)
10. Machine Pieced Quilt (not quilted by exhibitor)
11. Hand Appliquéd Quilt
12. Machine Appliquéd Quilt
13. Made by Senior (65+)
14. Other

Hand Quilted

Quilts - Smaller than 72” by 90”

Class

15. Hand Pieced Quilt
16. Machine Pieced Quilt
17. Hand Appliquéd Quilt
18. Machine Appliquéd Quilt
19. Made by Senior (65+)
20. Other (i.e. baby quilts, etc.)

Machine Quilted

Class

21. Hand Pieced Quilt
22. Machine Pieced Quilt (machine quilted by exhibitor on home machine)
23. Machine Pieced Quilt (machine quilted by exhibitor on long arm machine)
24. Machine Pieced Quilt (not quilted by exhibitor)
25. Hand Appliquéd Quilt
26. Machine Appliquéd Quilt
27. Made by Senior (65+)
28. Other (i.e. baby quilts, etc.)

Miscellaneous Quilts

Class

29. Hand Embroidered Quilt
30. Machine Embroidered Quilt
31. Quilts made by 2 persons (i.e. pieced by one quilted by another)
32. Specialty Quilts (i.e. crazy quilt, photo transfer, stenciled, embellished)
33. Miniature quilt
34. Group quilt (i.e. multigenerational, round robin, school project)
35. Tied Quilt
36. First Time Quilt
37. Quilt 50 years or older, restored or completed by exhibitor (please provide history of item including start and finish dates on attached card)

Quilted Wall Hangings and Accessories

Class

38. Hand Pieced, Hand Quilted
39. Machine Pieced, Hand Quilted
41. Hand Appliquéd
42. Machine Appliquéd
43. Other (i.e. seasonal)

Quilted Accessories

Class

44. Place Mats (2) or Table Runners
45. Holiday Decoration
46. Purse or Tote
47. Clothing (i.e. vest, belt, etc.)
48. Pillow/Sham
49. Other

**Quilt by Pre-Teens
(12 and under)**

Class

50. Hand Pieced, Hand Quilted
51. Machine Pieced, Hand Quilted
52. Machine Pieced, Machine Quilted
53. Machine Pieced, Tied
54. Wall Hanging (pieced or appliquéd)
55. Any other quilted item

**Quilt by Teen
(13 to 19 years)**

Class

56. Hand Pieced, Hand Quilted
57. Machine Pieced, Hand Quilted
58. Machine Pieced, Machine Quilted
59. Machine pieced, Tied
60. Wall Hanging (pieced or appliquéd)
61. Any other quilted item

Professional Design/Designer

Class

62. This division is for the quilter who designs and sells patterns, quilts or any quilted item.

Special Awards

A Grand and Reserve Grand Champion and 10 Champion and 10 Reserve Champion ribbons will be awarded for outstanding exhibits.

Outstanding Machine Made Quilt

The Fig Leaf, Laura Shotwell, Fort Collins

Champion Machine Embroidered Quilt

The Presser Foot - Fort Collins/Longmont, Melody Munson, Longmont

Two Outstanding Quilt Exhibits

Maggie Mae’s Quilt Shop, Margaret McCormick, Estes Park

Outstanding Hand Quilting Exhibit

Sweetheart Quilt Shoppe, Becky Johnson, Jackie Galbraith & Becky Warner, Loveland

Outstanding Machine Piecing Exhibit

Sweetheart Quilt Shoppe, Becky Johnson, Jackie Galbraith & Becky Warner, Loveland

Judges Choice

Norma Mill, Fort Collins

Judges Choice

Norma Mill, Fort Collins

First Time Entry Award
Norma Mill, Fort Collins
Outstanding Hand Appliqué
Norma Mill, Fort Collins

Department OP Spinning and Weaving

Co-Superintendents - Marilyn Cook, Larissa Gibson

1. Judging is open to the public July 30, beginning at 8:30 a.m.
2. All articles entered in this department can be entered in the Larimer County Fair only once. Articles must be finished since August 2, 2007.
3. All articles entered must be clean.
4. Only one entry will be accepted in each class.
5. All work must be done by exhibitor in all entries.
6. Articles that have name labels or "created by" tags need to be removed or cover the tags or labels.
7. All articles will be judged on **workmanship, design and suitability** to purpose.
8. Handspun judging will be based on preparation of fiber, consistency, size, fell, and twist. All must be appropriate to the purpose of the yarn.
9. Children's age determined by their age as of January 1, 2008.
10. See Open Class Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

Premiums will be:
1st-\$3; 2nd-\$2; 3rd-\$1

Hand Spun Yarn

1. All adult class skeins must be 2 or more ounces unless otherwise noted, youth class skeins must be 1 or more ounces. All skeins must be two or more ply, spun smooth and even unless otherwise noted. Yarn must be 100% of one fiber type except blends and novelty. Entries may be assigned to another class at the discretion of the judge or superintendent.
2. State on a 3" x 5" card:
 - a. type of fiber
 - b. fiber preparation
 - c. method of dyeing
 - d. method of spinning
 - e. purpose

Class

- 130.** Handspun Yarn, any variety, Youth (13 and under)
- 131.** Handspun Yarn, any variety, Youth (14 over)
- 132.** Handspun Yarn, any variety, Adult - First hand spun entry in Larimer County Fair.
- 133.** Single ply, any fiber, or fiber blend
- 134.** Silk, 1 oz or more
- 135.** Fine animal fibers (i.e. cashmere, qiviut, merino, some alpaca), 1 oz or more
- 136.** Medium animal fiber (i.e. Romney, corriedale, some alpaca)
- 137.** Coarse animal fiber (i.e. mohair, Lincoln, llama, dog)
- 138.** Plant fiber (i.e. cotton, flax, soy silk)
- 139.** Blends of any of the above fibers

- 140.** Novelty yarn, any above fiber or blend, 1 or more ply (i.e. looped, thick and thin, beaded)
- 141.** Any non-woven project utilizing hand spun yarn, both completed by exhibitor

Hand Weaving

State on a 3" x 5" card
1. type of fiber
2. description of project

Class

- 143.** Hand Weaving, clothing, using hand spun yarn as a significant element
- 144.** Hand Weaving, home accessory, using hand spun yarn as a significant element
- 145.** Hand Weaving, clothing, using commercial yarn.
- 146.** Hand Weaving, home accessory, using commercial yarn.
- 147.** Hand Woven Article, Individual, 7 years and under
- 148.** Hand Woven Article, Individual, 8 years to 13 years
- 149.** Hand Woven Article, Individual, 14 years to 18 years

Special Awards

A Grand and Reserve Grand Champion and two Champion and two Reserve Champion ribbons will be awarded for outstanding exhibits.

Outstanding Hand Spun Exhibit

Lambspun of Colorado, Shirley Ellsworth, Fort Collins

Outstanding Hand Woven Exhibit (Not a Champion or Reserve Champion)

Northern Colorado Weavers Guild, Joyce Krantz, Fort Collins

Outstanding Handspun Exhibit (Not a Champion or Reserve Champion)

Northern Colorado Weavers Guild, Pat Noah, Fort Collins

Outstanding Spinning Exhibit

Red Barn Fiber Processing, Susan Boyes, Minatare, NB

Department OR

Machine Work

Superintendent - Karen Copeland
Assistant - Valerie Clark

1. Judging is open to the public on July 30, at 8:30 a.m.
2. Do not put names on clothing exhibits. Use hangers and cover with **clear** plastic. Use a skirt hanger for skirts & shorts.
3. No garments are to be removed before check-out time.
4. All garments must be machine made with appropriate hand sewing where necessary.
5. Only one entry will be accepted in each class from each exhibitor.
6. All articles entered in this department must have been finished since August 2, 2007.
7. Children's age determined as of January 1, 2008.
8. Exhibitors should describe on an index card why you chose the color combination and fabric. Class #173 and #174 need to describe how item was recycled and from what sources.
9. Definition of Self Design: original design by exhibitor.
10. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for further information.

Premiums will be:

1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00

Infants & Children to Size 8

Class

- 151. Blouse or Shirt
- 152. Dress
- 153. Pants, Overalls, Shorts, One Piece Outfit
- 154. Costume for Child
- 155. Any other garment

Youth (Size 10 or above) or Adult

Class

- 156. Blouse or Shirt
- 157. Ensemble: such as Skirt & Blouse or Suit
- 158. Coat or Jacket or Cape
- 159. Dress or Jumper
- 160. Evening Wear or Formal
- 161. Lounging, Night Wear or Sweatsuits
- 162. Pants, Shorts or Skirt
- 163. Novelty Material (Leather, Suede, etc.)
- 164. Wedding Garment (Bride, Bridesmaid, Flower Girl, Etc.)
- 165. Pieced or Quilted Jacket or Vest
- 166. Any Other Pieced or Quilted garment
- 167. Vest
- 168. Costume for an adult
- 169. Period outfit
- 170. Self-Designed clothing article made by exhibitor
- 171. Accessories - Tie, belt, scarf, bag, hats, apron, bib
- 172. Any other garment

Recycled Garment

Class

- 173. Any clothing garment
- 174. Any other item

Western Wear or Sportswear

Class

- 175. Blouse or Shirt
- 176. Dress or Suit
- 177. Skirt, Pants, Shorts
- 178. Any other garment

Design on Purchased Garment

Class

- 179. Self-Design on purchased garment
- 180. Self-Design on purchased t-shirt or sweatshirt
- 181. Machine Embroidery on purchased garment

Children

(Made by Individual 7 Years and under)

Class

- 182. Dress or jumper
- 183. Skirt, Pants, Shorts, Blouse
- 184. Machine made Stuffed Animal or Toy
- 185. Machine made, any other novelty item
- 186. Self-Design on purchased garment
- 187. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

Youth

(Made by Individual 8 Years to 13 years)

Class

- 188. Dress or jumper
- 189. Skirt, Pants, Shorts, Blouse
- 190. Machine made Stuffed Animal or Toy
- 191. Machine made, any other novelty item
- 192. Self-Design on purchased garment
- 193. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

Teen

(Made by Individual 14 Years to 18 years)

Class

- 194. Dress or jumper
- 195. Skirt, Pants, Shorts, Blouse
- 196. Machine made Stuffed Animal or Toy
- 197. Machine made, any other novelty item
- 198. Self-Design on purchased garment
- 199. Accessories: Tie, Belt, Scarf, Bag, Hat, Apron, Bib

Novelties

Class

- 200. Machine Made Stuffed Animals or Toys
- 201. Machine Made Stuffed Bears
- 202. Machine Made, Any Other Novelty Item
- 203. Machine-made drapes or curtains for one window
- 204. Doll Clothes (3 outfits) displayed on board for show
- 205. Machine Made Doll Outfit, exhibited on a doll (Doll not judged)

Special Awards

A Grand and Reserve Grand Champion and nine Champion and nine Reserve Champion ribbons will be awarded for outstanding exhibits in this department.

Grand Champion Machine Work Exhibit

Homemakers of Larimer County, Dolores Martin, Fort Collins.

Outstanding Machine Made Exhibits

Mathews Sewing Center, Ron & Alice Mathews, Loveland

Outstanding Machine Made Exhibits

Mathews Sewing Center, Ron & Alice Mathews, Loveland

Outstanding Machine Work Exhibit

Ed Bowen, State Farm Insurance, Loveland

Outstanding Machine Work Exhibit

Ed Bowen, State Farm Insurance, Loveland

Outstanding Machine Work Exhibit

Ed Bowen, State Farm Insurance, Loveland

Outstanding Machine Work Exhibit

The Cracker Barrel, Old Country Store, Loveland

Outstanding Adult Machine Work Exhibit

Fort Collins Chapter of the American Sewing Guild, Sally

Niemann, President, Fort Collins

Department OS

Open Class Fine Arts

Co-Superintendents - Linda Livinghouse, Ruth Sapp

Assistants - Jan Achziger, Sylvia Hammet,

Pat Moore, Darlene Stout

1. Prior entry is required. Entry forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 14. **Late Entry Forms** - Entry forms received after July 14 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 14. Postmarks, faxes or internet entries accepted only if posted on or before July 14.

2. Entries will be accepted from 5 p.m. to 8 p.m. on Tuesday, July 29. Judging will begin at 10 a.m. on Wednesday, July 30. Entries will be released from 5:00 – 8:00 p.m. on Wednesday, August 6.

3. Each exhibitor may show a **maximum** of three entries in the department and can enter up to three entries in one class.

4. See Open Class Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

5. Classes may be combined, divided, or not entered at the discretion of the superintendents and/or judge.

6. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 8 will be forfeited. **No Exceptions.**

7. Children ages are determined as of January 1, 2008. Participants in the Children's Division will each receive a participation ribbon.

8. To qualify for the Advanced Category, the artist must have previously won an award or successfully entered any juried show. If the judge or superintendent merits your work as advanced, even if you have not won a previous award or entered a juried show, your work will be put into the advanced category.

9. The judging of the Fine Arts will be based on the following:
– Originality of Idea (absolutely no copying of any other painting.)
– Manner in which medium is used.
– Proper presentation of entry. (How artwork is framed, matted or mounted.)
– Entry should be example of your best work, preferably done in the last two years. The work should not have been shown in past County Fairs.

10. Superintendent has the right to reject oversize pictures and subject matter of a sensitive nature.

Note: Artwork will be rejected if not properly prepared for hanging. Framed work must have screw eyes and wire. Matted work must have a wire hanger sturdy enough to hold work. No glue back hangers, unless they have been reinforced (do not use masking tape). This rule is for your protection as well as the viewers.

**Premiums will be:
1st–\$3; 2nd–\$2; 3rd–\$1**

Children–7 years and under

(List birth date of child on back of picture)

Class

1. Drawing, Any Media
2. Painting, Any Media
3. Collage (including seed or bean picture)

Youth–8 years through 13

(List birth date of child on back of picture)

Class

4. Drawing, Any Media
5. Painting, Any Media
6. Collage (including seed or bean picture)

Teenage–14 years through 18

(List birth date of child on back of picture)

Class

7. Drawing, Any Media
8. Painting, Any Media
9. Collage or Mixed Media
10. Sculpture

Amateur–19 years and over

Class

11. Portraits, All Media
12. Still Life, All Media
13. Wildlife, All Media
14. Composition in Oil
15. Composition in Water Media
16. Composition in Acrylic
17. Composition in Ink, Pastel, Charcoal, Felt Pen or Graphics
18. Composition in Mixed Media, Collage or anything not included in above categories
19. Sculpture

Advanced–20 years and over

(See Rule #8 under Open Class Fine Arts General Rules)

Class

20. Portraits, All Media
21. Still Life, All Media
22. Wildlife, All Media
23. Composition in Oil
24. Composition in Water Media
25. Composition in Acrylic
26. Composition in Ink, Pastel, Charcoal, Felt Pen or Graphics
27. Composition in Mixed Media, Collage or anything not included in above categories
28. Sculpture & Wood Carvings

Senior Citizens–60 years & older–Amateur

Class

29. Drawing, Any Media
30. Painting, Any Media
31. Collage and Mixed Media
32. Sculpture

Special Awards

A Grand and Reserve Grand Champion of the Show will be selected and a Champion and Reserve Champion ribbon will be presented in each age division.

Grand Champion - Fine Arts Department

Northern Colorado Artist Association, Susan Shattuck, Fort Collins

Reserve Grand Champion - Fine Arts Department

Lincoln Gallery (Thompson Valley Art League) - Jeff Brooks, Director, Loveland

Champion Amateur Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Reserve Champion Amateur Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Champion Advanced Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Reserve Champion Advanced Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Champion Senior Citizen Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Reserve Champion Senior Citizen Exhibit

Lloyd's Art Center, Debbie Jones, Fort Collins

Champion Children's Exhibit
Linda Livinghouse, Fort Collins
 Reserve Champion Children's Exhibit
Linda Livinghouse, Fort Collins
 Champion Youth Exhibit
Jolene Lindsey, Loveland
 Reserve Champion Youth Exhibit
Jolene Lindsey, Loveland
 Champion Teenage Exhibit
Jolene Lindsey, Loveland
 Reserve Champion Teenage Exhibit
Jolene Lindsey, Loveland
 People's Choice Award - Adult
Poudre Valley Region Antique Auto Club of America, Dan Livinghouse, Fort Collins
 People's Choice Award – Under 20 years old
Northern Colorado Model A's, Bob Bailey, Fort Collins
 Champion Sculpture Awards Class 10
Colorado Alabaster Supply, Stan and Sue Jones, Fort Collins
 Champion Sculpture Awards Class 19
Colorado Alabaster Supply, Stan and Sue Jones, Fort Collins
 Champion Sculpture Awards Class 28
Colorado Alabaster Supply, Stan and Sue Jones, Fort Collins
 Champion Sculpture Awards Class 32
Colorado Alabaster Supply, Stan and Sue Jones, Fort Collins

Department OT Open Class Photography

Co-Superintendents - Anne Peterson, Siri Stevens
 Assistants - Craig & Mary Brodahl, Theresa Conrath,
 Janice & Wayne Gibb, Corry McDowell

1. Prior entry is required. Entry forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland, CO 80538, on or before July 14. **Late Entry Forms** - Entry forms received after July 14 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 14. Postmarks, faxes or internet entries accepted only if posted on or before July 14.
2. Entries will be checked in from 5 p.m. to 8 p.m. on Tuesday, July 29. Judging will begin at 5 p.m. on Thursday, July 31. Exhibitors and spectators are invited to view judging and hear comments of the judge. Entries will be released from 5:00 p.m. – 7:00 p.m. on August 6.
3. **Payment for Premiums:** Exhibitors may collect payment for premiums and special cash awards won. See Open Class Division General Rules and Regulations for schedule. Premiums and special awards not collected before noon Friday, August 8 will be forfeited. **No Exceptions.**
4. Each exhibitor may show a **maximum of three** photographs in the department and can enter up to three entries in one class.
5. No collages of photos accepted.
6. Judge will consider entries on a basis of: (1) picture content and appropriateness of class designation; (2) composition; (3) image, quality, tone, color and texture. Superintendents and/or judges have the right to reclassify any photograph into a correct class. Classes may be combined, divided or not entered at the discretion of the superintendents and/or judge.

7. Prints must be at least 5"x7" and no larger than 11" x 17". This is the photograph size, not the mount or mat.

8. **Photography must not be framed, but must be matted or dry mounted. Photographs must not be shrink wrapped. Note: Hangers will be provided. Do not put them on your photographs.**

9. Divisions for exhibitors to enter shall be the following:
Children - 7 years and under (as of January 1, 2008)

Youth - 8 years through 13 years (as of January 1, 2008)

Teens - 14 years through 18 years (as of January 1, 2008)

Amateur - Adults - 19 and over, by January 1, 2008 who have not previously won a Grand Champion in this division (Amateur Photography) at the Larimer County Fair or have little or no formal training in photography.

Advanced Amateur - Adults who have previously won Grand Champion in the Amateur Division of Photography at the Larimer County Fair **or** have had **under** three years of formal photography training **or** for whom "does not constitute a primary source of income."

Note: This class will accommodate most photographers who have previously shown in the "Professional" division which has been discontinued from this show. This show is intended to be an Amateur Show. We realize that Advanced Amateur Photographers often sell work or shoot weddings, etc., but rarely does this cover the expense of their hobby. Commercial booths are available for the professional who would like to show or sell their work at the Fair.

Senior Citizen - 55 years and older

10. Do not write on photograph or mat. Photos with date and time stamp will not be placed.

11. An exhibitor may enter only one division. (i.e., Senior Citizen, Amateur, etc.)

12. A Champion and Reserve Champion ribbon will be awarded in each division. The Champions from each division will compete for Best of Show.

13. See Open Home Economics, Fine Arts, Photography, and Creative Crafts General Rules for additional information.

14. Superintendent has the right to reject subject matter of a sensitive nature. No photography of nude or seminude subjects will be accepted.

15. Definition of classifications is as follows:

Scenic – Landscape or view (people, if present, must be part of the scene and not the subject of the photography).

Nature –

- A. Animals-Wildlife in its natural habitat (No people and nothing man-made in the photograph)
- B. Animals-Domestic (pets, zoo animals, etc.)
- C. Plants, Flowers, Insects

People – Portrait or people included in the photograph as an integral part of the subject matter.

Sports Action – Any image depicting a sport

Humor – Any Subject

Other – Still life, contemporary, geology, anthropology, archeology, astronomy, architecture and other photographs not included in specific classes.

Digital Enhanced Photograph – Images modified and altered dramatically through the use of computer programs. (Sharpening, contrast, and color correction are standard digital process. Anything beyond that fits in this category.) Entries placed in this class at discretion of superintendents.

**Premiums will be:
1st-\$3.00; 2nd-\$2.00; 3rd-\$1.00**

Children - 7 years & under

Class

- 1. Black & White or Color Photo

Youth - 8 years through 13 years

Class

- 10. Scenic, Color Photo
- 11. Nature: Animals, Wildlife, Color Photo
- 12. Nature: Animals, Domestic, Color Photo
- 13. Nature: Plants, Flowers & Insects, Color Photo
- 14. People, Color Photo
- 15. Sports Action
- 16. Humor, Color Photo
- 17. Other, Color Photo
- 18. Any Subject, Black & White Photo (NO SEPIA)
- 19. Digital Enhanced Photo

Teens - 14 years to 18 years

Class

- 20. Scenic, Color Photo
- 21. Nature: Animals, Wildlife, Color Photo
- 22. Nature: Animals, Domestic, Color Photo
- 23. Nature: Plants, Flowers & Insects, Color Photo
- 24. People, Color Photo
- 25. Sports Action
- 26. Humor, Color Photo
- 27. Other, Color Photo
- 28. Any Subject, Black & White Photo (NO SEPIA)
- 29. Digital Enhanced Photo

Amateur

Class

- 40. Scenic, Color Photo
- 41. Nature: Animals, Wildlife, Color Photo
- 42. Nature: Animals, Domestic, Color Photo
- 43. Nature: Plants, Flowers & Insects, Color Photo
- 44. People, Color Photo
- 45. Sports Action
- 46. Humor, Color Photo
- 47. Other, Color Photo
- 48. Any Subject, Black & White Photo (NO SEPIA)
- 49. Digital Enhanced Photo

Advanced Amateur

Class

- 50. Scenic, Color Photo
- 51. Nature: Animals, Wildlife, Color Photo
- 52. Nature: Animals, Domestic, Color Photo
- 53. Nature: Plants, Flowers & Insects, Color Photo
- 54. People, Color Photo

- 55. Sports Action
- 56. Humor, Color Photo
- 57. Other, Color Photo
- 58. Any Subject, Black & White Photo (NO SEPIA)
- 59. Digital Enhanced Photo

Senior Citizen

Class

- 70. Scenic, Color Photo
- 71. Nature: Animals, Wildlife, Color Photo
- 72. Nature: Animals, Domestic, Color Photo
- 73. Nature: Plants, Flowers & Insects, Color Photo
- 74. People, Color Photo
- 75. Sports Action
- 76. Humor, Color Photo
- 77. Other, Color Photo
- 78. Any Subject, Black & White Photo (NO SEPIA)
- 79. Digital Enhanced Photo

Special Awards

A Grand and Reserve Grand Champion will be selected and six Champion and six Reserve Champion ribbons will be awarded for outstanding exhibits in each division of Photography.

- Best of Show - Open Photography
Digigraphics, Marcia DeMoss, Fort Collins
- Reserve Best of Show - Open Photography
Jax Farm & Ranch, Fort Collins
- Champion Senior Exhibit - Open Photography
Jax Farm & Ranch, Fort Collins
- Champion Children's Exhibit - Open Photography
Rodeo News, Siri Stevens, LaPorte
- Champion Youth Exhibit - Open Photography
Rodeo News, Siri Stevens, LaPorte
- Champion Teen Photography Exhibit
Stonewall Creek Ranch, Larry & Anne Peterson, Livermore
- Champion Amateur Exhibit - Open Photography
The Photo Shop, Robert Yovanoff, Fort Collins
- Champion Advanced Amateur Exhibit - Open Photography
Photo Image Center, Kari Colwell, Fort Collins
- Outstanding Open Photography Exhibit
Wolf Camera, Chris, Fort Collins

Department OU

Open Class Creative Crafts

- Superintendent - Jann Theilgaard
- Assistants - Sandy Barnett, Cheri Belz, Colleen Gray, LaCinda Griffin, Wendy McCoy, Lynn Owens, Vicki Skroch, Tom Theilgaard

1. Prior entry is required. Entry forms are due in the Larimer County Fair Office, 5280 Arena Circle, Loveland CO 80538, on or before July 14. **Late Entry Forms** - Entry forms received after July 14 are subject to a late entry fee of \$5.00/department, subject to space availability. Entry office closes at 6 p.m. on July 14. Postmarks, faxes or internet entries accepted only if posted on or before July 14.

2. All entries must have been completed since August 2, 2007.

3. All items will be judged on workmanship, beauty of design, general appearance, creativity, and how well it be used.

4. A written explanation as to how article was made must be included with exhibit. Please explain what part is completed by exhibitor and what part is a kit, etc. Put information on one 3" x 5" card attached to exhibit. Do not put your name on the exhibit or information card.

5. Items meant to be hung will be hung, unless otherwise requested by exhibitor.

6. Classes may be combined and/or divided at the discretion of the superintendent and judge.

7. Classes 1 - 31 should be made by a child with minimum supervision by an adult. Please indicate age of children on entry tag.

8. Judging will begin at 8:30 a.m. on Thursday, July 31.

9. See Open Home Economics, Fine Arts, Photography and Creative Crafts General Rules for additional information.

10. An exhibitor may enter only one item in each class.

11. If a class exists anywhere in the Open Class departments for an exhibit, it may not be shown in the Open Class Creative Crafts classes 52, 54, 73 or 74.

12. If your exhibit is overly large (i.e. wagon, saddle, doll house, furniture or other large object) please include dimensions and alert staff on entry form when entering so ample space can be planned for display.

Premiums will be:

1st-\$3; 2nd-\$2; 3rd-\$1

Children - 7 years and under

(age as of January 1)

Class

1. Children, 4 and under, any craft
2. Children 5 & 6 years of age, any craft
3. Handcrafted item of metal, leather, wood, candles, clay
4. Item of paper or stone or any other medium not listed in class #3
5. Rubber stamping
6. Pottery
7. Ceramics
8. Any other craft
9. Model Car, Truck, Airplane, made from a kit
10. Item made from a kit, not listed in class 9
11. Doll, any medium

Youth - 8 years through 13

(age as of January 1)

Class

12. Handcrafted item of metal, leather, wood, candles, clay
13. Item of paper, stone or any other item not listed in class #12
14. Rubber stamping
15. Pottery
16. Ceramics
17. Basket, handmade
18. Any other craft
19. Model Car, Truck, Airplane, made from a kit
20. Item made from a kit, not listed in class 19
21. Doll, any medium

Teens - 14 years through 18

(age as of January 1)

Class

22. Handcrafted item of metal, leather, wood, candles, clay
23. Item of paper, stone or any other item not listed in class #22
24. Rubber stamping
25. Pottery
26. Ceramics
27. Basket, handmade
28. Any other craft
29. Model Car, Truck, Airplane, made from a kit
30. Item made from a kit, not listed in class 29
31. Doll, any medium

The following classes are open to any age

Ceramics

Class

32. Fired & Glazed
33. Fired & Stained
34. Chalks
35. Any ceramic item made by individual age 60 and older

Pottery

Class

36. Wheel Thrown
37. Sculpted Freehand

Miscellaneous

Class

38. China Painting, functional
39. China Painting, floral
40. China Painting, any other design
41. Dolls, soft sculpture
42. Dolls, porcelain
43. Dolls, porcelain modern
44. Dolls, other
45. Painting on fabric
46. Stenciling, any medium
47. Ethnic Craft, any item
48. Memory Books / scrap booking, a single page entry
49. Holiday Crafts
50. Christmas Crafts
51. Plastic Crafts
52. Any other craft
53. Rubber stamping
54. Unusual Crafts
55. Silk Flower Arrangements
56. Dried Arrangement
57. Wreath Arrangement, round or oval
58. Holiday Wreath Arrangement
59. Basket, handmade
60. Jewelry, silver
61. Jewelry, not silver
62. Beadwork
63. Crocheted Crafts
64. Stained Glass, amateur
65. Stained Glass, advanced
66. Woodcarving, hand-carved
67. Woodcarving - by machine (power tools)
68. Functional Item or Furniture made from wood
69. Restoration
70. Model Car, Truck, Airplane, made from a kit
71. Item made from a kit, not listed in class 70

72. Metal work

73. Any craft item made by individual 60 to 70

74. Any craft item made by individual over 71

Special Awards

A Grand and Reserve Grand Champion Exhibit will be selected and six Champion and Reserve Champion ribbons will be awarded for outstanding exhibits.

Best of Show – Creative Crafts

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Children 7 & Under

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Youth 8 to 13

J. T's Woodworks, Jann Theilgaard, Loveland

Most Creative Use of Materials – Creative Crafts – Teens 14 to 18

J. T's Woodworks, Jann Theilgaard, Loveland

Blue Ribbon Winner – Class 64 – Stained Glass Amateur

Northern Colorado Stained Glass, Ruth Wallick, LaPorte

First Place Creative Crafts Exhibit – Class 72

Colorado Iron & Metal, Inc., Susan Jones, Fort Collins

Second Place Creative Crafts Exhibit – Class 72

Colorado Iron & Metal, Inc., Susan Jones, Fort Collins

Larimer County Fair

5280 Arena Circle, Suite 101
Loveland, CO 80538
(970) 619-4000 / FAX (970) 619-4001
(970) 619-4080 – after July 9

**OPEN CLASS
ENTRY FORM
Entries Close July 14, 2008****Office Use ONLY**

Exhibitor Number: _____

Late Fees: \$ _____

Exhibitor Name: _____

Address: _____

City / Zip: _____

Phone: _____

E-mail address: _____

Check the department(s) in which you plan to bring
item(s) to enter in the Larimer County Fair.

- _____ OG (Horticulture)
- _____ OJ (Garden Flowers)
- _____ OK (Baked Products)
- _____ OK (Canned / Dried Products)
- _____ OM (Needlework)
- _____ ON (Quilting)
- _____ OP (Spinning & Weaving)
- _____ OR (Machine Work)
- _____ OS (Fine Arts)
- _____ OT (Photography)
- _____ OU (Creative Crafts)

Prior entry is required in all departments. All entry forms shall be in the Larimer County Fair Entry Office or postmarked by July 14. Entry Office closes at 6:00 p.m. on July 14. Postmarks, faxes and internet entries will be accepted only if posted on or before July 14.

Entry forms received after July 14 are subject to a late charge of \$5.00 per department and space availability. No late entries will be taken after department check-in.

* See Open Exhibitor Division Rules and Regulations in the 2008 Larimer County Fair Premium Book for further information.

Prior Entry Required. Your entry must be in the Larimer County Fair Office, 5280 Arena Circle, Ste 101, Loveland, Colorado 80538, on or before July 14, 2008. Additional forms are available at the same address, from the Extension Office, or at our web site: www.larimer.org/ext