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### A BIG Thank You!

Programs Committee, the 4-H Members' Council members and advisors would like to THANK everyone who worked in the kitchens and food booths at both the November and December Craft Bazaars. With the help of the many clubs that turned out, both Bazaars were very successful.



### A look into the future...

#### Swine Field Day

March 10th – Registration - 8:30am  
Morgan County Fairgrounds

#### Goat, Sheep and Wool Field Day

March 17th - Registration - 8:30am  
Adams County Fairgrounds

#### Beef Field Day

March 24th - Registration - 8:30am  
Morgan County Fairgrounds

#### ADCO Judging Extravaganza

April 7th  
Adams County Fairgrounds



## 2011-2012 4-H Enrollments

The re-enrollment deadline for the 2011-2012 4-H year is February 1st. 4-H enrollment fees for 2011-2012 4-H year will be \$35 until the February 1st deadline and then a \$10.00 late fee will be charged on re-enrollment. All members must sign up using 4hOnline, print off their enrollment and send it to the Extension office with the annual fees by February 1st. New members will be \$35 until the fair eligibility deadline on May 1st. Note that some projects require current membership to participate so we encourage all members to sign up as soon as possible.

The most a family will have to pay for 4-H enrollment is \$150 and enrollment assistance is available, please visit [www.adamscountyextension.org/4h/news.htm](http://www.adamscountyextension.org/4h/news.htm) to download the application. All enrollment fees can be paid with cash, check or credit card using the Programs Committee PayPal account. There is small fee to use the PayPal account.

Please visit the *On The Net* section on page 7 for more information about 4hOnline.

### Have you started your record books?

You may not have your project animals yet, but you can certainly start your record book. There is record book help on the Adams County 4-H website at: [http://www.adamscountyextension.org/4h/pdf/Compiled\\_Record\\_Book\\_Comments.pdf](http://www.adamscountyextension.org/4h/pdf/Compiled_Record_Book_Comments.pdf) Use this as a resource to help you. Also, don't forget there are new rules for the Beef, Sheep, Swine and Goat exhibitors at County Fair.

A yellow rectangular sign with a black border. On the left, there is a black circle with a white walking person icon and the text '100m'. To the right of this is the word 'Information' in black. Further right is a yellow square with a black question mark and a lowercase 'i'. On the far right is a white circle with a black arrow pointing to the right.

100m Information ?i →

## 4-H Multi-Club Visit

This fall the 4-H staff has been traveling around the county attending as many different club meetings as possible. We have some fantastic 4-H clubs in Adams County, it was great visiting everyone! Unfortunately we weren't able to make it to every club this year, if your club is one we missed look for us to stop by in 2012!

With the re-enrollment deadline approaching on Feb 1st, we wanted to give those members & leaders that we weren't able to meet a chance to have club visit at our place. On January 17th at 6:30pm at the Extension Office we will host the "Multi-Club" visit and cover the topics we discussed with the other clubs.

Anyone is welcome to attend. If you were not at the meeting when we visited your club or have joined after our visit we would love to see you. We strongly encourage members and leaders in Blazin saddles, Dry Creek, Longhorns, Kickin' Country, Pure Country, Silver Spurs, Todd Creek & Urban Animals to attend so you don't miss out on any of the important information.

There are a lot of new things happening in 2012, we will cover:

- Enrolling using 4hOnline (it is required this year)
- New MQA Requirements
- Livestock Record Books
- Shooting Sports Practice Cards
- School Programs
- 2012 Fair Schedule
- and more!!!

We will also be happy to answer questions and help you log into 4hOnline if you are having difficulty.

Please register here if you plan to attend the Multi-Club visit: <http://www.doodle.com/v3d5589fufmxdym5>

## Shooting Sports Update

This year, in order to ensure that all Shooting Sports members are meeting their practice requirements, we will be handing out "orange cards" to members who are enrolled in the project.

The following will appear in the Member's Guide:

- Members will be given an orange practice requirement card, which must be initialed by a qualified shooting sports leader for each practice the member attends. In addition, an Extension staff member will attend two practices for each discipline, which will be posted in the e-minder or newsletter. Members must attend one of these two practices and have their orange card initialed by Extension staff.
- Members must be enrolled in the Shooting Sports project as a 4-H member in order to receive their orange card. Practices that a member attends prior to enrolling in the 4-H program will not count towards the member's requirement of five practices. Those who are planning on enrolling in the Shooting Sports project need to enroll in 4-H as soon as possible in order to receive your orange card. Please contact Amy with any questions about the new requirements, or how to enroll in the Shooting Sports project.

The 2011-2012 Shooting Sports Member's Guide will be ready by Jan. 1, and will be sent out to those members who are enrolled in the Shooting Sports project at that time.

## 2012 MQA Dates: April 10, 11, 12 – 4-7pm

Fee: \$1

April 10th and 11th – Adams County Fairgrounds

April 12th – American Legion Hall, Byers

There will also be parent sessions on April 10th and 11th, Free of Charge. Look for more information soon.

**NEW Rules for 2012** - Excerpt from 2012 Premium Book a.

Each exhibitor entering an animal in a market or breeding livestock class (Beef, Sheep, Swine, Goats, Poultry, Rabbits) is required to complete training and be in compliance of the Colorado State University Youth Meat Quality Assurance (MQA) program, as conducted by Extension or Agricultural Education Instructors, **each year they intend to exhibit the above animals/species at the Adams County Fair.** Failure to complete this requirement will exclude the project member from showing and/or selling at the Adams County Fair. Deadline for taking a Youth Meat Quality Assurance program is 45 days prior to the first day of the Adams County Fair.



## Sewing Workshop

On Saturday, January 28, 2012 from 9am to Noon we are taking a field trip! We will be meeting at JoAnn Fabrics at 104th and I-25. This will be a great opportunity to help members decide what they would like to make for their sewing project. If you are new to sewing, this will help you learn more about what to look for in patterns and fabrics. What should you bring? Bring your sewing coach or parent, pattern or fabric for your project this year if you have already picked it out (please put it in a bag to bring it), notebook, pen or pencil, money if you plan to buy anything, camera, questions and a good attitude! Please RSVP to Julia by January 25, 2012.

## Cake Decorating Workshops

If you're interested in the 4-H Cake Decorating project, I will begin my monthly cake decorating workshops. They will be held the 2nd Thursday of each month from 5 - 7 pm at Crossroads Church in Northglenn located at 104th Avenue and Huron in the kitchen. Please bring the items necessary for your unit including all decorating materials and supplies, a baked cake or form appropriate for your unit and an entire batch of frosting either buttercream for base frosting and/ or royal for flowers. A frosting recipe is available on the 4-H News & Events webpage. If you're not sure what you'll need, please contact me at colo4hhs@msn.com or at 303-457-0438. We will continue to meet each month through May.

I hope to see you there! -*Francie Petty*

## Shooting Sports Open House

We will be holding a Shooting Sports Open House on February 13 at 6:30 p.m. at the Extension Office. This meeting is to talk about the new Shooting Sports requirements for 2012, as well as to go over all information with both new and existing members. Leaders from each shooting discipline will be present to answer all questions. We will also have fun shooting activities to keep members involved and help them learn a little more about the science behind Shooting Sports! Please contact Amy if you have any questions.



## Poultry Clinic

Are you interested in showing poultry? Have you shown before but want to improve your showmanship skills and knowledge of your project? The Poultry Clinic is just what you need! This clinic will take place on Saturday February 18th in the Al Lesser building. Look for more details in the coming weeks.

## Livestock Judging – Meats Judging – Livestock Bowl

Are you interested in participating on any of these competitive teams? We need to know so we can make sure there are coaches to help you! Contact the Extension office to let us know what you're interested in. Practices for competitive teams will resume in the spring after Stock Show is completed.

## Robotics Club

Robotics Club will not be meeting in January, due to many of our members exhibiting at the National Western Stock Show. Our next meeting will be on February 7 at 6:30 p.m. at the Extension Office.



## Citizenship Washington Focus Trip

Citizenship Washington Focus, a summer educational conference offered at the National 4-H Youth Conference Center in Chevy Chase, Md., gives 4-H youth the opportunity to explore, develop, and refine the civic engagement skills they need to be outstanding leaders in their home communities and at the national level. Through sightseeing tours in the living classroom of Washington, D.C. and hands-on educational workshops, youth will learn about the history of our nation, the leaders who have shaped it, and how they can apply the leadership and citizenship skills they have learned at CWF when they return home. This year the Colorado delegation will be in Washington from June 23-30.

If you are between 15 and 18 years old (as of December 31, 2011) and are interested in applying for this trip, stop by the office to pick up an application. All applications are due to the office no later than 4:00pm on Friday, February 24, 2012.

## Cancellation of 4-H Events

With winter here and the possibility of snow, we want to remind you of the cancellation policy for Adams County 4-H events. If there is a county 4-H function or meeting scheduled at the fairgrounds and the weather is severe enough to close the schools, the county 4-H function will be cancelled. Remember that we now have Facebook and Twitter – we will be posting any cancellations on them as well. Please talk with your club leaders to see how 4-H club events will be handled during bad weather.



## NRA National Youth Education Summit - High School Juniors and Seniors

The National Rifle Association is accepting applications from high school sophomores and juniors across the country for the National Youth Education Summit (Y.E.S.) from June 25 - July 1, 2012 in Washington, DC.

Forty-five outstanding students are chosen each year to travel to the nation's capital for a seven day, all expense paid educational experience. The summit encourages young adults to become well-rounded citizens by learning about the Constitution, the Bill of Rights, how the federal government works and the importance of being active in civic affairs.

Activities on this year's schedule include: Meeting national leaders from Capitol Hill and around Washington, DC Guest speakers at NRA Headquarters and the National Firearms Museum Informative tours at historic sites and monuments in and around Washington, DC Competitive debates with other high school students from across the nation

In addition to the week in Washington DC, Y.E.S. participants compete for \$30,000 in college scholarships. The first round of awards totals \$10,000 and is given at the conclusion of the Y.E.S. program. A second round of scholarships is comprised of \$20,000 and involves a second application, available to the participants after they go through the Y.E.S. program. Since the program's inception in 1996, more than \$340,000 in scholarships has been awarded.

Entry into the program requires submission of a completed application form, high school transcript, three-page essay on the Second Amendment, personal statement, and three letters of recommendation. Interested students should have their application post-marked no later than February 1, 2012.

For additional information on the 2012 Youth Education Summit and how to apply, please visit [www.friendsofnra.org/](http://www.friendsofnra.org/), or call 1-800-672-3888, ext. 1342.

Contact: Kyle Jillson (703) 267-1595

## Fundraising Ideas?

Programs Committee needs you! We are looking for adult volunteers with a creative flair to help build new fundraising opportunities that will assist our 4-H'ers in the coming year.

The committee meets the first Tuesday of the month at 7pm in the Extension office. For more information contact Chris Uhing - [cuhing@adcogov.org](mailto:cuhing@adcogov.org)



## Look out Clubs!!!!!! Here is your Chance to Win an Ice Cream Party

By Jesselina Cordova  
Council News Reporter

County Council has started a community service project. We are going to collect pop tabs for the Ronald McDonald House. The Ronald McDonald House is an organization that host families that have children in the Children's Hospital. County Council is challenging each club to collect the most pop tabs! All pop tabs are due by Wednesday, August 1, 2011. The pop tabs will be weighed and whichever club has the most will win an ice cream party after fair. So let's see who will win this County Council project challenge. Start collecting your pop tabs now!!



## ADCO Summer Series

The ADCO Summer Series dates have been set and confirmed for 2011. Extra classes will be offered at the many of the shows and rain dates have been set if necessary.

- Sunday April 22 – No Extra Class
- Saturday May 19 – Extra Class; Driving
- Sunday June 24 – Extra Class; Jumping
- Saturday July 14 – Extra Class; Musical Freestyle
- Saturday July 21 and Sunday July 22(Rain Dates); only to be used if a previously scheduled show must cancelled; any extra class will be that of the corresponding cancelled show. Date used will correspond with the 'day of week' the cancelled show was, Saturday or Sunday.

Anyone with questions is asked to visit the website [www.adcosummerseries.com](http://www.adcosummerseries.com), contact Julie Kloberdanz, Chair of the Adams County Horse Committee by email at [kloberdanz1@what-wire.com](mailto:kloberdanz1@what-wire.com), by phone at (720) 685-9093 or Erin Van Peer, Program Associate Adams County Extension by email at [EVanPeer@adcogov.org](mailto:EVanPeer@adcogov.org) or by phone at (303) 637-8100

### Spring Tag-In Dates

Beef: Saturday February 18th, 9:00am-11:00am. Barn #4. If for some reason you cannot make it to the scheduled weigh in, then you need to contact the Extension Office as soon as possible in order to set up a time to bring your market animals to the fairgrounds to be scanned and weighed. Contact Erin Van Peer by email or call (303) 637-8100. If snow is expected on the weigh-in date, contact Erin or the Beef Superintendent for more information, if the weigh-in needs to be cancelled, it will be rescheduled for the following weekend.

Sheep, Swine, Goats: Saturday May 5th and Sunday May 6th; Barn #4 on the Adams County Fairgrounds.

## Ak-Sar-Ben

If you are planning on nominating any of your calves for the Ak-Sar-Ben show, they must be weighed in at the County Fairgrounds by the Erin Van Peer. A beginning weight is required for your nomination and entry at the show, please make sure to plan on attending the February 19th Pre Weigh and Tag in for this purpose. There is a \$5.00 fee for every animal that you are going to nominate for Ak-Sar-Ben. You will be responsible for paying this fee, we will mail your checks/money with your nomination.

Again, if you have any questions about this item, please contact Erin.

## 2012 Contest Update

All of the rules and information for each contest will be mailed out separately. Following are the dates (dates are subject to change) for the contests. If you have any questions about them, please call Julia.

- Creative Cooks Contest, February 25, 2012, Adams County Fairgrounds, Dome
- Judging Extravaganza, April 7, 2012, Adams County Fairgrounds
- Performing Arts Festival, April 28, 2012, Adams County Fairgrounds, Waymire Building
- Cake Decorating Contest, May 6, 2012, Adams County Fairgrounds
- Speech and Demonstration Contest, May 9, 2012, Adams County Fairgrounds

Please note - we need your help in planning and putting on these contests. Please call the Extension Office if you would be willing to serve on one of these contest committees or if you have any suggestions for the contests. All contest dates and times are subject to change. Read your newsletter and weekly e-mail updates for up-to-date information.



## ADCO Summer Series

ADCO Summer Series Horse Shows need YOUR help! Horse Committee Chairs need your assistance in the following areas:

- Test Monitors/Assistants (1-3 people)
- Gate People (3 people per shift)
- Ring Stewards (3 people per shift)
- Trail Course Set up and Tear down (2-4 people)
- Jump Course Set up and Tear down (2-4 people)
- Speed Event Assistants (2-4 people)

Clubs are encouraged to "Adopt-A-Show" and provided the people needed to fill all the above positions for one show. Committee Chairs will be available to assist/train the volunteers. If you, or your club, is interested in volunteering, please contact Erin Van Peer at 303-638-8100 or Julie Kloberdanz at 720-685-9093. Many hands will make light work...come help us out and make our shows even better than they already are!

## Youth Livestock Field Day

March 3th 9AM-4PM

Larimer County Fairgrounds, 'The Ranch' in Loveland Adams County is teaming up with Larimer, Weld and Boulder Counties to help plan and put on the 4th Annual Youth Livestock Field Day. This is well respected field day and is going to offer a variety of workshops as well as a chance to get your MQA and PQA exams out of the way for the year. Workshops include nutrition, selection for large and small animal species. You must pre-register for the Field day and you can do so between January 10th and February 18th by following this link: [www.larimer.org/ext](http://www.larimer.org/ext) For more information contact Erin Van Peer by email or phone at (303) 637-8100.

## News When You Need It

We encourage everyone to subscribe to the "Weekly Fourcast" e-mail service at [www.adamscountyextension.org/4h/news.htm](http://www.adamscountyextension.org/4h/news.htm). This is a great way to get 4-H news that happens between the bimonthly editions of Fourcast. Expect an e-mail every week or two and best of all it is FREE!

Including your e-mail address on your enrollment does not automatically register you for this service, so be sure to sign up if you are not receiving our weekly news.



## ADCO Tack Swap

March 4th 1PM-4PM

Adams County Fairgrounds – Al Lesser building

Looking for supplies for the summer shows? Do you have outgrown riding clothes or tack you don't use anymore? Bring it to the 4-H Tack swap and find something 'new to you' and help others get some good use out of 'old' and outgrown tack, clothes and show supplies. Have more than few things? Sign up for a table! Clubs, families, and friends can get together to reserve space to sell all of their equine goodies the day of the Tack Swap! For more information or to reserve a table Contact Julie Kloberdanz at [kloberdanz1@what-wire.com](mailto:kloberdanz1@what-wire.com). There will also be a Horse First Aid and Showmanship Clinic, look for more information in the Horse Packet mailing in late January.

## Chickens Anyone?

Adams County 4-H will be working on embryology projects with students in area schools this spring. After the project has ended in the classroom we will be looking to place the chickens into new homes. If your family is interested in adopting any of these birds please contact Amy Applegarth at

303-637-8107 or [aapplegarth@adcogov.org](mailto:aapplegarth@adcogov.org)





## 4hOnline Re-Enrollment

If you have been a 4-H member or leader in either of the last 2 years you already have a 4hOnline profile - do not create a new one!

If you are an existing member and this is your 1st time logging on the 4HOnline system - Select "I forgot my password", type in the family email address which you have provided to your local extension office.

\*If you are not sure what email you have provided or have never provided an email address to our office send Chris an email using the account you wish to use for 4hOnline and he will set it up for you - again *do not setup a new profile as it will duplicate in the system and you will have to start over.*

Next Choose "Family" from the "Role" drop-down box. Click "Send my Password." DO NOT close the internet window.

Open your email browser and find the email from "4HOnline". Locate your temporary password. Return to 4HOnline. Click "I have a Profile" Copy/Paste or type your password exactly as sent by 4HOnline. It is CASE SENSITIVE. Click "Log In".

Update each family members record by clicking "Edit". Be sure to add projects when you register, those without any projects listed will be rejected. After you have updated your information and added projects hit the "Submit Enrollment" button. Your account should show a "pending" status. *You are not done yet!* Be sure to print out your enrollment (see fig.1 below), sign it and send it with your payment to the Extension Office. If you would like to pay by credit card visit [www.adams4h.org](http://www.adams4h.org) and it will be processed through the Programs Committee.

Last but not least, if you get stuck- call us @303-637-8100!

The screenshot shows the 4hOnline interface. On the left, there is a 'Using Family' section with contact information for Chris Uhing. On the right, there are buttons for 'Add A New Family Member' and 'ReActivate An Archived Family Member'. Below this is a 'Member/Volunteer List' table with columns for Name, Role, Membership ID, Enrollment Status, Last Active Year, and Edit. The table lists Chris Uhing as a Contact with a Pending enrollment status. Below the table is a 'Member Reports' section with dropdown menus for Member and Report, and a 'List' button.

| Name           | Role    | Membership ID | Enrollment Status | Last Active Year | Edit |
|----------------|---------|---------------|-------------------|------------------|------|
| 1) Chris Uhing | Contact |               | Pending           | 2010-2011        | Edit |

figure 1

## Google 4-H Calendar

Just a reminder that we have added a Google calendar with all of the events currently on our schedule. Set reminders or print off a custom calendar at [www.adamscountyextension.org/4h/4hevents.htm](http://www.adamscountyextension.org/4h/4hevents.htm)



## Newsletters

The 4-H Newsletter, "The Fourcast", has gone bi-monthly and will be printed six times a year. The cost is \$6.00 per year to have a hard copy mailed, please contact Chris if you would like to subscribe via hard copy. The newsletter is always available for free online and when a new edition is posted a reminder will be sent to those who are signed up for the "Weekly Fourcast". Register today at [www.adamscountyextension.org/4h/news.htm](http://www.adamscountyextension.org/4h/news.htm)

## Primary Care (Animal Care and Housing) Form

Members enrolling the projects listed below must complete the Primary care form and submit it to the Extension Office. This form MUST be completed for members to remain eligible for exhibition at the County Fair. This form lets the 4-H Agents know where you are housing your 4-H project animals, if they are kept at your home, or another location. It is extremely important that you are 100% honest about this. It is also important to remember that the 4-H office can visit your project at anytime. Every effort will be made to give you notice of a visit. If you house your project animals at your home, you complete the front (Page 1) of the form. If you are keeping your animals at a different location you must complete the second page (Page 2) and the Extension office will approve your request for primary care. All required signatures must be present before the form is accepted. If you have any questions, contact Erin Van Peer.

Exhibitors of the following species must complete the primary care form; Beef, Sheep, Swine, Goats, Horse, Llama/Alpaca, Dog, Rabbit and Poultry.

Download the form on the News & Events page: [www.adamscountyextension.org/4h/news.htm](http://www.adamscountyextension.org/4h/news.htm)



## 4-H Members Council

Is your club being represented at County Council? If not, it should be! Your club should have a voice in the activities that are planned by County Council. Come to the next meeting on February 7, 2012 at 7:00pm in the Extension Office Meeting Rooms. Everyone is Welcome!

All clubs should have a representative attend the council meetings. This is a great way to learn about what is going on in the county and to be involved.

All 4-H youth are invited to attend Council meetings. The voting representatives for the council are based on the following:

- Clubs with membership from 5-15 members are allowed 2 representatives
- Clubs with 16-30 members are allowed 3 representatives
- Clubs with 31 and over members are allowed 4 representatives

Keep in mind that you don't have to be a club representative to attend the council meetings. ALL 4-H members are welcome to come. This is a great way to have a say in what is happening in 4-H in Adams County. Come see what the Members' Council is all about!



## Build a Clover!



New this year at the Benefit Dinner:

When: March 31st, 2012

Who: Any 4-H member and cloverbud

What: Make, build, sew, craft, or create a clover to showcase the skills you've learned in 4-H.

Why: These clovers will be voted on by the attendees at the Benefit Dinner, the most popular clover will be auctioned off in the live auction.

Rules:

\* This clover can be made out of anything, and created any way you can dream up.

\* Any size is acceptable, however it has to be able to be carried by the 4-H member

\* All clovers must follow the 4-H code of conduct. No clovers violating this code will be accepted.

Here is why YOU should care:

The winning clover will be auctioned off in the live auction. The owner of that clover will receive 50% of the amount bid for that clover.

Any questions for this contest can be sent to Hannah Gallo 303-827-4209, hannah@teamgallo.com or Chris in the 4-H office.

## Club Baskets

The theme for the Benefit Dinner this year is "An Evening with the Stars" so prepare your club basket with the intent to wow! Any and all themes are accepted; donations are a great way to help local businesses become aware of your club and the 4-H program. Christmas sales are also a great way to stock up on basket stuffers for your clubs theme. It's not too early to start planning for this year's Basket Auction! All baskets will be auctioned off by Jason Lambrecht from Richie Brother's Auctions. An experience you won't want to miss, and your club will not want to miss being a part of!

Baskets must have a list of items, and all items must have an approximate value. If you are including gift cards in your basket, please ensure they have the listed value. Please tally up the value for your basket's worth!

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ADCO4H



## Consumer Choices

Did you know that you are a consumer judge every time you buy something? You use your best judgment every time you make a purchase consciously or unconsciously. You weigh the factors that are important to you such as price, quality and need. In Consumer Choices Judging you do the same thing! You learn standards of quality for goods and then practice making comparisons. The first practice will be Tuesday, January 24 at 7:00pm at the Fairgrounds. Consumer Choices practices will be held every month through mid-May on the second and fourth Tuesdays. If you are interested in being part of Consumer Choices, please call Julia.

## Develop Your Public Speaking Skills

How? Consider participating in the Speech and Demonstration contest on Wednesday, May 9, 2012. Every project requires that the member do a demonstration – so what a better place to give the demonstration. Who knows, you may even get the chance to compete at the State Fair in August! Mark your calendars and plan to participate. Information about the contest will be sent out this spring. If you have any questions, please call Julia.



## Programs Committee

The next Programs Committee meeting will be February 7th at 7:00p.m. at the Extension Office. We will continue planning the March Benefit Dinner and budget for the upcoming year. This meeting is open and everyone is invited to join us.

### Budget Requests Due

The Programs Committee will be reviewing budget requests for groups and judging teams at the upcoming meeting. Remember that budget requests do not roll over from year to year so be sure to submit your specific requests in writing by February 6th. If you have any questions or would like to email the request in please contact Chris - [cuhing@adco.gov](mailto:cuhing@adco.gov)

### Donations Needed

We are always in need of items for the silent auction at both the Benefit Dinner and the Fall Festival. Items need to be new and hopefully something that will attract many bids so we can raise funds for upcoming 4-H events. Please contact Chris if there are donations you would like to contribute or solicit from area businesses.

## Livestock & Sale Committee Meetings

The Livestock Committee will hold its first meeting of 2012 on February 2nd at 6:30 PM in the Parks rooms of the Adams County Extension Office. Please join us as we begin the new year of planning for Adams County 4-H Livestock Members and other events. The Sale Committee will meet at 7:30PM February 3rd as well to begin planning for 2012 Adams County Fair 4-H Sale

## Family and Consumer Sciences Meeting

The next Family and Consumer Sciences meeting will be January 17, 2012 at 7:00p.m. We will continue planning for the upcoming spring contests and workshops. This meeting is open and everyone is invited to join us.



## The "Fourcast" Crew



Julia Hurdelbrink  
303.637.8108  
jhurdelbrink@adcogov.org



Erin Van Peer  
303.637.8109  
evanpeer@adcogov.org



Amy Applegarth  
303-637-8107  
aapplegarth@adcogov.org



Chris Uhing  
303-637-8104  
cuhing@adcogov.org

## Events Calendar

### **Sunday, January 1**

New Year's Day

### **Monday, January 2**

Extension Office Closed

### **Tuesday, January 3**

7:00pm 4-H Members Council

7:00pm Programs Committee

### **Wednesday, January 4**

4:00pm 4-H Open Riding

### **Friday, January 6**

7:00pm Rabbit Judging Workshop

### **Wednesday, January 11**

4:00pm 4-H Open Riding

### **Saturday, January 14**

Platte River Rabbit Fanciers Winter Show

### **Monday, January 16**

Martin Luther King, Jr's Day

Extension Office Closed

### **Tuesday, January 17**

4-H Day at the Stock Show

6:30pm Multi-Club Visit

### **Wednesday, January 18**

4:00pm 4-H Open Riding

### **Tuesday, January 24**

7:00pm Small Animal Committee

### **Wednesday, January 25**

4:00pm 4-H Open Riding

7:00pm 4-H Horse Committee

### **Saturday, January 28**

Leadership Development Conference

9:00am Sewing Palooza Workshop

### **Sunday, January 29**

Leadership Development Conference

### **Monday, January 30**

Leadership Development Conference

7:00pm Rabbit Judging Workshop

### **Wednesday, February 1**

4:00pm 4-H Open Riding

### **Thursday, February 2**

6:30pm Sale Committee Meeting

7:30pm Livestock Committee Meeting

### **Friday, February 3**

7:00pm Rabbit Judging Workshop

### **Tuesday, February 7**

6:30pm Robotics Club

7:00pm 4-H Members Council

7:00pm Programs Committee

### **Wednesday, February 8**

4:00pm 4-H Open Riding

### **Saturday, February 11**

9:00am Leathercraft Workshop

### **Monday, February 13**

6:30pm Shooting Sports Open House and

Informational Meeting

### **Tuesday, February 14**

Valentine's Day

### **Wednesday, February 15**

4:00pm 4-H Open Riding

7:00pm 4-H Horse Committee

### **Friday, February 17**

7:00pm Rabbit Judging Workshop

### **Saturday, February 18**

9:00am Market Beef Tag-In

### **Monday, February 20**

Extension Office Closed

Presidents Day

### **Tuesday, February 21**

7:00pm Family and Consumer Science

Committee

### **Wednesday, February 22**

4:00pm 4-H Open Riding

### **Saturday, February 25**

8:00am Creative Cooks Contest

### **Wednesday, February 29**

4:00pm 4-H Open Riding

### **Thursday, March 1**

6:30pm Sale Committee

7:30pm Livestock Committee

### **Friday, March 2**

7:00pm Rabbit Judging Workshop

### **Saturday, March 3**

8:00am 4th Annual Youth Field Day

### **Sunday, March 4**

12:00pm 4-H Horse Tack Swap &

Showmanship Clinic

### **Tuesday, March 6**

6:30pm Robotics Club

7:00pm 4-H Members Council

7:00pm Programs Committee

### **Wednesday, March 7**

4:00pm 4-H Open Riding

## Fourcast

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