

Larimer County Fair
5280 Arena Circle, Ste #101
Loveland, CO 80538
Fairgrounds Main Office - (970) 619-4000
Fair Extension Entry Office - (970) 619-4080 (July 9 – August 8)

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2008 County Fair Schedule

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Pages listed in this index pertain to this division only.
To see all pages of the premium book, select
"Complete Premium Book" link.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

<p><u>WEDNESDAY, JULY 9</u> 8:00 a.m. - 5:00 p.m. Fair Extension Office Opens</p> <p><u>MONDAY, JULY 14</u> 8:00 a.m. - 6:00 p.m. 4-H & OPEN CLASS EXHIBIT ENTRY FORM SUBMISSION DEADLINE-Fairgrounds Extension Office, The Ranch</p> <p><u>MONDAY, JULY 21</u> 5:00 - 7:00 p.m. Junior Rodeo Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m. 5:00 - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m.</p> <p><u>TUESDAY, JULY 22</u> 5:00 - 7:00 p.m. Junior Rodeo Entries Accepted Box Office NO ENTRIES ACCEPTED AFTER 7:00 p.m. 5:00 - 7:00 p.m. Open Roping & Barrel Race Entries Accepted Box Office <i>INA</i> NO ENTRIES ACCEPTED AFTER 7:00 p.m.</p> <p><u>WEDNESDAY, JULY 23</u> 8:00 a.m. 4-H Fashion Interview Judging First Baptist Church 7:00 p.m. Public Fashion Revue First Baptist Church, 900 East Prospect Rd., Fort Collins</p> <p><u>FRIDAY, July 25</u> 6:00 p.m. Cat Show Set-Up <i>EEXH</i></p> <p><u>SATURDAY, July 26</u> 8:00 - 9:00 a.m. Cat Check-In <i>EEXH</i> 9:00 a.m. - 1:00 p.m. Cat Show <i>EEXH</i> 10:00 a.m. - 7:00 p.m. Camper Session 1 Check-in Noon Dog Show Set-up <i>WEXH</i></p> <p><u>SUNDAY, July 27</u> 8:00 - 9:00 a.m. 4-H Dog Check-In <i>WEXH</i> 9:00 a.m. 4-H Dog Showmanship & Obedience <i>WEXH & EEXH</i> 10:00 a.m. - 7:00 p.m. Camper Session 1 Check-in 3:00 - 7:00 p.m. 4-H Horse Set-Up <i>WPAV</i></p> <p><u>MONDAY July 28</u> 9:00 a.m. Model Rocketry Fly Day <i>Field E of Pkg Lot A</i> 9:00 a.m. 4-H Dog Agility Check-In <i>INA</i> 10:00 a.m. 4-H Dog Agility Show <i>INA</i> 3:00 p.m. 4-H Horse Check-In & Vet Check <i>WPAV</i> 7:00 p.m. Larimer County 4D Barrel Race <i>INA</i></p>	<p><u>MONDAY July 28 (continued)</u> 8:00 p.m. Larimer County Open Roping Draw Pot <i>INA</i></p> <p><u>TUESDAY, July 29</u> 8:00 a.m. - 4:00 p.m. 4-H English Horse Show <i>INA & BEC</i> 8:30 a.m. 4-H General & Family Projects Check-In <i>4-H BLDG</i> 8:30 - 10:00 a.m. 4-H General & Family Projects not being interview judged - Check-In <i>4-H BLDG</i> 9:00 a.m. - 5:30 p.m. 4-H General Projects - Interview Judging - by Appointment <i>4-H BLDG</i> 9:00 a.m. - 5:30 p.m. 4-H Consumer & Family Projects - Interview Judging - by appointment <i>4-H BLDG</i> 10:00 a.m. - 4:00 p.m. Cloverbud & Special 4-H Displays Check-In <i>4-H BLDG</i> 5:00 - 8:00 p.m. Open Class Home Economics, Fine Arts, Photography & Creative Crafts Exhibits - Check-In <i>EEXH</i> 4-H Musical Freestyle <i>BEC</i> Larimer County Team Roping <i>INA</i></p> <p><u>WEDNESDAY, July 30</u> 8:00 a.m. - 4:00 p.m. 4-H Horse Show Western Classes <i>BEC & INA</i> 8:30 a.m. - 5:00 p.m. Open Class Home Economics Judging <i>EEXH</i> 9:00 a.m. - Noon 4-H Horse Western Trail <i>LHOA</i> 10:00 a.m. Open Class Fine Arts Judging <i>EEXH</i> 1:00 - 3:00 p.m. 4-H Horse Ranch Trail <i>LHOA</i> 4:00 p.m. 4-H Parade Horse Check-Out <i>WPAV</i> 6:00 - 8:00 p.m. Market Goat Weigh-In <i>EPAV</i> 6:30 p.m. LARIMER COUNTY FAIR PARADE <i>Downtown Loveland</i> 4-H Parade Horse Check-In <i>WPAV</i></p> <p><u>THURSDAY, July 31</u> 7:30 - 9:30 a.m. Open Class Horticulture-Check-In <i>EEHX</i> 7:30 - 10:45 a.m. Open Class Garden Flowers-Check-In <i>EEHX</i> 8:00 a.m. - 1:00 p.m. 4-H Horse Western Classes <i>BEC & INA</i> 8:00 a.m. - 7:00 p.m. Indoor Commercial Vendors Set Up <i>WEXH</i> 8:30 a.m. Open Class Creative Crafts Judging <i>EEHX</i> 9:30 a.m. Open Class Horticulture Judging <i>EEHX</i> 11:00 a.m. Open Class Garden Flowers Judging <i>EEHX</i> 1:00 - 4:30 p.m. 4-H Working Ranch Horse, Cattle Sorting <i>INA</i> 1:00 p.m. Catch-It Goats, Showmanship, Breeding & Market Judging <i>EPAV</i></p>
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BEC Budweiser Events Center *INA* Ranch-Way Feeds Indoor Arena *EPAV* Ranch-Way Feeds Livestock Pavilion - East
EEXH First National Bank Exhibition Hall - East *WPAV* Ranch-Way Feeds Livestock Pavilion - West *RUOA* Round Up Outdoor Arena
WEXH First National Bank Exhibition Hall - West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

<p><u>THURSDAY, July 31 (continued)</u> 2:00 - 4:00 p.m. Gymkhana Horse Check-In WPAV 4:30 p.m. Gymkhana INA 5:00 p.m. Open Class Photography Judging EEHX 5:00 – 10:00 p.m. Carnival Open 6:00 p.m. Poultry Barn setup WPAV</p> <p><u>FRIDAY, AUGUST 1</u> OPENING DAY 7:00 a.m. - Noon Camper Session 1 Check Out 8:00 a.m. - 7:00 p.m. Mule Show INA 8:00 a.m. – 4:30 p.m. Therapeutic Riding Show BEC 8:00 - 10:00 a.m. All 4-H Horses Out of Barns 8:00 a.m. - Noon Indoor Commercial Vendors Set Up WEXH 8:00 - 10:00 a.m. Sheep Check-In/Weigh-In EPAV 9:00 a.m. Queen’s Interviews, Speeches, etc 4-H BLDG 11:00 - 6:00 p.m. Miniature Horse Show RUOA Noon - 6:00 p.m. Rabbit Barn Setup EPAV Noon Antique/Classic Tractor Show (Outdoor Display Area) Noon-10:00 p.m. All Commercial Vendors & Exhibit Bldgs Open Noon - Midnight Carnival Open 2:00 - 9:00 p.m. Indoor Action Exhibits EEHX 3:00 - 7:00 p.m. Camper Session 2 Check-In 4:00 p.m. Breeding Sheep Judging EPAV 5:00 - 8:30 p.m. Poultry Check-In WPAV 6:00 - 9:00 p.m. Rabbit Check In (all rabbits) EPAV 7:00 p.m. Mule & Draft Horse Pull INA 7:00 p.m. Sheep Lead Contest EPAV 7:00 p.m. Rhythm of the Rockies BEC 9:00 p.m. Fireworks</p> <p><u>SATURDAY, AUGUST 2</u> MILITARY APPRECIATION DAY 6:00 - 9 a.m. Swine Check-In & Weigh-In EPAV 7:00 - 10:00 a.m. Market Beef Check-In & Weigh-In WPAV 7:00 - 10:00 a.m. Dairy Cattle Check In WPAV 8:00 a.m. – 7:00 p.m. Camper Session 2 Check-In 8:00 a.m. – 10:00 p.m. Draft Horse Show BEC 8:00 a.m. - 7:00 p.m. Junior Rodeo INA 8:00 a.m. - 6:00 p.m. Rabbits-Six-Class, Non-Purebred Pets, Market Rabbits & Four Class-Judging EPAV 9:00 a.m. Sheep - Pee Wee Showmanship, Showmanship, Market Classes followed by Adult Showmanship EPAV 10:00 a.m. Antique/Classic Tractor Show Outdoor Display Area 10:00 a.m. - 3:00 p.m. Bobcat Rodeo RUOA 10:00 a.m. - 9:00 p.m. Indoor Action Exhibits EEHX 10:00 a.m. - 10:00 p.m. All Commercial Vendors & Exhibit Halls Open 10:00 a.m. - Midnight Carnival Open Noon Queen’s Luncheon Champion Auto Group Restaurant</p>	<p><u>SATURDAY, AUGUST 2</u> MILITARY APPRECIATION DAY (continued) 2:00 p.m. Antique Tractor Parade & Demo Outdoor Display 2:00 - 4:00 p.m. Alpaca/Llama Check-In WPAV 3:00 - 6:00 p.m. Larimer County Lady-In-Waiting Horseman Competition RUOA 4:00 p.m. Swine Showmanship followed by Breeding Swine Judging EPAV 6:00 p.m. Tug Of War Championship RUOA 6:00 p.m. 4-H Rabbit Check-Out (not all rabbits) 7:00 – 10:00 p.m. Open Barrel Race INA 7:00 - 10:00 p.m. Dog Pull RUOA 9:00 p.m. Fireworks</p> <p><u>SUNDAY, AUGUST 3</u> CULTURAL HERITAGE DAY 6:30 - 9:00 a.m. Free Pancake Breakfast (In Front of INA) 8:00 a.m. - 5:00 p.m. Junior Rodeo INA 9:00 - 10:30 a.m. Cowboy Church Service BEC 9:00 a.m. Catch-It-Pigs, Market Swine & Club Pen of Three Market Swine, Under Weight/Over Weight Pigs Judging EPAV 9:00 a.m. Poultry Judging WPAV 10:00 a.m. - 8:00 p.m. All Commercial Vendors & Exhibit Halls Open 10:00 a.m. - 8:00 p.m. Indoor Actions Exhibits EEHX 10:00 a.m. - 2:30 p.m. Rabbit Showmanship EPAV 10:00 a.m. Antique/Classic Tractor Show Outdoor Display Area 10:00 a.m. - 7:00 p.m. Petting Zoo & Farmer for a Day Tent Open 10:00 a.m. - Midnight Carnival Open 11:00 a.m. - Noon Bucket Calf Check-In & Show RUOA Noon - 2:00 p.m. Dairy/Fiber/Pygmy Goats Check-In EPAV Noon - 3:00 p.m. Alpaca/ Llama Show RUOA 2:00 p.m. Antique/Classic Tractor Parade & Demo Outdoor Display Area 4:00 p.m. Dress A Bunny Contest (between Pavilions) 4:00 - 9:00 p.m. Ag Appreciation BBQ (front of food tent) 4:00 p.m. Breeding Beef Judging RUOA 5:00 - 7:00 p.m. Goat Novelty Classes & Obstacle Course EPAV 7:00 p.m. PRCA RODEO Performance & Presentation of 2007 Royalty & Lamb Scramble BEC 9:00 p.m. Fireworks</p> <p><u>MONDAY, AUGUST 4</u> 8:00 a.m. - 12:30 p.m. PRCA Rodeo Slack BEC 8:00 a.m. - 6:00 p.m. Dairy, Fiber & Pygmy Goat Judging & Showmanship EPAV</p>
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BEC Budweiser Events Center INA Ranch-Way Feeds Indoor Arena EPAV Ranch-Way Feeds Livestock Pavilion - East
 EEHX First National Bank Exhibition Hall –East WPAVRanch-Way Feeds Livestock Pavilion –West RUOA Round Up Outdoor Arena
 WEXH First National Bank Exhibition Hall – West LHOA Long Horn Outdoor Arena 4-H BLD McKee 4-H & Community Bldg.

2008 Larimer County Fair Schedule of Events

SCHEDULE as of May 19, 2008 ---- SCHEDULE SUBJECT TO CHANGE

MONDAY, AUGUST 4 (continued)

9:00 a.m.	Catch-It Calves, Market Beef, Heifers, Steers Ranch Cattle Judging followed by Showmanship <i>INA</i>
9:00 a.m. - 6:00 p.m.	Poultry-Judging – <i>WPAV</i>
10:00 a.m.	Rocky Mountain Pony Club Show <i>RUOA</i>
Noon - Midnight	Carnival Open
Noon - 8:00 p.m.	All Commercial Vendors & Exhibit Halls Open
Noon - 10:00 p.m.	Outdoor Commercial Vendors Open
6:00 - 8:00 p.m.	Rabbit Awards Ceremony <i>EPAV</i>
8:00 p.m.	Rabbit Check-Out
7:00 p.m.	PRCA RODEO Performance, 4-H Parade of Champions & Calf Scramble <i>BEC</i>
9:00 p.m.	Outdoor Movie

TUESDAY, AUGUST 5

8:00 a.m.	Dairy Cattle Show <i>INA</i>
9:00 a.m. - Noon	Poultry Showmanship <i>WPAV</i>
9:00 a.m. - Noon	Round Robin Clinic <i>EPAV</i>
Noon - 7:00 p.m.	All Commercial Vendors & Exhibit Halls Open
Noon - Midnight	Carnival Open
1:00 p.m.	Wild N Crazy Kids Day <i>RUOA</i>
2:00 p.m.	Judging Clinic <i>INA</i>
5:00 p.m.	Poultry Department Awards Night <i>WPAV</i>
6:00 - 10:00 p.m.	Poultry Exhibit Private Treaty Sale <i>WPAV</i>
7:00 p.m.	Indoor Commercial Vendors Check- Out <i>WEXH</i>
6:45-7:00 p.m.	Introduction of 2008 Lady-In- Waiting Contestants <i>BEC</i>
7:00 p.m.	PRCA RODEO Performance & Pig Scramble & Crowning of 2008 Larimer County Queen <i>BEC</i>

WEDNESDAY, AUGUST 6 JUNIOR LIVESTOCK SALE DAY

7:00 a.m - 1:00 p.m.	Livestock Check-Out, excluding Junior Livestock Sale Animals
7:00 - 10:00 a.m.	4-H Exhibits Check-Out <i>4-H BLDG</i>
8:00 a.m. - Noon	Jr., Int., & Sr. Round Robin <i>INA</i>
8:00 a.m. - Noon	Final Commercial Booth Check-Out
4:00 - 10:00 p.m.	Junior Livestock Sale <i>INA</i>
5:00 - 7:00 p.m.	Open Class Check-Out <i>EEHX</i>

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EEHX First National Bank Exhibition Hall –East *WPAV* Ranch-Way Feeds Livestock Pavilion –West *RUOA* Round Up Outdoor Arena
WEXH First National Bank Exhibition Hall – West *LHOA* Long Horn Outdoor Arena *4-H BLD* McKee 4-H & Community Bldg.

General Information and Rules

Cooperation: The Larimer County Fair & Rodeo is held in cooperation with the Larimer County Board of Commissioners, The Ranch, the Larimer County Fair Board and the Larimer County Office of Colorado State University Extension. The Larimer County Fair & Rodeo does not discriminate on the basis of race, color, sex, religion, age, disability, sexual preference, veteran or marital status, or national origin in its policies or activities.

Fairground Location: The Larimer County Fair is held at The Ranch located just east of Interstate Highway 25, between exit numbers 259 (Crossroads Blvd.) and 262 (Windsor Highway 392).
Access to grounds is off of Fairgrounds Avenue (County Road 5) only. The mailing address of the Fair Office is 5280 Arena Circle, Suite 101, Loveland, Colorado 80538. Phone 970-619-4009; Fax 970-619-4001. **(Fair Extension Office Phone is 970- 619-4080, July 9 - August 8)**

Responsibility: The Ranch and Extension staff will use reasonable diligence to insure safety of exhibits after their arrival and placement but in no case will they be responsible for any loss or damage done to, occasioned by, or arising from any animals or articles on exhibition. The exhibitors shall indemnify The Ranch, Larimer County Fair Board and Extension staff of all legal or other proceedings in regard thereto. The placing of any exhibits on the show grounds by any and all exhibitors shall signify his or her agreement to abide by this rule.

Alcohol Restrictions: Pursuant to Colorado Statute 12-47-901(1)(h)(I), it is illegal to bring **any** outside alcoholic beverages onto the Larimer County Fairgrounds and Events Complex, including parking lots. Alcoholic beverages not purchased on the premises will be confiscated immediately and may result in fines and/or ejection from the premises.

Out of respect for the goals of the 4-H Youth Development Program and the Colorado 4-H Code of Conduct, alcoholic beverages are discouraged in the 4-H camping areas, Thomas M. McKee 4-H Youth and Community Building, and areas where 4-H animals are housed.

Feeding: Feeding hours are scheduled to be 6 am to 8 am and 4 pm to 6 pm each day of Fair. Vehicles that must have access for feeding times will be limited to 45 minutes. Vehicles left longer will be subject to tow.

Parking: There are no parking fees at The Ranch during the County Fair days however parking of vehicles will be strictly regulated. Vehicles left parked inside the fenced area of the fairgrounds can and will be subject to towing. Once exhibits, animals or campers have been dropped off during their scheduled drop-off times, all vehicles must park in available parking lots on the outside of Arena Circle. Personal vehicles may be parked in Parking Lot E, located on the west side of Arena Circle, across from the Indoor Arena. Stock trailers may be parked in the 4-H Flats (Stock Trailer Parking area).

Handicap Parking is available in multiple areas and is designated by signs.

Camper Parking: Space for camping is assigned on a lottery basis: first then, a first come, first-served basis depending on site availability. Requests for reservations, other than those involved in the early lottery, should contact The Ranch office for fees and other information concerning camping at the fair. Campers may access their sites during the livestock feeding hours as listed above. Parking beside, in front of or behind campers will be strictly prohibited.

Livestock trailers, other than those that include living quarters that will be used as a camper, must park in 4-H Flats (Livestock Trailer Parking Area).

Leash Law: Larimer County and the City of Loveland require all dogs to be on a leash at all times on public property. For the safety of animals and people, The Ranch discourages bringing dogs to the Larimer County Fair & Rodeo.

Code of Conduct: The Larimer County Fair and Rodeo is a family event environment. Patron behavior is expected to be consistent with this family atmosphere. Any violations of rules at The Ranch, local ordinances, or State Statutes may result in eviction from the facility and/or the filing of criminal charges.

First Aid and Emergencies: Every effort will be made to have Emergency Medical Services personnel on site during the busiest times of the Larimer County Fair & Rodeo. A First Aid room will be designated. Please contact any staff member if you need assistance for medical treatment and in the event of a life threatening emergency, please call 911.

Telephone: A pay phone is located in the Thomas M. McKee 4-H Youth and Community building entry-way.

Exhibitor General Rules and Regulations

1. Entries – Prior Entry is required in all departments. Entry forms must be submitted to the Larimer County Fair Office, 5280 Arena Circle, Ste #101, Loveland, CO 80538, by 6:00 p.m., July 14. Postmarks, faxes, or internet entries accepted only if posted on or before July 14.

2. Late Entries - Entry forms received after July 14 are subject to a \$5 late charge. **No late entries will be taken after department check in.**

3. Premiums and Special Awards: Exhibitors who win a placing ribbon, i.e. Blue (1st), Red (2nd), White (3rd) receive a cash award (premium). Exhibitors may collect payment for premiums and special awards during the following times.

Wednesday, August 6: 7:00 a.m. - 7:00 p.m. (All Departments)

Thursday, August 7: 9:00 a.m. - 4:00 p.m. (All Departments)

Friday, August 8: 8:00 a.m. - 12:00 noon (All Departments)

Award Money not collected before noon, Friday, August 8 will be forfeited. No Exceptions.

4. Judging – See the judging schedule in front of Fair Book. The decision of the judges will be final. No exhibitor shall be permitted to follow the judges about while the awards are being made. No exhibitor or superintendent shall try to influence the judge, or in any way hinder the progress of judging. Any discourtesies to the superintendents, judges, or fair officials by the exhibitor, parent, or other person shall be reported to the Fair Executive Committee, whereupon the committee may withhold from such exhibitor any premiums or awards due him or her. Violators of this rule will be barred from one or more future Larimer County Fairs.

5. Release of Exhibits – No exhibit shall be released until 7:00 a.m. Wednesday, August 6, except livestock as listed in the schedule. All exhibits in the 4-H Building must be picked up between 7:00 a.m. and 10:00 a.m., Wednesday, August 6. Open Class exhibits in the East Exhibition Hall must be picked up between 5:00 p.m. and 7:00

p.m., Wednesday, August 6. **The Fair Management will not be responsible for exhibits left after 7:00 p.m., August 6.** Removal of any exhibit before the designated time will cause the forfeiture of award money. Early removal requires a written approval from the affected Department Head Superintendent or Department Extension contact person.

6. Exhibiting at Other Livestock Shows - Exhibitors who are entered in other livestock shows who wish to remove their animals early must provide a copy of their entry blank to the Department Head Superintendent prior to check-in time. Animals must be checked in at the Larimer County Fair at the designated time before being taken to the other show. Animals must also be returned to the Fairgrounds immediately following the end of the approved show unless the check out time for that species at the Larimer County Fair has passed. Violation of this rule and these policies shall cause the Exhibitor to forfeit prize money and he or she may be barred from one or more future Larimer County Fairs. Failure to exhibit at the other approved show will be treated as a violation of this policy.

7. Protest and Appeals— A "protest" may be used by 4-H and open class exhibitors to review rules, policies and judging procedures. All exhibitor protests shall be considered by the Division or Department Superintendent or the entity responsible for the activity (for example the Livestock Sale Committee), as appropriate. Exhibitor protests must be in writing, on a Protest Form obtained from The Ranch office, located in the West Hall of the First National Bank Building accompanied by a fee of \$50 in cash or certified check. The protest shall plainly state the cause of the protest and shall be delivered to The Ranch Office not later than 8 (eight) hours after occurrence of the alleged incident. Judging will not be interrupted by a protest. In the event the exhibitor is not satisfied by the protest resolution, the exhibitor may appeal the protest resolution to the Fair Board Executive Committee. The appeal must be in writing, on an Appeal Form obtained from The Ranch Office, accompanied by a fee of \$100 in cash or certified check. The appeal shall plainly state the matter being appealed and shall be delivered to The Ranch Office not later than 8 (eight) hours after the protest resolution was announced. The decision of the Fair Board Executive Committee is final. Compliance with this protest and appeal process is mandatory prior to seeking review in any other forum. The fee(s) imposed above shall be refunded if the matter is resolved in favor of the person bringing the protest or appeal. The forms and policy further explain the protest and appeals procedure.

8. Rule Violation –The Executive Committee of the Fair Board has the final and absolute opportunity to determine if any person has violated these rules and regulations and to settle and determine all matters, questions or differences arising out of, connected with, or incident to a violation of these rules and regulations. An exhibitor who violates any of these rules or regulations may be subject to forfeiture of all privileges, awards, and premiums and to such other penalty as recommended by the Executive Committee and approved by the Fair Board.

9. Thank you note for Awards - All special awards and trophies are provided by sponsors. These people need to receive a thank you note from the winners in order keep their sponsorship for future years. Names and addresses of award sponsor(s) are located on the bottom of the award or in an envelope received when premium money is received.

Larimer County Fair Congeniality Award

The Ted and Mabel Thompson Fair Congeniality Memorial Award will be presented to a Junior Fair exhibitor who works "above and beyond the call of duty" at the 2008 Larimer County Fair. Nominations are to be made via letter to the Extension Office, postmarked no later than October 1 and should include a brief description of what the individual did to make the 2008 Larimer County Fair a better event. Anyone can nominate an exhibitor. The award will be presented at the county 4-H Achievement Program.

Exhibition Hall Schedule

The East Exhibition Hall Building and McKee 4-H Building are open for public viewing:

Friday, August 1 12 noon to 10 p.m.
Saturday, August 2 10 a.m. to 10 p.m.
Sunday, August 3 10 a.m. to 8 p.m.
Monday, August 4 12 noon to 8 p.m.
Tuesday, August 5 12 noon to 7 p.m.

4-H Exhibit Rules

I. Eligibility: Only members in good standing regularly and actively enrolled in the Larimer County 4-H program who have carried out and completed all required project work to date, are eligible to exhibit and show in the 4-H fair classes. **(Exception: a member who dies after (s)he has submitted a Fair entry form may have one exhibit or animal shown and judged in their memory. These exhibits or animals are not eligible for championship selection.)** Members must have passed their 8th birthday but not their 19th birthday on January 1, 2008. 4-H exhibitors must be enrolled in the project in which they are exhibiting. 4-H Cloverbuds must have passed their 5th birthday on January 1, 2008.

II. Fees: \$1.00 health inspection fee for horses, beef cattle, dairy cattle, alpaca, goats, sheep and swine must accompany the entry form(s). Other fees are noted on the entry form.

III. Prior Entry: Prior entry is required in all 4-H departments. Entry forms must be submitted to the Larimer County Fair Office, at the Fairgrounds in Loveland on or before July 14, by 6 p.m.

IV. Outreach Projects: Classes may be created by Extension Agents for emerging youth development programs under auspices of Larimer County Office of Colorado State University Extension.

4-H General Division

Coordinating Superintendent - Cindy Buckardt
Jr. Assistant – Brent Buckardt
Extension Contact - Wendy Woerner

Rules

1. **Entries** - Prior entry is required in all departments. An entry form must be submitted to the Larimer County Fair Office by July 14.

2. **All project areas will be Interview Judged:** Every effort should be made to participate in the interview judging process, but it is not mandatory.

Interview Judging Procedures

A. Scheduling for the interview judging will be on the internet. Log on to (www.larimer.org/extension/fourh) and follow the directions to schedule an interview. All interview judging will be done on Tuesday, July 29 from 9:00 a.m. - 5:00 p.m. The internet site will be accessible July 24 -27 to schedule the July 29 interviews. If you do not have access to the internet, contact the Extension Office at 498-6000 to schedule your time. You will only be able to schedule times for classes you have entered.

B. Exhibits will be checked in at time of the interview.

C. Interviews will not be assigned for members who do not schedule a time. **If an exhibitor is unable to participate in interview judging, the exhibit may be brought to the 4-H Building on Tuesday, July 29, between 8:30 – 10:00 a.m. and picked up between 7:00 – 10:00 a.m. on Wednesday, August 6.**

3. Ages for the Junior, Intermediate and Senior classes are computed as follows:

Junior - 8 to 10 years, as of January 1

Intermediate - 11 to 13 years, as of January 1

Senior - 14 years and over, as of January 1

4. **Entry labels:** Each exhibit item and sturdy binder (containing e-Record and other materials) is to have a label containing the following: **county name (Larimer), county number (Ov36), exhibitor name and age.** All exhibits must be accompanied by a completed label. For security reasons, do not list the member address on projects.

5. Exhibits will be released and must be removed between 7:00 a.m. – 10:00 a.m. on Wednesday, August 6. No exhibit will be released prior to that time. All articles **must** be checked out with the Superintendent(s) in charge. Superintendents and Extension Office are not responsible for exhibits after check-out time. Items not picked up will be taken to the Extension Office in Fort Collins. They will be kept for two weeks and then discarded.

6. All records must be completed prior to entry at the County Fair. E-Record books can be downloaded from the following website: www.larimer.org/ext and click the 4-H youth button, then the e-Record button or can be obtained from the Extension Office.

7. Members enrolled in more than one unit of the same project may exhibit in both units. An exhibit made for more than one project cannot be entered in more than one department or class. The exhibitor must make the choice. Exhibitors must be enrolled in the project unit they are exhibiting in and must follow exhibit requirements. **No** live bees, live ammo, broad heads, knives, or functional firearms are allowed to be displayed in any project.

8. Ribbons will be awarded on the Danish system. A champion and/or reserve champion will be awarded in each class if there are entries of championship quality and will be selected from the **blue award exhibits only**, except where otherwise indicated.

Picking up Award Money: Please see the Exhibitors Rules section on page 1, #3 for the procedure.

9. The champion exhibit in each class will represent Larimer County at the State Fair, except where otherwise indicated. If no champion is named, the Coordinating Superintendent and/or Extension Agent may select an entry to go to State Fair. All State Fair Exhibits (except for fresh plant materials) will be held over in a meeting room in the 4-H Building and taken to State Fair on Wednesday, August 13.

Premium money will be:

Blue–\$2.00; Red–\$1.50; White–\$1.00

Displays for County Fair 4-H Exhibits

Display boards are the only display boards that can be used for 4-H projects.

1. Display boards are made of lightweight cardboard and are sturdy, attractive, inexpensive and available at most local stores. They come in several colors. When opened, the 1 foot wide winged sides provide a surface to help the exhibits stand alone on a table top. The standardized display board size of 4' x 3' with sides that do not overlap is to be used for 4-H projects.

2. No headers. No attachments are allowed on the display boards that would prevent the board from laying flat.

3. **Note:** For more information on displays and projects go to www.4h.colostate.edu and look under Display Hints and Tips and Project Tips.

Tips

1. Boards must be easily read from a distance of 3-to-5 feet. Use large, bold letters (at least 3" high) for exhibit title or captions.

2. Design the exhibit, keeping in mind the size and shape of the open show board (three surfaces including the wings).

3. When mounting items on the display board, avoid things that are bulky or heavy which could cause the display board to collapse. Mount items securely so they won't fall off. Tape will not work.

4. You have only three minutes for the message to be read; be concise.

5. Tell your story with visuals.

6. Avoid putting too much in the exhibit. It should never have a crowded look.

7. Dark lettering on a light background is most visible.

8. Do not use headers or attachments on your display board.

Binder: (For e-Records, additional materials and manuals)

1. Use a sturdy binder to hold the e-Record, manuals, supplements and other materials securely.

2. Stacks easily and lies flat.

3. Do not use the slide binders as the e-Record, manuals, supplements and other materials will not stay secure in these types of binders.

4. Exhibitors name should not appear anywhere on the front cover.
(Place label on inside of front cover.)

Department L
Animal Science
Veterinary Science

Jr. Assistant – Hannah Larson

Unit 1
From Airedales to Zebras

- Class**
001. Unit 1 - From Airedales to Zebras - Junior
002. Unit 1 – From Airedales to Zebras - Intermediate
003. Unit 1 – From Airedales to Zebras – Senior

Unit 2
All Systems Go

- Class**
004. Unit 2 – All Systems Go - Junior
005. Unit 2 – All Systems Go - Intermediate
006. Unit 2 – All Systems Go – Senior

Unit 3
On the Cutting Edge

- Class**
007. Unit 3 – On the Cutting Edge - Junior
008. Unit 3 – On the Cutting Edge - Intermediate
009. Unit 3 – On the Cutting Edge - Senior

Note: Turn in work from the above manuals. Do not fill out the Nebraska materials, (The Normal Animal, Animal Disease, and Animal Health). They are a resource only.

All exhibits will consist of the following:

- A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed, e-Record and other attachments related to activities in the manual. Do a minimum of seven activities, any combination of activities and booster shots. **Note:** List the day, month, and year for the date of completed activities/booster shots on page 4 of the manual.
B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Outstanding Unit 1 Veterinary Science Exhibit
Harmony Hospital For Pets, Jerry White, DVM, Fort Collins
Outstanding Unit 2 Veterinary Science Exhibit
Harmony Hospital For Pets, Jerry White, DVM, Fort Collins
Outstanding Unit 3 Veterinary Science Exhibit
Larimer County Veterinary Medical Association, Linda Workman, DVM, Fort Collins
Outstanding Veterinary Science Exhibit (not a Champion or Reserve Champion)
Dr. Jeanne Rankin, Helena MT
Overall Outstanding Veterinary Science Exhibit
Big Thompson Animal Hospital, Mickey Wiltz, DVM, Loveland

Horseless Horse
Superintendent – Jane Lentz

Unit 1
Making Horse Sense

- Class**
010. Unit1 – Making Horse Sense - Junior
011. Unit 1 – Making Horse Sense - Intermediate
012. Unit 1 – Making Horse Sense - Senior

Unit 2
Hooves, Health and Horsemanship

- Class**
013. Unit 2 – Hooves, Health & Horsemanship - Junior
014. Unit 2 – Hooves, Health & Horsemanship - Intermediate
015. Unit 2 – Hooves, Health & Horsemanship - Senior

Unit 3
Breaking Ground

- 016.** Unit 3 – Breaking Ground - Junior
017. Unit 3 – Breaking Ground – Intermediate
018. Unit 3 – Breaking Ground - Senior

Unit 4
Brushing Up On Horses

- Class**
019. Unit 4 – Brushing Up On Horses - Junior
020. Unit 4 – Brushing Up On Horses - Intermediate
021. Unit 4 – Brushing Up On Horses - Senior
All exhibits will consist of the following:
A. The completed project manual and e-Record presented in a sturdy binder/notebook.
B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Outstanding Horseless Horse Exhibit
Construction Supply House, Cindy Buckardt, Loveland

Department M
Biological Science
Gardening

Superintendent - David Rubenthaler
Assistant - Kristen Rubenthaler

Unit 1
See Them Sprout

- Class**
022. Unit 1 - See Them Sprout - Junior
023. Unit 1 – See Them Sprout - Intermediate
024. Unit 1 – See Them Sprout – Senior

Unit 2
Let's Get Growing

- Class**
025. Unit 2 – Let's Get Growing – Junior
026. Unit 2 - Let's Get Growing – Intermediate
027. Unit 2 – Let's Get Growing - Senior

Unit 3 Take Your Pick

Class

028. Unit 3 – Take Your Pick - Junior
029. Unit 3 – Take Your Pick - Intermediate
030. Unit 3 – Take Your Pick - Senior

Unit 4 Growing Profits

Class

031. Unit 4 – Growing Profits – Senior Advanced

All exhibits will consist of the following:

- A. A project manual and e-Record presented in a sturdy binder/notebook including these items: manual with appropriate sections completed e-Record and other drawings or attachments related to activities in the manual.
B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Award

Outstanding Garden/Horticulture Exhibit

Larimer County Master Gardeners, Alison Stoven, Larimer County

Weeds

Unit 1

Collection and Identification

Class

032. Unit 1 Collection and Identification - Junior
033. Unit 1 Collection and Identification - Intermediate
034. Unit 1 Collection and Identification - Senior

Exhibit will consist of the following:

- A. A completed e-Record and project manual with completed Weed project log on page 12, presented in a sturdy binder/notebook.
B. Home-made plant press.
C. A collection of 15 plants specimens from any of the lists in Appendix A. Include part of the root, stem, leaves and flowers, mounted on 11 ½" x 16-1/2" cardboard, properly labeled, dated and classified according to common and scientific name. Mounts are to be bound together in book fashion.

Unit 2

Growing Habits and Control

Class

035. Unit 2 - Growing Habits & Control - Junior
036. Unit 2 - Growing Habits & Control - Intermediate
037. Unit 2 - Growing Habits & Control - Senior

Exhibit will consist of the following:

- A. Your completed project manual, e-Record, including present and previous weed records, weed control and completed map presented in a sturdy binder/notebook.
B. Your current year's collection of at least 10 new weeds, mounted on 11 ½" x 16 ½" cardboard, properly labeled, dated and classified. Mounts are to be bound together in book fashion.

Unit 3

Noxious Weed Control

Class

038. Unit 3 - Noxious Weed Control - Junior
039. Unit 3 - Noxious Weed Control - Intermediate
040. Unit 3 - Noxious Weed Control - Senior

Exhibit will consist of the following:

- A. Your completed project manual and e-Record including present and previous weed records plus report on three herbicides and weed control presented in a sturdy binder/notebook.
B. Your current year's weed collection, including at least five noxious and five poisonous weeds, mounted, properly identified and dated. Mounts are to be bound together in book fashion.

Unit 4 Advanced Weeds

Class

041. Unit 4 - Advanced Weeds - Junior
042. Unit 4 - Advanced Weeds - Intermediate
043. Unit 4 - Advanced Weeds - Senior

Exhibit will consist of the following:

- A. Completed e-Record with emphasis on your accomplishments in your story presented in a sturdy binder/notebook.
B. Include the following information on the Specific Project Information Page in the e-Record:
1. Written description of your project.
a. goals
b. plans
c. accomplishments
d. evaluations
C. Exhibit as appropriate for your advanced project.

Special Awards

Outstanding Weed Exhibit

Larimer County Weed Control Department, Tim D'Amato, Fort Collins

Department O

Mechanical Sciences

Bicycle

Superintendent – Matthew Kuhling
Jr. Assistant – Kyle Uhlmann

Unit 1

Bicycling for Fun

Class

100. Unit 1 - Bicycling for Fun - Junior
101. Unit 1 - Bicycling for Fun - Intermediate
102. Unit 1 – Bicycling for Fun – Senior

Unit 2

Wheels in Motion

Class

103. Unit 2 – Wheels in Motion - Junior
104. Unit 2 – Wheels in Motion - Intermediate
105. Unit 2 – Wheels in Motion – Senior

Unit 3

Bicycle Self-Determined

Class

106. Unit 3 – Bicycle Self-Determined - Intermediate
107. Unit 3 – Bicycle Self-Determined - Senior

All exhibits will consist of the following:

- A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

Outstanding Bicycle Exhibit

Construction Supply House, Cindy Buckardt, Loveland

Electrics

Superintendent – Matthew Kuhling

Jr. Assistant – Kyle Uhlmann

Unit 1

Magic of Electricity

Class

115. Unit 1 - Magic of Electricity - Junior

116. Unit 1 - Magic of Electricity - Intermediate

117. Unit 1 – Magic of Electricity - Senior

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board which you have made as a part of this unit of study. (Example: homemade flashlight, simple switch, circuit with two batteries and one light bulb, compass, electromagnet, galvanometer, electric motor, etc.) The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 2

Investigating Electricity

Class

118. Unit 2 - Investigating Electricity - Junior

119. Unit 2 - Investigating Electricity - Intermediate

120. Unit 2 - Investigating Electricity - Senior

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board that you have made as a part of this unit of study. (Example: circuit diagrams with explanation, series circuit, parallel circuit, momentary switch, three-way switch, soldered connection, rocket launcher, burglar alarm, etc.) The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 3

Wired for Power

Class

121. Unit 3 - Wired for Power - Junior

122. Unit 3 - Wired for Power - Intermediate

123. Unit 3 - Wired for Power - Senior

Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board which you have made as a part of this unit of study. (Example: electrical tool and supply kit, display of symbols on wires and cables and their meanings, display of light bulbs and the jobs they do best, display board on how to read an appliance name tag, chart showing the electrical usage of appliances, display board on how to replace a switch, etc.) The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 4 Entering Electronics

Class

124. Unit 4 - Entering Electronics - Senior Advanced Exhibit will consist of the following:

A. Completed project manual and e-Record presented in a sturdy binder/notebook.

B. One article or display board which you made as a part of this unit of study. (Example: display of electronic parts, diode, transistor, light emitting diode (LED), LED flasher photocell alarm, light meter, silicon-controlled rectifier (SCR) intruder alarm, 6 - 8 watt amplifier with integrated circuit, etc.) The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

Outstanding Electrics Exhibit

A & A Energy Concepts, Inc., Ray Klein, Fort Collins

Outstanding Electrics Exhibit

A & A Energy Concepts, Inc., Ray Klein, Fort Collins

Outstanding Electrics Exhibit

A & A Energy Concepts, Inc., Ray Klein, Fort Collins

Overall Outstanding Electrics Exhibit

A & A Energy Concepts, Inc., Ray Klein, Fort Collins

Model Rocketry

Model Rocketry (Exhibit)

Superintendent - Donald Dazlich

Jr. Assistant - Paula Dazlich

Note to all units:

1. Rocket exhibits must relate to the skill level for the unit entered. Units 1 - 4 should include the color picture of the rocket and skill level title from the rocket-kit package as part of their record book. All project material must be organized and secured in a sturdy binder/notebook. Unit 6 must have a copy of plans or blueprints including instructions "step by step" to build the rocket.

2. Fins must be balsa wood and finished with paint in classes indicated.

3. Fins of plastic or other materials must be exhibited in classes so indicated.

4. Rockets are to be displayed and held by a rod or support no taller than the rocket on a base not to exceed 12" x 12" x 1" thick. Only the rocket will be judged. Do not decorate the base.

5. Do not include live or expended engines in the rocket exhibited.

6. If rocket is damaged in launching, it can still be judged for quality of construction, e-Record and pictures.

7. Display rockets cannot be used for Rocket Fly Day competition.

8. Cold power is no longer available to be used as engine power for rockets.

Note: Please read specific rules for your Unit.

Unit 1 Introduction to Rocketry

Non Balsa Fins

Class

125. Unit 1 - Introduction to Rocketry - Junior
126. Unit 1 - Introduction to Rocketry - Intermediate
127. Unit 1 - Introduction to Rocketry - Senior

Balsa Fins

Class

128. Unit 1 - Introduction to Rocketry - Junior
129. Unit 1 - Introduction to Rocketry - Intermediate
130. Unit 1 - Introduction to Rocketry - Senior

Exhibit will consist of the following:

- A. Completed e-Record presented in a sturdy binder/notebook.
B. Include in the Project Information and Activity Log the following information:
1. List new skills learned in this unit; list “payloads” launched in this project (other than recovery devices).
 2. List any rocket testing or launching equipment that you built in this unit.
 3. List project meetings or events you led in this unit, and project adventures completed.

C. In the e-Record on the page titled Project Information enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

D. If the rocket was launched provide the following information on the page titled Specific Project Information in e-Record.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer’s distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

E. One rocket personally built or other display related to work done at Skill Level 1.

Unit 2 Basic Model Rocketry

Balsa Fins Only

Class

131. Unit 2 - Basic Model Rocketry - Junior
132. Unit 2 - Basic Model Rocketry - Intermediate
133. Unit 2 - Basic Model Rocketry - Senior

Exhibit will consist of the following:

- A. Completed e-Record with completed questions in manual pages 27 - 31, presented in a sturdy binder/notebook.
B. Include in the Project Information and Activity Log the following information:
1. List new skills learned in this unit; list “payloads” launched in this project (other than recovery devices).
 2. List any rocket testing or launching equipment that you built in this unit.
 3. List project meetings or events you led in this unit, and project adventures completed.

C. In the e-Record on the page titled Specific Project Information enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage; cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

D. If the rocket was launched provide the following information on the page titled Specific Project Information in e-Record.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer’s distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

E. One rocket personally built or display related to work done at Skill Level II.

Unit 3 Intermediate Model Rocketry

Balsa Fins Only

Class

134. Unit 3 - Intermediate Model Rocketry - Junior
135. Unit 3 - Intermediate Model Rocketry - Intermediate
136. Unit 3 - Intermediate Model Rocketry - Senior

Exhibit will consist of the following:

A. Completed e-Record with completed questions in manual pages 31 - 35 presented in a sturdy binder/notebook.

B. Include in the Project Information and Activity Log the following information:

1. List new skills learned in this unit; list “payloads” launched in this project (other than recovery devices).
2. List any rocket testing or launching equipment that you built in this unit.
3. List project meetings or events you led in this unit, and project adventures completed.

C. In the e-Record on the page titled Project Information enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

D. If the rocket was launched provide the following information on the page titled Specific Project Information in e-Record.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer’s distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

E. One rocket personally built in unit or display related to work done at Skill Level III.

Unit 4 Advanced Model Rocketry

Finished fins of any type

Class

137. Unit 4 - Advanced Model Rocketry - Junior

138. Unit 4 - Advanced Model Rocketry - Intermediate

139. Unit 4 - Advanced Model Rocketry - Senior
Exhibit will consist of the following:

A. Completed e-Record with completed questions in manual pages 14 – 18 presented in a sturdy binder/notebook.

B. Include in the Project Information and Activity Log the following information:

1. List new skills learned in this unit; list “payloads” launched I this project (other than recovery devices).
2. List any rocket testing or launching equipment that you built in this unit.
3. List project meetings or events you led in this unit, and project adventures completed.

C. In the e-Record on the page titled Project Information enter the rockets you built in this unit. Include the following information:

1. Model name; skill level: from a stock kit, modified kit or self-designed-and-built.
2. Power: single-stage, multi-stage: cluster.
3. The fuselage: single-tube or glider rear-engine or glider front-engine or glider canard.
4. Engine information: engine code, label color, and type of recovery system.

D. If the rocket was launched provide the following information on the page titled Specific Project Information in e-Record.

1. Number of times successfully launched; kind of launch pad used.
2. Kind of electrical system used.
3. Tracking method used.
4. Observer’s distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
5. What did you do to overcome the problems you encountered?

E. One rocket personally built in unit or display related to work done in Skill Level IV.

2. Kind of electrical system used.
 3. Tracking method used.
 4. Observer’s distance from rocket; angle achieved and altitude achieved; any special problems before, during and after launching.
 5. What did you do to overcome the problems you encountered?
- D. One rocket personally designed, built (no kits) and used in unit or display related to work done.

Special Awards

Champion Model Rocketry Exhibit

John & Nancy Benson, Bellvue

Reserve Champion Model Rocketry Exhibit

John & Nancy Benson, Bellvue

Model Rocketry Fly Day

Superintendent - Donald Dazlich

Monday, July 28, 9:00 a.m. - The Ranch

Prior Entry Required

1. All rockets must have a label specifying the rocket skill level and must be brought to Fly Day to compete.
2. Exhibitor must fly a rocket pertaining to the skill level in which they are entered. Your exhibit rocket cannot be used for Fly Day, and your Fly Day rocket cannot be used for exhibit. **Member must fly in unit enrolled.**
3. Units 1 - 4 must have a colored picture of their rocket from kit or catalog with proof of skill level and recommended first flight engine. Unit 6 must state the size of their first flight engine at check-in.
4. Rockets must be launched with **first flight engines only** and use a parachute recovery system. (Streamer and tumble recovery not allowed.
5. Launching equipment will be set up. Members are to supply their own rocket, engines, parachutes and wading.
6. Each participant will launch their rockets twice, **time, weather, and facilities permitting.**
7. Event to be judged on: construction, flight stability, range safety, chute deployment, altitude and landing.
8. Level 4 rocketeers may use level IV or V rockets.
9. Rockets entered in state fair judging may not be used for Rocket Fly Day competition.

10. If you would like your Fly Day Rocket displayed at Fair, bring your rocket and awards on Tuesday, July 29, between 9:00 a.m. & 5:00 p.m. to the McKee 4-H Building.

Class

- 669.** Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Junior
670. Unit 1 - Level 1 - Rocket with Balsa Wood Fins - Senior
671. . Unit 1A - Level 1 - Rocket with Non-Balsa Wood Fins - Junior
672. . Unit 1A - Level 1 - Rocket with Non-Balsa Wood Fins - Senior
673. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Junior
674. Unit 2 - Level 2 - Rocket with Balsa Wood Fins - Senior
675. Unit 2 - Level 2-Rocket with Non-Balsa Wood Fins - Junior
676. Unit 2 - Level 2-Rocket with Non-Balsa Wood Fins - Senior
(A member may exhibit in this unit more than one year.)

For units 3-6 –finished fins of any type

- 677.** Unit 3 - Level 3 - Junior
678. Unit 3 - Level 3 - Senior

Unit 6 Designer Model Rocketry

Finished fins of any type

Class

140. Unit 6 - Designer Model Rocketry - Junior

141. Unit 6 - Designer Model Rocketry - Intermediate

142. Unit 6 - Designer Model Rocketry - Senior
Exhibit will consist of the following:

A. Completed e-Record with design worksheets and completed questions in manual on pages 35 - 39, presented in a sturdy binder/notebook. Must have a copy of the plans or blueprints on how to build the rocket.

B. Include in the Project Information and Activity Log the following information:

1. List new skills learned in this unit; list “payloads” launched I this project (other than recovery devices).
2. List any rocket testing or launching equipment that you built in this unit.
3. List project meetings or events you led in this unit, and project adventures completed.

C. If the rocket was launched provide the following information on the page titled Specific Project Information in e-Record.

1. Number of times successfully launched; kind of launch pad used.

- 679. Unit 4 - Level 4 - Junior
- 680. Unit 4 - Level 4 - Senior
- 681. Unit 6 - Level 6 - Junior
- 682. Unit 6 - Level 6 - Senior

Special Awards

- Overall Champion Model Rocketry Fly Day
Rocky Mountain Light 4-H Club, Marcia Rhoads, Fort Collins
- Champion Unit 1 Junior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor
- Champion Unit 1A Junior Balsa Wood Fin - Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 1 Senior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor
- Champion Unit 1A Senior Balsa Wood Fin - Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 2 Junior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor
- Champion Unit 2 Senior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor
- Champion Unit 3 Junior - Model Rocketry Fly Day
King Ranch, Dan & Evelyn King, Loveland
- Champion Unit 3 Senior - Model Rocketry Fly Day
Construction Supply House, Cindy Buckardt, Loveland
- Champion Unit 4 Junior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor
- Champion Unit 4 Senior - Model Rocketry Fly Day
The Dream Catchers 4-H Club, Linda Munholland, Fort Collins
- Champion Unit 6 Junior - Model Rocketry Fly Day
Jeff & Donna Goodwin, Fort Collins
- Champion Unit 6 Senior - Model Rocketry Fly Day
Frank Kubin Excavating, Frank & Laurel Kubin, Windsor

Small Engines

Superintendent – Matthew Kuhling
 Jr. Assistant – Kyle Uhlmann

Unit 1 Crank It Up

- Class**
- 143. Junior
- 144. Intermediate
- 145. Senior

Exhibit will consist of the following:
 A. A Completed project manual and e-Record in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.
 B. A display board on any topic from the Small Engines manual. Display may include an additional item related to the topic, such as tools, spark plugs, safety gear or a lubricant or fuel sample. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 2 Warm It Up

- Class**
- 146. Junior
- 147. Intermediate
- 148. Senior

Exhibit will consist of the following:

- A. A completed project manual and e-Record presented in a sturdy binder/notebook including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs, or attachments related to activities in the manual.
- B. A display board on any topic from the Small Engines manual. Display may include additional items related to the topic such as a classification of engines, identification of engine parts, a calculations sample. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 3 Tune It Up

- Class**
- 149. Junior
- 150. Intermediate
- 151. Senior

Exhibit will consist of the following:

- A. A completed project manual and e-Record presented in a sturdy binder including appropriate sections in the manual completed and other items such as diagrams, drawings, photographs or attachments related to activities in the manual.
- B. A display board on any topic from the Small Engine manual. You may use pictures or any records you kept to provide evidence of your accomplishments and what you have learned. Display may also include an additional item related to the topic such as the air and fuel systems, the electrical system, a diagram of the engine block, or a diagram of how to reassemble the air and fuel system, or the electrical system. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 4 Advanced Engines

- Class**
- 152. Junior
- 153. Intermediate
- 154. Senior

Note: This unit can be used for any type of engines (tractor, car, etc.)

Exhibit will consist of the following:

- A. A completed e-Record with emphasis on your accomplishments in your story presented in a sturdy binder/notebook. (Self-Determined)
- B. Include the following information on the Specific Project Information Page in the e-Record:
 - 1. Written description of your project:
 - a. goals
 - b. plans
 - c. accomplishments
 - d. evaluation
- C. A display board on any topic related to Engines. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Outstanding Small Engines Exhibit
Phil & Janet Hein, Johnstown
- Outstanding Small Engines Record Book
Datum Machining, Berthoud

Department P Natural Resources Entomology

Superintendent– Susan Epperson

Note: Entomology Workbook Required

1. Acceptable sizes of hand made Entomology Display Boxes taken from the manual and kit:
 - 12"W x 16"L x 3" Deep
 - 12"W x 18"L x 3 ½" Deep
 - 18"W x 24"L x 3 ½" Deep
2. Glass tops on entomology display cases should slide to the top or side of the case to prevent them from slipping out and breaking when placed on display.
3. Commercially available display cases are acceptable.
4. Regular insect pins are required in all units.
5. On Units 2 through 7, records must include date and location where insects were collected. Place this information on labels attached to insect pins.

Unit 1

Let's Learn About Insects

- Class**
200. Junior
 201. Intermediate
 202. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
 - B. Insect Collection: display no fewer than 10 and no more than 35 adult insects in at least 3 different correctly labeled orders. Boxes for display should be approximately 12" x 16" x 3". Regular insect pins are required.

Unit 2

Learn More About Insects

- Class**
203. Junior
 204. Intermediate
 205. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
 - B. Insect collections: display no fewer than 25 and no more than 75 adult insects in at least 6 different orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Unit 3

Insect Habits and Controls

- Class**
206. Junior
 207. Intermediate
 208. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.

- B. Insect collection: display no fewer than 75 and no more than 150 insects including a representative from at least 9 different orders, correctly labeled (one order developed in water). Include a special collection of 8 different insects, as stated in Unit 3 Workbook. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Unit 4

Insect Identification and Community Projects

- Class**
209. Junior
 210. Intermediate
 211. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
 - B. Insect collection: display no fewer than 100 and no more than 250 insects in 10 different, correctly labeled orders. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Unit 5

Immature Insects and Life Stages

- Class**
212. Junior
 213. Intermediate
 214. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
 - B. Display your regular insect collection.
 - C. Display a collection of at least 10 larvae or immature insects in vials of rubbing alcohol, or similar preservation.
 - D. Display a special collection that is different from the one in Unit 3, including at least 10 insects.

Unit 6

Exploring with Insects

- Class**
215. Junior
 216. Intermediate
 217. Senior
- Exhibit will consist of the following:
- A. Completed e-Record and Entomology workbook presented in a sturdy binder/notebook.
 - B. Report on at least three special activities and include them in the e-Record before the story.
 - C. Insect collection: display no fewer than 50 insects from a single insect order with no more than 3 specimens of the same insect. Standard-sized display boxes with removable glass covers are required. Regular insect pins are required.

Unit 7

Exploring with Insects - Advanced

- Class**
218. Junior
 219. Intermediate
 220. Senior
- Exhibit will consist of the following:
- A. Completed e-Record with emphasis on your accomplishments in your story, presented in a sturdy binder/notebook.
 - B. A display board representing some phase of special project work. This could include a chart or special equipment used or developed.

The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Overall Champion Entomology Exhibit
Susan Hilt, Fort Collins
- Overall Champion Entomology Exhibit
Alan & Susan Epperson Family, Fort Collins
- Overall Reserve Champion Entomology Exhibit
Alan & Susan Epperson Family, Fort Collins
- Overall Outstanding Junior Record Book
Alan & Susan Epperson Family, Fort Collins
- Overall Outstanding Intermediate Record Book
Alan & Susan Epperson Family, Fort Collins
- Overall Outstanding Senior Record Book
Alan & Susan Epperson Family, Fort Collins

Forestry

Unit 1

Follow the Path

- Class**
- 221. Unit 1 - Follow the Path - Junior
 - 222. Unit 1 - Follow the Path - Intermediate
 - 223. Unit 1 - Follow the Path - Senior

Unit 2

Reach for the Canopy

- Class**
- 224. Unit 2 - Reach for the Canopy - Junior
 - 225. Unit 2 - Reach for the Canopy - Intermediate
 - 226. Unit 2 - Reach for the Canopy - Senior

Unit 3

Explore the Deep Woods

- Class**
- 227. Unit 3 - Explore the Deep Woods - Junior
 - 228. Unit 3 - Explore the Deep Woods - Intermediate
 - 229. Unit 3 - Explore the Deep Woods - Senior

All exhibits will consist of the following:

- A. Completed project manual and e-Record presented in a sturdy binder/notebook including these items: appropriate sections in the manual completed, e-record and other drawings or attachments related to activities in the manual. List the day, month, and year for the date of completed activities on page 4.
- B. A display board displaying information related to activities in project manual. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Outstanding Forestry Exhibit
Larimer County Tree Farmers Association, Tom Bender, Bellvue

Outdoor Adventures

Unit 1

Hiking Trails

- Class**
- 230. Unit 1 - Hiking Trails - Junior
 - 231. Unit 1 - Hiking Trails - Intermediate
 - 232. Unit 1 - Hiking Trails - Senior

Unit 2 Camping Adventures

- Class**
- 233. Unit 2 - Camping Adventures - Junior
 - 234. Unit 2 - Camping Adventures - Intermediate
 - 235. Unit 2 - Camping Adventures - Senior

Unit 3 Backpacking Expeditions

- Class**
- 236. Unit 3 - Backpacking Expeditions - Junior
 - 237. Unit 3 - Backpacking Expeditions - Intermediate
 - 238. Unit 3 - Backpacking Expeditions - Senior

All exhibits will consist of the following:

- A. A completed project manual and e-Record in a sturdy binder/notebook including these items: appropriate sections in manual completed, e-Record and other items or attachments related to the activities in the manual. List the day, month, and year for the date of completed activities on page 4.
- B. A display board illustrating a topic investigated during the project year. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

- Outstanding Outdoor Adventures Exhibit
Larimer County Junior Leader 4-H Club, Collene Kiefer, Wellington

Range Management

- Class**
- 239. Range Management - Junior
 - 240. Range Management - Intermediate
 - 241. Range Management - Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. A display board directly related to work done by the member in the project. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Shooting Sports

- Superintendent - Freddie Kiefer
- Assistants - Rod Bergstrom, Chad Brunmeier, Randy Burbach, Rebecca Crocker, Sean Crocker, Greg Larson, Thomas Lasich, Bob Mayer, Linda McAdams, Gregg Melick, David Ringler, Tracy Sandmann, Judy Schnug
- Jr. Assistants - Kyle Burbach, Madeline Burbach, Tagart Chalk, Jimmy Kiefer, Joseph Larson, Keith Porter, Spencer Sterck

Project Exhibit Rules

- Shooting Sports Inventory is required.
- Discipline Score Sheet Record is required - fill out only for the discipline you are exhibiting.
- Example:** If you are exhibiting Archery, then fill out the Archery Score Sheet Record only. If you are exhibiting Shotgun and Muzzleloading, then fill out a Shotgun Score Sheet Record and a Muzzleloading Score Sheet Record.

Project Exhibit Rules

- 1. A member may only exhibit in one skill area/discipline of the shooting sports project. Therefore, youth enrolled in multiple shooting sports disciplines should choose only one skill area to complete a display board/stand alone item and record book in.

2. E-Record and Shooting Sports Inventory and Skill Area/Discipline Score Sheet Record are required for only the skill you chose to exhibit in.

3. No live ammo, broadheads, knives or functional firearms are allowed to be displayed.

4. Exhibits which address more than one discipline area or a skill or knowledge not readily categorized in a particular existing 4-H shooting discipline should be entered in miscellaneous.

5. Exhibits **showing safety violations** will result in a lower placing ribbon level.

6. **In order to represent Larimer County on a Shooting Sports Team at State Fair**, the 4-H member must exhibit a display board or stand alone item and record book at the Larimer County Fair and earn at least a red ribbon placing.

7. Display items illustrating something learned in the project this year. Exhibit may be a display board or a stand-alone item, such as gun stocks, decoys. Display items are to be entered in specific discipline that the exhibit relates to (i.e. .22, air rifle, shotgun, etc.).

Archery

Class	
242.	Archery - Display Board - Junior
242A.	Archery - Stand Alone Display - Junior
243.	Archery - Display Board - Intermediate
243A.	Archery - Stand Alone Display - Intermediate
244.	Archery - Display Board - Senior
244A.	Archery Stand Alone Display - Senior

Air Rifle

Class	
245.	Air Rifle - Display Board - Junior
245A.	Air Rifle - Stand Alone Display - Junior
246.	Air Rifle - Display Board - Intermediate
246A.	Air Rifle - Stand Alone Display - Intermediate
247.	Air Rifle - Display Board - Senior
247A.	Air Rifle - Stand Alone Display - Senior

Shotgun

Class	
248.	Shotgun - Display Board - Junior
248A.	Shotgun - Stand Alone Display - Junior
249.	Shotgun - Display Board - Intermediate
249A.	Shotgun - Stand Alone Display - Intermediate
250.	Shotgun - Display Board - Senior
250A.	Shotgun - Stand Alone Display - Senior

.22

Class	
251.	.22 - Display Board - Junior
251A.	.22 - Stand Alone Display - Junior
252.	.22 - Display Board - Intermediate
252A.	.22 - Stand Alone Display - Intermediate
253.	.22 - Display Board - Senior
253A.	.22 - Stand Alone Display - Senior

Muzzleloading

Class	
254.	Muzzleloading - Display Board - Junior
254A.	Muzzleloading - Stand Alone Display - Junior
255.	Muzzleloading - Display Board - Intermediate

255A.	Muzzleloading - Stand Alone Display - Intermediate
256.	Muzzleloading - Display Board - Senior
256A.	Muzzleloading - Stand Alone Display - Senior

Air Pistol

Class	
257.	Air Pistol - Display Board - Junior
257A.	Air Pistol - Stand Alone Display - Junior
258.	Air Pistol - Display Board - Intermediate
258A.	Air Pistol - Stand Alone Display - Intermediate
259.	Air Pistol - Display Board - Senior
259A.	Air Pistol - Stand Alone Display - Senior

Outdoor Skills

Class	
260.	Outdoor Skills - Display Board - Junior
260A.	Outdoor Skills Stand Alone Display - Junior
261.	Outdoor Skills - Display Board - Intermediate
261A.	Outdoor Skills - Stand Alone Display Intermediate
262.	Outdoor Skills - Display Board - Senior
262A.	Outdoor Skills - Stand Alone Display - Senior

Miscellaneous

Class	
263.	Miscellaneous - Display Board - Junior
263A.	Miscellaneous - Stand Alone Display - Junior
264.	Miscellaneous - Display Board - Intermediate
264A.	Miscellaneous - Stand Alone Display - Intermediate
265.	Miscellaneous - Display Board - Senior
265A.	Miscellaneous - Stand Alone Display - Senior

All exhibits will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. A Shooting Sports Inventory Record is required. It can be found at: www.larimer.org/ext
- C. A Discipline Record Score Sheet is required. It can be found at: www.larimer.org/ext
- D. Display may be a display board or a stand alone display. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.
- E. **All Stand Alone Exhibits must** attach a page explaining:
 1. What the project is and how is it used?
 2. Why you chose to make it?
 3. What did it cost to make?
 4. What would it cost to buy?
 5. How was it made, include instructions or pattern.
 6. Evaluation
 - a. Was the project a good idea?
 - b. Did it work out as expected?
 - c. What would have improved the project?

Special Awards

- Overall Outstanding Junior Shooting Sports Exhibit
A. James & Barbara Parfet, Fort Collins
- Overall Outstanding Intermediate Shooting Sports Exhibit
Justin Walz and Arielle Sawyer-Walz, Greeley
- Overall Outstanding Senior Shooting Sports Exhibit
All American 4-H Club, Julie Triplett, Fort Collins

Sportfishing

Unit 1

Take the Bait

Class

266. Unit 1 – Take the Bait – Junior
267. Unit 1 - Take the Bait – Intermediate
268. Unit 1 – Take the Bait – Senior

Unit 2

Reel in the Fun

Class

269. Unit 2 – Reel in the Fun – Junior
270. Unit 2 – Reel in the Fun – Intermediate
271. Unit 2 – Reel in the Fun – Senior

Unit 3

Cast Into the Future

Class

272. Unit 3 – Cast Into the Future – Junior
273. Unit 3 – Cast Into the Future – Intermediate
274. Unit 3 – Cast Into the Future – Senior

All exhibits will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. Include the following information on the Specific Project Information page in the e-Record.

1. Record each fishing experience:

- date
- location
- type (pond, lake, reservoir, stream, river or other body)
- name of body of water
- if you catch fish (if no, what do you think the reason was for not catching fish)
- if yes, include the following weather information about the day: time of day, air temperature, water temperature; cloud cover and other information about the weather.

2. Complete a Catch and Release Fish for your five best fish, caught and released **or** your five best fish kept, depending on legal limits.

- species, length (nose to tail)
- girth (around middle)
- approximate weight

3. Complete a Fishing Journal for each trip (whether you caught fish or not):

- rod and reel used
- types of rig/bait/lure used
- technique used
- types of structure fished
- other things you want to remember about this trip

C. A display board is to be a specific skill level area related to the exhibit. Exhibits may include stand-alone items such as hand-wrapped rods or hand-made lures. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

D. Hooks must be removed from lures and jigs when these items are used in an exhibit. The exceptions are artificial flies, which may be exhibited with functional hooks, but the hook points must be imbedded in material (i.e. rubber, dense cork, etc.) that will secure the flies and offer safety to the judges and other show officials.

E. No knives to be displayed.

Special Awards

Outstanding Sportsfishing Exhibit

Susan Hilt, Fort Collins

Sportsfishing Exhibits

Joel Davies Memorial Award

Wildlife Conservation

Unit 1

Exploring Wildlife

Class

275. Unit 1 - Exploring Wildlife - Junior
276. Unit 1 - Exploring Wildlife - Intermediate
277. Unit 1 - Exploring Wildlife – Senior

Unit 2

Small Game

Class

278. Unit 2 - Small Game - Junior
279. Unit 2 - Small Game - Intermediate
280. Unit 2 - Small Game – Senior

Unit 3

Waterfowl

Class

281. Unit 3 - Waterfowl - Junior
282. Unit 3 - Waterfowl - Intermediate
283. Unit 3 - Waterfowl – Senior

Unit 4

Big Game

Class

284. Unit 4 - Big Game - Junior
285. Unit 4 - Big Game - Intermediate
286. Unit 4 - Big Game – Senior

Unit 5

Furbearers

Class

287. Unit 5 - Furbearers - Junior
288. Unit 5 - Furbearers - Intermediate
289. Unit 5 - Furbearers – Senior

Unit 6

Songbirds and Birds of Prey

Class

290. Unit 6 - Songbirds and Birds of Prey - Junior
291. Unit 6 - Songbirds and Birds of Prey - Intermediate
292. Unit 6 - Songbirds and Birds of Prey - Senior

All exhibits will consist of the following:

A. Completed e-Record in a sturdy binder/notebook.

B. Include the following information in the Specific Project Information Page in the e-Record:

- Date
- Location
- Wildlife activity
- What you did
- How it relates to wildlife
- Describe what happened

C. A display board related to the unit of enrollment. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

Outstanding Natural Resources Exhibit

Fort Collins Conservation District, Jeanene Hess, Fort Collins

Outstanding Natural Resources Record Book

Datum Machining, Dwayne & Barb Hummel, Berthoud

Department Q
Communication, Arts & Leisure
Sciences

Global Citizenship

Unit 1

Study of Another Country

Class

318. Junior
 319. Intermediate
 320. Senior

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following additional information:

1. Selected option from page 3 of manual.
2. Create an information sheet that explains the selected study option and list the topic(s) studied (pages 6 – 9 in manual).
3. Describe any demonstrations or public speaking experiences you had associated with global citizenship. Please be specific about audience, topic, visual aids, etc.
4. Include a short story explaining what you learned from this study.
5. List the resources you used throughout your project.

Unit 2

Host a Delegate from Another Country

Class

321. Junior
 322. Intermediate
 323. Senior

Exhibit will consist of the following:

A. A sturdy three-ring notebook including a completed e-Record with the following additional information:

1. Preparation for your Exchange's Arrival – page 3 of manual.
2. The Arrival – pages 3 & 4 of manual
3. During the Stay – page 4 of manual
4. After Departure – page 4 of manual
5. Resources – page 5 of manual

Unit 3

Participating as a Teen Counselor

Class

324. Intermediate
 325. Senior

Exhibit will consist of the following:

A. Serve as a teen counselor at a standard international-program event for incoming delegates from another country or culture.

NOTE: this unit must be coordinated with the 4-H International Programs Coordinator in the Colorado State 4-H Office.

B. A sturdy three-ringed notebook, including a completed e-Record with the following information:

1. The Arrival – page 5 of manual
2. During the Stay – page 5 of manual
3. After Departure – page of manual
4. Resources – page 5 of manual

C. Provide information on at least one demonstration or public speaking that you gave on global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

Unit 4

Exchange Delegate to Another Country

Class

326. Intermediate
 327. Senior

Exhibit will consist of the following:

A. A sturdy three-ringed notebook including a completed e-Record with the following information:

1. Before Departure – pages 5 & 6 of manual
2. During the Stay – page 6 of manual
3. In-depth Observation – page 6 of manual
4. Return to the United State – page 6 of manual
5. Resources – page 6 of manual

B. Provide information on at least one demonstration or public speaking that you gave on your global citizenship project. Please record this information on the Demonstration page in the e-Record. Be specific on audience, topic, visual aids, etc.

Special Awards

Outstanding Global Citizenship Exhibit

The Belk Family, JoAnn Belk, Fort Collins

Outstanding Global Citizenship Exhibit

Dwayne & Barb Hummel, Berthoud

Leathercraft

Project Exhibit Rules for All Units:

1. Put name, age, and county on back of exhibit board or on tag attached to individual exhibit articles.

2. Indicate in e-record whether articles are made from kit or if self-cut and designed by the member.

3. A set means a number of things of the same kind that belong, or are used together, (i.e. six matching coasters, belt and buckle with matching designs, etc.)

4. Advanced leathercraft members may exhibit in more than one of the classes, provided the member is enrolled in and has completed the requirements of the unit. Example: Units 4 - 7.

Unit 1

Introduction to Leathercraft

Class

335. Junior
 336. Intermediate
 337. Senior

Exhibit will consist of the following:

A. Completed e-record in a sturdy binder/notebook.

B. Exhibit board 12" x 18" x 1/8" or 1/4" (preferably pegboard) to which items are attached by means of lacing or thread:

1. Three samples with labels showing:
 - a. Transfer of design onto leather
 - b. Deepening of outline with modeling tool, and use of camouflage tool.
 - c. Steps shown in sample as well as use of pear shader, beveling with modeling tool and use of veiner.
 - d. Steps shown in sample a & b as well as use of seeder and backgrounder. Clear leather finish applied to sample c (optional for samples a & b).

2. Two completed articles using tools and skills studied in Unit 1, which include lacing (one using whip stitch lacing and the other using running stitch lacing).

Note: No carving, solid color dyeing and/or color shading will be permitted.

Unit 2 Beginning Leather Carving

Class	
338.	Junior
339.	Intermediate
340.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. Exhibit board 12" x 18" x 1/8" or 1/4" (preferably pegboard) to which items are attached by means of lacing or thread:
 1. Three samples with labels showing:
 - a. Use of swivel knife and camouflage tool.
 - b. Steps shown in sample a. as well as use of pear shader, beveller and veiner.
 - c. Steps shown in samples a & b as well as use of seeder, backgrounder and decorative cuts. Clear leather finish applied to sample c (optional for samples a & b).
 2. Two completed articles using tools and skills studied in Units 1 and 2, which include lacing (at least one with double loop lacing).

Note: No pictorial (relating to, composed of, or shown by pictures) carving. No solid color dyeing or shading will be permitted.

Unit 3 Intermediate Carving

Class	
341.	Junior
342.	Intermediate
343.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. One completed carved article or set which includes at least one of the major skills: carved conventional design, inverted carving techniques, beginning dyeing, simple molding and shaping or hand stitching.

Note: No pictorial carving (framed pictures) or figure carving (realistic animal and human figures). No solid color dyeing or shading will be permitted.

Unit 4 Advanced Leather Carving

Class	
344.	Junior
345.	Intermediate
346.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. Any article or set, other than a picture, of either conventional or realistic design, demonstrating one or more of the major skills learned in this unit: figure carving, embossing, or filigree work. Beginning dyeing and staining according to Unit 3 are acceptable.

Note: Solid color dyeing and color shading will not be permitted.

Unit 5 Coloring and Shading

Class	
347.	Junior
348.	Intermediate
349.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.

B. One completed article or matching set, other than a picture, which demonstrates advanced carving skills and which is colored by solid-color dyeing, block dyeing or shade dyeing. The design can be either conventional or realistic carving.

Unit 6 Pictorial Carving

Class	
350.	Junior
351.	Intermediate
352.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. One framed or mounted carved leather picture (scene or portrait - not clocks) or a matching set, suitable for wall hanging. The article may be left natural color or it may be stained or colored according to any of the methods taught in previous units.

Unit 7 Making and Rebuilding Saddles

Class	
353.	Junior
354.	Intermediate
355.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder.
- B. One completed saddle. The leather may be either tooled or untooled and may be finished in any suitable fashion.

Unit 8 Creative Stamping

Class	
356.	Junior
357.	Intermediate
358.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. One completed article or matching set using creative stamping.

Unit 9 Braiding and Untooled

Class	
359.	Junior
360.	Intermediate
361.	Senior

- A. Completed e-Record in a sturdy binder/notebook.
- B. One article or matching set illustrating construction by lacing, braiding, expanding, sculpting, untooled leather construction or leather art technique. Exhibit must use non-tooled and non-sewn leather working techniques. (Minimum tooling required for effect is acceptable.)

Unit 10 Sewing Leather

Class	
362.	Junior
363.	Intermediate
364.	Senior

Exhibit will consist of the following:

- A. Completed e-Record in a sturdy binder/notebook.
- B. One completed article or garment made by sewing leather.

Special Awards

- Outstanding Leathercraft Exhibit
Construction Supply House, Cindy Buckardt, Loveland
Champion Unit 1 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 2 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 3 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 4 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 5 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 6 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 7 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 8 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 9 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley
Champion Unit 10 Leathercraft Exhibit
Old West Leather, Mark Fellini, Greeley

Photography

Superintendent - Becca Lasich

1. Focus on Photography has been broken into two exhibit Levels, Level 1A and Level 1B. 4-H members should be enrolled in Focus in Photography but can choose to exhibit in either Level 1A or Level 1B. If a member completes the manual, they may enter in both Level 1A and Level 1B.
2. For all units, submit photo material for the current unit being entered. Do not submit previous photos or records.
3. Best photo may be up to 5" x 7" in size. Not duplicate pictures except for best picture.
4. Binders/notebooks: Hardback, three-ring notebook no larger than 10" x 12" in size for all units. No posters or oversized books. Do not use plastic covers on any pages in any unit. All materials must fit within the notebook. Include all your photos and e-Record inside the three-ring notebook. Additional pages can be added as needed to exhibit your photos.
5. Videos must be appropriate for total family viewing.
6. For photo exhibits in Levels 1 – 3 follow the tips on page 73 of the manuals.
7. Label Format for Units 4 - 7
Activity # _____
Photo # _____
Subject _____
Date Photo Taken _____
Notes: _____
8. Label Format for Best Photo Contest
Title _____
Name _____
4-H Age _____
Camera used _____
Film _____

Unit 1 Focus On Photography

Class

- 365.** Junior
366. Intermediate
367. Senior

Exhibit will consist of the following:

- A. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your negatives/discs and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-Record photo page.)
- B. Complete pages 4 – 7 in the manual and place them in the three-ringed notebook with your photos and e-Record.
- C. Level 1A photo exhibits will consist of the following Photo Journal pages from Project Areas: Equipment and Lighting (minimum of 30 photos):
 1. Photo Journal Page 7 – 1 photo (Best Photo)
 2. Photo Journal page 12 – 5 photos
 3. Photo Journal page 16 – 6 photos
 4. Photo Journal page 20 – 3 photos of outdoor scene taken different times (explained in manual page 18); 3 photos of inside scene taken different times (explained in manual page 18) (minimum of 6 photos)
 5. Photo Journal page 24 – 5 photos
 6. Photo Journal page 28 – 4 photos
 7. Photo Journal page 32 – 3 photos

Unit 1B Focus on Photography

Class

- 368.** Junior
369. Intermediate
370. Senior

Exhibit will consist of the following:

- A. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you stored your negatives/discs and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-Record photo page.)
- B. Complete pages 4 – 7 in the manual and place them in the three-ringed notebook with your photos and e-Record.
- C. Level 1 B photo exhibits will consist of the following Photo Journal pages from Project Areas: Composition and Skill Building (a minimum of 31 photos):
 1. Photo Journal page 7 – 1 photo ((Best Photo)
 2. Photo Journal page 36 – 3 photos
 3. Photo Journal page 40 – 3 photos
 4. Photo Journal page 44 – 3 to 5 photos
 5. Photo Journal page 48 – 4 photos
 6. Photo Journal page 52 – 4 photos
 7. Photo Journal page 56 – 3 photos
 8. Photo Journal page 60 – 3 to 5 story format
 9. Photo Journal page 64 – 3 to 5 photos
 10. Photo Journal page 68 – 4 photos

Unit 2 Controlling the Image

Class

- 371.** Junior
372. Intermediate
373. Senior

Exhibit will consist of the following:

- A. Completed e-Record. Include the following in your story: what camera you used this year (Brand name, film size, etc.), how you

stored your negatives/discs and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-Record photo page.)

B. Complete pages 4 – 7 in the manual and place them in the three-ringed notebook with your photos and e-Record.

C. Level 2 photo exhibits will consist of the following Photo Journal pages in the manual. (a minimum of 48 photos – Note: This level is for cameras that can be adjusted for speed and lighting):

1. Photo Journal page 7 – 1 photo (Best Photo)
2. Photo Journal 12 – 3 still subject with different aperture settings (explained in manual page 10); 3 moving subjects with different shutter speeds (explained in manual page 10)
3. Photo Journal page 16 – 6 photos
4. Photo Journal page 20 – 3 photos
5. Photo Journal page 24 – 2 photos with hard light and 2 photos with soft light
6. Photo Journal page 28 – 3 photos
7. Photo Journal page 32 – 3 photos
8. Photo Journal page 36 – 3 photos
9. Photo Journal page 40 – 3 photos
10. Photo Journal page 44 – 3 to 5 photos
11. Photo Journal page 48 – 1 photo
12. Photo Journal page 52 – 3 to 4 photos
13. Photo Journal page 56 – 2 photos
14. Photo Journal page 60 – 3 photos
15. Photo Journal page 64 – 3 photos
16. Photo Journal page 68 – panorama

Unit 3 Mastering Photography

Class

374. Junior

375. Intermediate

376. Senior

Exhibit will consist of the following:

A. Completed e-Record. Include the following in your story: what camera you use this year (Brand name, film size, etc.), how you stored your negatives/discs and why you picked your Best Photo pictures. (Also include photos of you working on your project in the e-Record photo page.)

B. Complete pages 4 – 7 in the manual and place them in the three-ringed notebook with your photos and e-Record

C. Level 3 photo exhibits will consist of the following Photo Journal pages from the manual (minimum of 48 photos):

1. Photo Journal page 7 – 1 photo (Best Photo)
2. Photo Journal page 12 – 3 photos
3. Photo Journal page 16 – 3 photos
4. Photo Journal page 20 – 3 photos
5. Photo Journal page 24 – 2 photos
6. Photo Journal page 28 – 3 photos
7. Photo Journal page 32 – 2 photos
8. Photo Journal page 36 – 4 photos
9. Photo Journal page 40 – 4 photos
10. Photo Journal page 44 – 6 photos
11. Photo Journal page 48 – 4 photos
12. Photo Journal page 52 – 4 photos
13. Photo Journal page 56 – 3 photos
14. Photo Journal page 60 – 3 to 5 photos
15. Photo Journal page 64 – Brochure – is not included in total photo count
16. Photo Journal page 68 – 3 photos

Unit 4 Darkroom Techniques Black & White - Option A

Class

377. Junior

378. Intermediate

379. Senior

Exhibit will consist of the following:

A. Completed e-Record secured in a sturdy three-ring binder/notebook. Include photos in the e-Record photo page of you working on your project.

B. Photos required for Exhibit are as follows:

1. Enlargement from seven best negatives
 - a. One negative exposure series: normal
 - b. one stop under - one over
 - c. From one negative - make three different size enlargements. Give exposure times for each.
 - d. One negative process series
 - 1) Developed only
 - 2) Developed and stopped only
 - 3) Developed, stopped and fixed
 - e. One negative - test and final print
 - 1) Test exposure print
 - 2) Final print
 - f. One negative burned in, one not burned in.
 - g. One negative dodged, one not dodged.
 - h. One print mounted fancy.

C. Include the camera quiz, cost analysis, closing inventory on the Specific Project Information page in the e-Record.

D. Exhibit to include 16 as listed in B and contact prints and proof sheets of negatives used.

Unit 4 Darkroom Techniques Color - Option B

Class

380. Junior

381. Intermediate

382. Senior

Exhibit will consist of the following:

A. Completed e-Record secured in a sturdy three-ring binder/notebook. Include photos in the e-Record photo page of you working on your project.

B. Photos required for Exhibit are as follows:

1. Enlargement from best negative
 - a. One negative exposure series: normal, one stop under - one over
 - b. One negative - three different size prints, such as 3" x 5", 4" x 6", 5" x 7", 8" x 10"; indicate the exposure setting for each.
 - c. One negative - test and final print
 - 1) Test exposure print
 - 2) Final print
 - d. Cropping - two pictures (same negative each set) include original contact of proof sheets with cropped prints (5" x 7" or 8" x 10").
 - e. One negative - one normal color balanced print and one showing incorrect color balance.
 - f. Two prints (5" x 7" or 8" x 10")
 - 1) One portrait of a person
 - 2) One print mounted fancy

C. Include the camera quiz, cost analysis, closing inventory on the Specific Project Information page in the e-Record.

D. Exhibit to include two proof sheets or contact prints plus 15 prints as listed in B.

Unit 6 Advanced Photography

Class

383. Junior
 384. Intermediate
 385. Senior

Exhibit will consist of the following:

A. Completed e-Record with emphasis on accomplishments in your story. Include photos in the e-Record photo page of you working on your project.

B. Include the following information on the Specific Information Page in the e-Record:

1. goals
2. plans
3. accomplishments
4. evaluation

C. Photos should show your progress and be labeled as successful or not, plus reasons.

Note: This unit is for those 4-H members who have advanced photography experiences (i.e. creative darkroom work, publishing, careers, etc.).

D. Article/display/notebook which illustrates achievements. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Unit 7 Video Photography

Class

386. Junior
 387. Intermediate
 388. Senior

Exhibit requirements are as follows:

A. Completed e-Record and photography binder/notebook containing responses to the project/activities described in the 4-H Video Photography manual. Include photos in the e-record photo page of you working on your project.

B. Video as required (6 to 15-minute limitation). The video should be DVD media only and ready for viewing. Also the video must be appropriate for family viewing. Be sure that the DVD can be viewed on various computer operating systems (Windows, Mac, OS-X, etc.)

Best Photo Contest

Class

389. Junior
 390. Intermediate
 391. Senior

Exhibit requirements are as follows:

The Best Photo Contest is open to members in Photography Units 1-3. Those members wanting to participate will use their 5" x 7" (Best Photo in Units 1-3) for this contest.

Rules

1. 4-H members must use their 5" x 7" Best Photo in Units 1-3 for this contest.

2. The photo must be mounted on a mat and suitable for hanging without additional frame. No other mounted materials (i.e. foam core, glass, wood, plastic, metal, etc.) can be used.

3. The maximum size for the matted picture is no larger than 8" x 10".

4. The photo must be labeled on the back with the title, member name, 4-H age, camera used, and film.

5. Photos will be judged according to the following criteria:
- a. Composition/Arrangement
 - b. Focus/Sharpness
 - c. Lighting
 - d. Creativity

Special Awards

Outstanding Photography Exhibit

Ron & Joyce Walker, Loveland

Overall Champion Photography Exhibit

Fine Print Imaging, Kate Dardine, Fort Collins

Woodworking

Superintendent – Stan Heeney

Units 1, 2, and 3 in Woodworking have very specific restrictions on the tools used in building an article to display. This is done for reasons of safety and to provide a fair comparison among projects in a unit. An exhibit that shows evidence of not following these restrictions will not be considered for Champion or Reserve Champion.

Note: In making all placings, judges will consider straightness, accuracy and smoothness of saw cuts, the difficulty and preciseness of joints, the skill employed in the use of nails, screws, gluing and other hardware, freedom from tool or sandpaper marks, appropriate finish evenly applied, article attractiveness, proportions and use of proper wood for the intended use, ability to follow instructions, quality of workmanship and completeness of e-Record. Always use proper safety gear.

Unit 1 Measuring Up

Class

392. Junior
 393. Intermediate
 394. Senior

Note: Only tools used are hand tools. Articles mad with tools other than hand tools will not be considered for Champion or Reserve Champion.

Unit 2 Making the Cut

Class

395. Junior
 396. Intermediate
 397. Senior

Note: Only tools used are hand tools, power hand drill, miter box (non-powered), oscillating (pad) sander and jigsaw. Articles made with power tools other than those listed will not be considered for Champion or Reserve Champion.

Unit 3 Nailing it Together

Class

398. Junior
 399. Intermediate
 400. Senior

Note: Only tools used are: hand tools, power hand drill, miter box, jigsaw, scroll saw, power sanders, table saw, drill press, band saw, rabbet plane, jointer and router. Articles made with power tools other

than those listed will not be considered for Champion or Reserve Champion.

Unit 4 Finishing Up

Class	
401.	Junior
402.	Intermediate
403.	Senior

Note: Tools used are all tools mentioned in Units 1 – 3, and circular saw, radial arm saw, planer, wood lathe, chop saw, and other power tools needed to complete Unit 4 projects.

All exhibits will consist of the following:

A. Completed e-Record with the plans used for making the exhibit (tell if the plan was your own, manual or other) presented in a sturdy binder/notebook.

B. Include the following information on the Specific Project Information Page in the e-Record:

1. Plan source used (your own, manual or other)
2. Kind of wood used
3. Names of joints and fasteners used
4. A drawing or other copy of a plan for the article exhibited:
 - a. dimensions
 - b. list of materials used
 - c. a description of any changes in the article's specifications
 - d. reason for the changes
5. List of all articles made

The drawing or plan itself will not be judged. It is only for the judge's use in judging the article exhibited. If the drawing is missing, the exhibit will not be considered for Champion or Reserve Champion.

C. Any one article constructed by the exhibitor using the skills learned in unit.

Special Awards

Overall Champion Woodworking Exhibit

Rocky Mountain School of Woodturning, Lee Carter, LaPorte

Department R County Projects

First Aid

(Not Eligible for State Fair)

Class	
1001.	1st year in project - Junior
1002.	1st year in project - Intermediate
1003.	1st year in project - Senior

1004.	2 or more years in project - Junior
1005.	2 or more years in project - Intermediate
1006.	2 or more years in project - Senior

All exhibits will consist of the following:

A. Completed e-Record book.

B. First Aid kit for car or home or an educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

Outstanding First Aid Exhibit

Dr. Thomas Hecker, Fort Collins

Small Animals

(Not Eligible for State Fair)

Class

1011.	Unit 1 - 1st year in Project - Junior
1012.	Unit 1 - 1st year in Project - Intermediate
1013.	Unit 1 - 1st year in Project - Senior

1014. 2 or more years in the project - Junior

1015. 2 or more years in the project - Intermediate

1016. 2 or more years in the project - Senior

All exhibits will consist of the following:

A. Completed e-Record Book.

B. An educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

Special Awards

Outstanding Small Animals Exhibit

Dr. Thomas Hecker, Fort Collins

Self Determined

(Not Eligible for State Fair)

Class

1020.

1021. Junior

1022. Intermediate

1022. Senior

Exhibit will consist of the following

A. Completed e-Record Book.

B. An educational display board with something you have learned in the project. Photographs or drawings may be used to illustrate your project as well as an explanation of your work. The standardized display board size of 4' x 3' with sides that do not overlap is to be used.

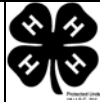
Special Awards

Outstanding Self Determined Exhibit

C & J Trenching, Milliken

Larimer County Fair

5280 Arena Circle, Suite 101
 Loveland, CO 80538
 (970) 619-4000 / FAX (970) 619-4001
 (970) 619-4080 – after July 9



4-H ENTRY FORM

Entries Close July 14, 2008



Office Use ONLY

Exhibitor Number: _____

Amount Enclosed: \$ _____

Exhibitor Name: _____

Address: _____

City / Zip: _____

Date of Birth: _____

Age as of Jan 1st: _____

4-H Club: _____

Parent / Guardian Name: _____

Emergency Phone #: () _____

Premises ID #: _____

Entry Fees	
Number	
_____	Market Beef @ \$3.00 per animal \$ _____
_____	Market Lambs @ \$2.00 per animal \$ _____
_____	Market Goats @ \$2.00 per animal \$ _____
_____	Market Swine @ \$2.00 per animal \$ _____
_____	All Poultry @ \$2.00 per exhibitor \$ _____
_____	All Rabbits @ \$2.00 per exhibitor \$ _____
_____	Health Inspection* @ \$1.00 per animal \$ _____
_____	Late Entry @ \$5.00 per class \$ _____
_____	Carcass Contest @ \$6.00 per animal \$ _____
	<i>(optional) (lambs, goats & swine)</i>
	Total Due \$ _____

**All breeding & market animals health inspected (excluding poultry & rabbits).*

All columns below must be completed.			Complete columns below for animal entries			
Dept. Letter	Class #	Class Description	Breed	Ear Tag, Tattoo or Leg Band	Date of Birth (breeding only)	Sex

Please accept the following entries, subject to the rules governing the exhibits at the Larimer County Fair as published in the Premium Book. All statements made in connections with these entries are true. I hereby release the Larimer County Fair from all damages or loss caused by my exhibit. I also agree to abide by the rules as stated in the Premium Book.

 Signature of Member

 Date

 Signature of Parent / Guardian

 Date