



2012 JUNIOR MARKET LIVESTOCK SALE

Saturday, August 4, 2011 at 4:00 p.m.

Livestock Show Tent

Buyers Bar-B-Q – 1:30 p.m. – 3:30 p.m.

Waymire Dome



PARKING FOR LIVESTOCK SALE:

Parking is permitted in the quadrangle through Friday night at 8:00 p.m. only! ALL vehicles must be moved by Friday night. On Saturday, ONLY sale buyers will be permitted to park in quadrangle.

MARKET SALE RULES:

The following rules apply to the Market Departments of Beef, Sheep, Swine, Goats, Rabbits and Poultry:

1. All market beef, sheep, swine and goats must attend the spring pre-weigh or schedule a visit from the extension agent in order to be eligible for entry and sale at the Adams County. Beef, sheep and goats will have their eyes retinal scanned at this time for identification purposes. Swine will be identified using ear notches.
2. Grand and Reserve Grand Champions of all market species MUST sell. NO EXCEPTIONS.
3. Exhibitors are eligible to sell ONE animal from any department in the Junior Market Sale, the only exception is Rule #2.
4. All sales of market animals are final. Buyers have the discretion to decide what is done with the sale animal.
5. Ownership and responsibility for sale animals remains with the seller until the animal is sold, at which time the Adams County Sale Committee is responsible for delivery of the animal to a harvest and processing facility.
6. There cannot be a substitution of animals designated for sale. The only exception is if an animal is not deemed eligible for sale due to medical reasons, as determined by a veterinarian. At the discretion of the Livestock and Sale Committee as well as the Extension Office, an exhibitor may substitute an animal.
7. No re-weighs are permitted.
8. **Sale Weights:** Market Beef (Steers and Heifers), minimum 1,000 lbs; Swine minimum 220 lbs; maximum 280 lbs; Lamb minimum 100 lbs; Goats minimum 60 lbs, maximum 115 lbs; Meat Rabbits must be a maximum of 10 weeks old and a maximum of 5lbs; Meat Poultry, Chickens and Turkeys must be no more than 6 months of age.
9. **Marketing:** Open competitive marketing will prevail. Animals are sold to the highest bidder. A sale commission may be charged to all animals sold in order to defray normal marketing and publicity expenses.
10. Fair sale order shall be determined by the Extension Agent in consultation with the department Superintendent and class placing.
11. All sale animals must meet divisional requirements.
12. Market exhibitors must adhere to General, Livestock and Junior Livestock rules as stated in the Adams County Fair Premium Book.
13. Exhibitors must show their own animal. Exception: When two animals are in the same class split, only an Adams County 4-H member in good standing may assist exhibitors with the showing.
14. Market beef MUST be checked out through the Beef Superintendent to receive final shipping papers.
15. All sales are final.
16. All Champion and Reserve Champion Market Beef, Sheep and Goats will have their eyes retinal scanned to verify animal identity.
17. Any animal missing their pre-weigh in tag will have their eyes retinal scanned to verify the identity of the animal used at the spring pre-weigh.
18. Any exhibitor found to be substituting animals intended for exhibition at the Adams County Fair will be immediately forfeit any and all premiums accrued at the current fair. This may be grounds for disqualification from the current year's fair and from future membership in Adams County 4-H and/or Colorado 4-H, as determined by the Rule Enforcement Committee.
19. All Grand and Reserve Grand Champion market animals will be drug tested immediately following the show ring. Exhibitors are held responsible for the cost incurred for drug testing an animal if suspicious compounds are found. Premiums and sale checks will be forfeited if illegal compounds are found. NO EXCEPTIONS.
20. Failure to walk through the Sale Ring with your animal at your designated sale time, may result in disqualification from the sale.
21. Sale of animal will be at resale value only (as determined by the Adams County Sale and Livestock Committees).



THANK YOU NOTES FOR AUCTION:

1. A thank you note MUST be written to each buyer (including add-ons) of your animal. (If you have one buyer with two add-ons, you will write three notes.)
2. Buyer's thank you notes are due to the Extension Office no later than 4:00 p.m. on Friday, August 10, 2012.
3. The Adams County Junior Livestock Sale Committee Strongly encourages exhibitors to write thank you notes to Add-On buyers after receiving their sale check.
4. Standard stationary(3.5" x 5") designed for correspondence or large greeting cards (blank inside) must be used. Minimum size of greeting cards of 5"x7", minimum size of paper is 6"x9". Binder paper, (lined paper of any kind) plain printer paper, index cards and small thank you note cards are unacceptable.
5. Thank you notes must be written in ink. For those with weak penmanship, erasable ink pens are acceptable. Typed or computer composed thank you notes will be accepted.
6. No homemade envelopes allowed.
7. Envelopes must be properly addressed (in ink) and postage stamped before you receive your check.
8. Envelope must have the complete name of buyer.
9. Envelope must have complete return address, lot #, and species of animal.
10. Photos of exhibitors and animals will be sent directly to the buyers by the Adams County Junior Livestock Sale Committee.
11. All notes must be a minimum of 25 words. Minimum of 50 words for those exhibitors over 12 years of age.
12. Dirty or smudged thank you notes will NOT be accepted.
13. Thank you notes must be turned in 15 days after the Livestock Awards Social or checks will be forfeited.
14. Thank you notes must be turned in unsealed and postage stamped to the Adams County Extension Office. If your thank you note is deemed unacceptable you will be asked to re-write them.
15. A \$50 dollar awards will be given to the top thank you notes written by Junior, Intermediate and Senior Market exhibitors. Thank you notes must be turned in by Friday, September 21 in order to be eligible.
16. Checks will be available at the 2012 September Livestock Awards Social for those exhibitors turning in thank you notes prior to 5:00 p.m. Friday, September 21, 2012.

SAMPLE THANK YOU LETTER/CARD:

1. Your note should thank your buyer for supporting the Junior Livestock Auction and that you hope they will continue to support young 4-H exhibitors into the future.
2. You can also tell them a little about yourself, such as age and how long you have been active in 4-H and/or the Adams County 4-H Livestock Sale.
3. Tell them about your plans for the future (money saved for education, purchase of more animals, etc.). The buyers are all interested in the young people that they are supporting during the Livestock Sale.

