

Last Name	First Name	M.I.
Address		
City	Zip	Phone
Exhibitor Signature:		Date:

## Open Class Entry Form

**SHEEP**  
PRE-ENTRY DUE FRIDAY, JULY 13, 2012  
\*NO DAY OF SHOW ENTRIES\*

**ARTS & CRAFTS**  
PRE-ENTRY DUE FRIDAY, JULY 13, 2012

**PHOTOGRAPHY**  
PRE-ENTRY DUE FRIDAY, JULY 13, 2012

**POULTRY**  
PRE-ENTRY DUE FRIDAY, JULY 13, 2012

9755 Henderson Road  
Brighton, CO 80601  
Phone (303) 637-8100  
Fax (303) 637-8125  
www.adamscountyextension.org  
*Late entries will be subject to a late fee*

**Signature:** Please accept the entries described below subject to the rules & regulations as published in the Adams County Fair 2012 Premium Book & State Contest Rules. The exhibitor agrees to defend, indemnify, and hold harmless the Fair, the County and the State of Colorado from and against liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole active negligence of the fair. I have also read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

**CONSULT PREMIUM BOOK FOR DEPARTMENT, SECTION & CLASS NUMBERS, ENTRY FEES AND ENTRY CLOSING DATES. ONE DEPARTMENT & EXHIBITOR PER FORM.**

	DEPT.	SECTION	CLASS #	CLASS NAME	ENTRY FEE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

**FOR EXTENSION OFFICE USE ONLY:**

**Total Number of Entries:** \_\_\_\_\_

**Total Received: \$** \_\_\_\_\_

Cash    Check # \_\_\_\_\_

**Received By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

This form must be signed and payment submitted before entry will be accepted.

Total \$ this page:	
Total \$ other pages:	
Total Due:	