

**JOANNE R. OSBORNE
AND VALYTA LAUPPE
MEMORIAL SCHOLARSHIP APPLICATION FORM**

What Scholarships are offered?

The Joanne R. Osborne and VaLyta Lauppe Memorial has established a fund for educational assistance:

1. To an Adams County 4-H or FFA Club member who has sold Beef, Swine or Sheep for at least four years at the 4-H/FFA Livestock Sale.

It will not exceed \$500.00 a person but may be less. Once the Scholarship is received, you may not reapply. This scholarship is good for any Educational Opportunity.

Who is Eligible?

1. The applicant must have completed at least one year and one semester at any accredited University or College and must be currently enrolled for the spring semester.
2. Major in any field of study.
3. Applicant must have a cumulative 2.5 grade point average.
4. Trade School: The applicant may have completed a one year Trade School program of study. A copy of graduate certificate must accompany the application.
5. The applicant may be currently enrolled in a two year Trade School program of study. Verification of first year completion along with verification of enrollment for the second year must accompany the application.
6. Applicant must apply for scholarship within four years of last year of 4-H 4-H enrollment.
7. Applicant may not be awarded the Osborne/Lauppe Scholarship in the same year that the Sale Committee Scholarship is awarded.

What application forms are required?

1. Joanne R. Osborne and VaLyta Lauppe Memorial Scholarship Application Form.
2. A transcript of most recent year's grades.

Who are references wanted from?

1. Request one short letter of recommendation from person of your choice. (Principal, Minister, 4-H Leader, etc.). Send with application to:

Osborne/Lauppe Scholarship
c/o Linda Kaysen
30337 E. 131st Ave.
Commerce City, CO 80022

Where may an application form be obtained?

Application forms may be obtained from the Adams County Extension Office at 9755 Henderson Road, Brighton, CO 80601. Telephone 659-4150.

Where are applications due?

All applications for scholarships are to be postmarked by September 1.

The applicants of the scholarship will be notified by the representative of the scholarship fund if approved.

Additional paper may be added if needed

When does the Scholarship need to be accepted?

Upon notification of award.

When will the scholarship be awarded?

The scholarship will be awarded the fourth week of December.

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(Attach photograph approximately 2"x3" head and shoulders optional but preferred)
Photo be used for press release .

1. Applicant _____ Male _____ Female _____

2. Address _____ Phone(____) _____

City _____ Zip _____

3. Parent's name _____

4. Date of Birth: Year _____ Month _____ Day _____

5. School:
Name of College you are attending _____

6. Record of 4-H Work (and years if available):

Number of years completed _____

Kinds of Projects _____

Offices Held (years if available) _____

Other Experiences in Leadership _____

Major accomplishments in your 4-H club work _____

Special activities (other than projects) in 4-H club work _____

7. **College Record or Trade School Record: (attach grade transcript)**
Major Activities _____

8. **Summarize other interests or activities (Church, community, etc.)**

Date _____
Signature of Applicant

Approval of this application is given by: _____

Signature - Extension Agent

Signature - SELECTION COMMITTEE

Signature - SELECTION COMMITTEE

Signature - SELECTION COMMITTEE