

LYNN REIGLE MEMORIAL SCHOLARSHIP/GRANT

RULES FOR APPLICATION

GENERAL INFORMATION:

The parents of Lynn Reigle have established a fund for educational assistance:

1. To an Adams County 4-H club member enrolled in Family and Consumer or rabbit projects.
2. The grant given will be \$200.
3. Once an individual has received the grant, that individual may not reapply.
4. This grant is good for any educational opportunity.

WHO IS ELIGIBLE?

1. The applicant must be an Adams County, Colorado 4-H club member enrolled in Family and Consumer or rabbit projects.
2. The applicant must be a senior in High School.
3. The applicant must have exhibited a 4-H project at the Adams County Fair the year immediately prior to applying for the scholarship.
4. The applicant must show academic promise.
(Anyone meeting the aforementioned requirements, regardless of race, color, sex, national origin or handicap may apply for this scholarship and educational grant.)

HOW WILL THE RECIPIENT BE SELECTED?

1. A reviewing committee of three or more people will select a recipient for this grant.
2. Consideration will be given to 4-H members who are:
 - Brighton High School Students
 - Enrolled in Cake Decorating or Rabbit projects

WHERE MAY ONE OBTAIN APPLICATION FORMS?

Adams County Extension Office
9755 Henderson Road
Brighton, Colorado 80601
Phone 303-637-8100

WHEN DOES THE GRANT NEED TO BE ACCEPTED?

The recipient shall notify the Adams County Extension Office (303-637-8100) of acceptance or refusal of the grant, in writing, within two weeks of receiving the award letter or the grant will be void.

HOW WILL THE GRANT BE PAID?

1. The grant will be announced no later than May 20.
2. The scholarship recipient will be announced at the Annual County 4-H Achievement Banquet and the check will be given to the recipient at that time.
3. The grant will be paid to the recipient upon proof of entry into the educational institution.

**LYNN REIGLE
MEMORIAL SCHOLARSHIP/GRANT
APPLICATION FORM**

Attach photo

2" x 3" head and
shoulders

This application is due in the Extension Office on or before April 15.

Name _____ Phone _____

Address _____
(Street, Route or Box Number) (Town) (Zip)

Birthdate ____/____/____ Social Security Number _____

Male _____ Female _____

Name of school you are attending _____ City _____

Present grade in school _____ Grade Point Average _____

Name of college, university, institute, school (i.e. business, beauty school) you plan to attend after high school graduation.

Field in which you plan to major _____

Date you plan to enter college/university _____

Have you been accepted for admission to this school? _____ Yes _____ No

If yes, please provide evidence, e.g. acceptance form from University

Statement indicating reasons for your decision to study in the field you have chosen and any other factors you may wish the committee to consider in judging your eligibility for this scholarship. Explain your personal and career goals reflecting your ideals and initiative.

Show in the following questions your personal initiative or resourcefulness:

Record of 4-H Work:

Number of years completed _____ Year of last 4-H enrollment _____

Projects _____

Office held _____

Major accomplishments in your 4-H Club work:

Special activities (other than projects) in 4-H Club work:

School record:

Major activities:

Office held:

Other interests or activities (church, community, etc.)

Story:

Within this space, comment on how your 4-H background and school career has prepared you for the opportunity for which you are making application. Tell the most worthwhile accomplishments and benefits through your 4-H program, including project development and leadership activities.

Please attach the following to the application:

- 3 letters of recommendation
- Transcript from high school with grades and GPA
- Photo - 2" x 3" of head and shoulders

I hereby certify that this application contains only the truth and that it is accurate and complete

Date

Signature of Applicant