

Adams County Market Lamb Give-Away
Entry Deadline: March 30, 2012
Return application to: Adams County Extension
9755 Henderson Road
Brighton, CO 80601
303-637-8100

Date _____

4-H Member's Name _____

Address: _____

4-H Club _____

4-H Age (as of December 31, 2011) _____

Lambs will be available in April 2012
Lambs will be tagged and nose printed or retinal scanned.

Describe the facilities where you will house your lamb.
Lamb recipient must comply with the 4-H animal care rules.

On a separate sheet of paper: in 100 words or more, specify why you would like to receive a market lamb.

Committee will select market Lamb recipients. An interview with applicant may be requested.

Requirements of Recipient and Conditions of Contract

1. 4-H member must have adequate facilities to properly care for market lamb. (This must be verified by club leader or Extension Agent)
2. A contract must be signed stating that proper care will be given to the lamb.
3. Lamb must be shown at the 2012 Adams County Fair 4-H market lamb show and weighed-in at the spring weigh in.

4. Lamb recipient must attend at least one educational livestock program relative to the Lamb project during the year
5. County agent has the authority to inspect and-or remove lamb from the recipient and disqualify him/her from the program if the rules of the program are violated.
6. If contract is broken, lamb becomes the sole property of Adams County 4-H.
7. Participant must participate in the Premium Exhibitor Test at the Adams County Fair.

Although there is no cost for the lamb, participant will incur feed, vet, housing and miscellaneous costs. If you have any questions call Erin Van Peer @ 303-637-8109

Adams County 4-H/Market Lamb Committee are not responsible for any accidents or costs incurred with this project.

Rules are subject to revision

4-H Exhibitor signature

_____ Date _____
Parent or legal guardian signature

_____ Date _____