

**WAYNE J. MATTIVE**  
**SHEEP MEMORIAL SCHOLARSHIP APPLICATION FORM**

**What is the Scholarship?**

A scholarship has been established to provide educational assistance for an Adams County 4-H or FFA club member who has exhibited and completed at least four years in the sheep breeding and/or market sheep program.

The scholarship amount is up to \$500.00 per person. An individual may only receive the scholarship once. This scholarship is good for any Educational Opportunity.

**Who is Eligible?**

1. The applicant must be currently enrolled and or accepted at any accredited College, University or Trade School. Major in any field of Study.
2. Applicants must have a 3.0 GPA.
3. Applicant must apply for scholarship within two years of last year of 4-H enrollment.

**What is required?**

1. Wayne J. Mattive Memorial Sheep Scholarship Application Form.
2. A transcript of most recent grades.
3. A letter of recommendation (one page max.) from person of your choice. (Principal, Minister, 4-H Leader, etc.)

**Where may an application be obtained?**

Applications may be picked up at:  
Adams County Extension Office  
9755 Henderson Rd.  
Brighton, CO 80601  
Phone: 303-637-8100

Or by sending a written request to:  
Wayne J. Mattive Memorial Scholarship  
c/o Dorothy Mattive  
1794 Bluebell Drive  
Brighton, CO 80601

**Where and When are applications due?**

Send completed application to:

Wayne J Mattive Memorial Scholarship  
c/o Dorothy Mattive  
1794 Bluebell Dr.  
Brighton, CO 80601

All applications must be postmarked by July 1<sup>st</sup>

**WAYNE J. MATTIVE  
MEMORIAL SHEEP SCHOLARSHIP APPLICATION FORM**

1. Applicant \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

2. Address \_\_\_\_\_ Phone(\_\_\_\_) \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

3. Parent's name \_\_\_\_\_

4. Date of Birth      Year \_\_\_\_\_ Month \_\_\_\_\_ Day \_\_\_\_\_

5. Name of College you are attending \_\_\_\_\_

6. 4-H History:              Number of years completed \_\_\_\_\_

    Projects completed \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

    Offices Held (years if available) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

    Other Leadership Experiences \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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    Special activities (other than projects) in 4-H club work \_\_\_\_\_

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