

**FARMER'S FOUNDATION
APPLICATION FOR SCHOLARSHIP**

This is a one-year \$1,000.00 scholarship. It will be granted to the school of your choice. To be eligible for this scholarship: (1) you must have a Cumulative Grade Point Average of 3.0 or above (2) your parents or guardians must derive two-thirds of their gross income from farming source, and (3) you must demonstrate a need for financial assistance. Your intended major does not have to be agriculture related. **TO BE CONSIDERED, your application and all supporting information MUST be postmarked no later than the second Friday in November.** Each applicant's materials must be mailed in a 9" x 12" envelope. Selections will be made and announced by April 30. The Foundation will only be contacting recipients.

I. NAME: _____
(Last) (First) (Middle I.)

ADDRESS: _____
(Street/P.O. Box) (City) (State) (Zip Code)

HOME PHONE: _____ **IV. BIRTHDATE:** /___/___

V. SOCIAL SECURITY NO: _____

PARENTS' NAMES & OCCUPATIONS:

Father: _____
(Name) (Occupation)

Mother: _____
(Name) (Occupation)

SIBLINGS' NAMES, AGES AND SCHOOLS ATTENDING:

VIII. SCHOOL ACTIVITIES:

LENGTH OF TIME INVOLVED:

COMMUNITY ACTIVITIES:
(Such as Scouts, 4H, Church, etc)

LENGTH OF TIME INVOLVED:

X. INTERESTS & HOBBIES: _____

WHAT COLLEGES DO YOU ANTICIPATE APPLYING TO: _____

WHAT DO YOU ANTICIPATE YOUR MAJOR WILL BE: _____

XIII. WHAT OTHER SCHOLARSHIPS DO YOU INTEND TO APPLY FOR:

ESSAY:

This essay is your opportunity to let us get to know you. We hope that you will tell us something that we might not learn from the rest of your application. For example, do not use the essay to list your activities and accomplishments. Instead, write thoughtfully about something that is important to you. In the past, applicants have told us about their families, living on a farm, people who have influenced them, significant experiences, or their values and goals. Please limit your response to two pages.

XV. HIGH SCHOOL: _____
(Name)

ADDRESS: _____
(Street/P.O. Box) (City) (State) (Zip Code)

TELEPHONE:

XVI. OTHER DATA REQUIRED:

1. You must submit, with this application, a character reference from someone other than a family member. The writer should indicate in the letter their relationship to you. (I.e., teacher, pastor, counsellor, etc.)
2. You must submit, with this application, a transcript of Freshman through Junior year grades.
3. You must submit, with this application, the completed Student Need Advisor ("SNAP") worksheet. Please forward this form to the Farmer's Foundation for processing.
4. Please mail your application and all required supporting information to:

LORIE KORBER
Executive Director
The Farmer's Foundation
P.O. Box 695
Alliance, Nebraska 69301-0695
(308) 762-8714

XVII. PLEASE HAVE YOUR HIGH SCHOOL COUNSELOR OR PRINCIPAL COMPLETE THE FOLLOWING SECTION:

Cumulative Grade Point Average: _____ ACT or SAT Composite Score
Class Ranking: _____ out of _____ graduating class

I verify that the above information and data are correct

Date: _____ Signature: _____ Title: _____
(Counselor/Principal)

Signature of Student: _____ Date: _____

Farmer's Foundation awards are made without regard to race, color, creed, religion, sex, handicap or national origin.



STUDENT NEED ADVISOR PROGRAM ("SNAP") WORKSHEET

Student's Name: _____
Current Address: _____
City/State/ZIP Code: _____
Telephone Number: _____

The Student Need Advisor Program ("SNAP") estimates your eligibility for financial aid. Please complete both sides of this worksheet as accurately as possible. We will keep your name and address confidential.

NOTE: If your parents are divorced, separated or single, use information based on the parent you lived with the most during the past 12 months.

SECTION I. INFORMATION/STATUS/HOME DATA

- | | | |
|--|----|-------------------------|
| 1. Student's Name. | 1. | _____ |
| 2. Social Security Number | 2. | _____ |
| 3. State of Legal Residence
(Use your postal abbreviation). | 3. | _____ |
| 4. Age of Oldest Parent. | 4. | _____ |
| 5. Parent(s) Marital Status (No means divorced, separated or single). | 5. | Yes No |
| 6. Number of Family Members at Home
(Include student, parent(s), and other dependents). | 6. | _____ |
| 7. Number of Family Members in College
(Current Year). | 7. | _____ |

SECTION II. PARENT INCOME AND EXPENSE INFORMATION

- | | | |
|---|-----|-------------------------|
| 8. IRS 1040 Filed (long form - answer yes; 1040A, 1040EZ and nonfilers answer no). | 8. | Yes No |
| 9. Adjusted Gross Income For Previous Year
(IRS 1040 - line 31; 1040A - line 16;
1040EZ - line 3). | 9. | _____ |
| 10. U.S. Income Tax Paid For Previous Year
(IRS 1040 - line 46; 1040A - line 25;
1040EZ - line 7). | 10. | _____ |
| 11. Father's Total Wages For Previous Year | 11. | _____ |
| 12. Mother's Total Wages For Previous Year | 12. | _____ |
| 13. Parent(s) Untaxed Income For Previous Year
(include social security benefits, ADC, child support, etc.). | 13. | _____ |
| 14. Medical/Dental Expenses Paid For Previous Year
(not covered by insurance). | 14. | _____ |
| 15. K-12 Tuition Paid For Previous Year
(exclude student applying for aid). | 15. | _____ |

SECTION III. STUDENT INCOME AND ASSET INFORMATION

- | | | |
|---|-----|-------|
| 16. Student's Income For Previous Year
(IRS 1040 - line 31; 1040A - line 16;
1040EZ - line 3). | 16. | _____ |
| 17. Student's Federal Tax For Previous Year
(IRS 1040 - line 46; 1040A - line 25;
1040EZ - line 7). | 17. | _____ |
| 18. Student's Untaxed Income For Previous Year. | 18. | _____ |
| 19. Student's Assets and Savings. | 19. | _____ |

SECTION IV. CURRENT PARENT ASSET INFORMATION

- | | | |
|--|-----|-------------------------|
| 20. Parent(s) Cash and Savings. | 20. | _____ |
| 21. Market Value of Home. | 21. | _____ |
| 22. Unpaid Mortgage on the Home. | 22. | _____ |
| 23. Value of Other Real Estate/Investments
(present value of stocks, bonds, CD's
trust, etc.). | 23. | _____ |
| 24. Debt Against Real Estate or Investments. | 24. | _____ |
| 25. Business or Farm Value (land, buildings,
machinery, livestock, etc; don't include
home). | 25. | _____ |
| 26. Debts Against Business or Farm. | 26. | _____ |
| 27. Does the Business or Farm Value Include
a Farm? (see question 25) | 27. | Yes No |
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Please Return This Completed Worksheet To:

**Farmer's Foundation
P.O. Box 695
Alliance, Nebraska 69301-0695
(308) 762-8714**

