

Adams County 4-H Foundation
9755 Henderson Rd.
Brighton, Colorado 80601

Adams County 4-H Foundation Scholarship

Due April 1st by 4:30 p.m. to the Extension Office

What scholarship is offered?

The Adams County 4-H Foundation has established a cash scholarship for educational assistance. The amount and number of scholarships will be determined each year by the Board of Trustees.
This scholarship is good at any accredited college or university.

Who is eligible?

- The applicant must be a current Adams County, Colorado 4-H Club member. He/she must have completed two years of 4-H work.
- High school senior or graduate with sufficient credits for entrance to a college or university as a freshman. He/she may major in any field of study.
- Applicant must show academic promise.

How will the recipient be selected?

1. A scholarship selection committee, consisting of three or more of the Board of Trustees, shall select recipients and alternates to be determined each year.
2. In the case of a tie the scholarship recipient will be the one which shows the most participation in 4-H.

What should be included in an application?

1. Completed application form
2. Photograph of applicant (2" x 3")
3. A transcript of high school grades, number and rank in class.
4. A story telling:
 - a. What you plan to major in
 - b. How you plan to finance your college education
 - c. What 4-H has done for applicant
5. List achievements and special activities

Adams County 4-H Foundation Scholarship Application Form

**Due April 1st by 4:30 p.m. to the Extension Office
In an envelope marked**

**Adams County 4-H Foundation
9755 Henderson Rd.
Brighton, Colorado 80601**

(Attach photograph -- approximately 2" x 3" head and shoulders)

1. Applicant _____ Male _____ Female _____

2. Address _____

3. Parent(s)/Legal Guardian's Name _____

4. Date of Birth: Year _____ Month _____ Day _____

5. School:

Name of school you are attending _____

Name of college you plan to attend _____

Date you plan to enter college _____

6. Record of 4-H work:

Number of years completed _____

Types of projects _____

Offices Held _____

Major accomplishments in your 4-H club work _____

Special activities (other than projects) in 4-H club work _____

7. School records (attach grade transcript)

Major Activities _____

8. Summary of other interests/activities (church, community, etc.)

9. Statement indicating reasons for your decision to study in the field you have chosen and any other factors which you may wish the committee to consider in judging your eligibility for this scholarship:

10. Letter of recommendation from the high school you are attending or have graduated from.
Letter of recommendation from a past or present 4-H leader.

Story:

Write a story telling of your most worthwhile accomplishments in the 4-H program. Be sure to include what your major will be, how you will finance your education and how you have contributed to Adams County 4-H in general.

(Neatly handwritten, printed, or typed)

_____/_____/_____
(Signature of applicant) (Date)

Approval of application given by:

Signature of parent or guardian

Signature of Extension Agent or 4-H Leader