

# 2012 Camping Registration Form

For Extension Office Use Only:

Amt Paid: \$ \_\_\_\_\_

Space Numbers: \_\_\_\_\_

Check # \_\_\_\_\_ Cash: \_\_\_\_\_



## REQUIRED INFORMATION:

Arrival Date: \_\_\_\_\_

Departure Date: \_\_\_\_\_



## PARENT/GUARDIAN OR ADULT LEADER INFORMATION: (Must be 21 or older)

\_\_\_\_\_

Last Name

\_\_\_\_\_

First

\_\_\_\_\_

Address

\_\_\_\_\_

City

\_\_\_\_\_

State

\_\_\_\_\_

Zip

\_\_\_\_\_

Home Phone

\_\_\_\_\_

Cell Phone

\_\_\_\_\_

Other Phone (Emergency #)

## CAMPER/MOTOR HOME/TRAILER INFORMATION

\_\_\_\_\_ Ft.

Length

\_\_\_\_\_ Ft.

Width

\_\_\_\_\_

License Plate #

\_\_\_\_\_

State

\_\_\_\_\_ YES NO

Generator?

If your unit has slide outs, please indicate where, what side, and how wide they open up. This will be mandatory information for deciding where you will be parked.

YES NO

Slide Out?

LEFT RIGHT FRONT BACK

Slide Out -Facing Tongue: On which side?

\_\_\_\_\_ Ft.

How far do slide outs extend from the unit when open?

Door (Facing Tongue: Which side?) Left Front Right Front Right Back Left Back

Additional Vehicle(s) \_\_\_\_\_ License Plate # \_\_\_\_\_ State \_\_\_\_\_

(Include stock trailers) Type Vehicle (car, truck, etc.)

License Plate # \_\_\_\_\_ State \_\_\_\_\_

Type Vehicle (car, truck, etc.)

License Plate # \_\_\_\_\_ State \_\_\_\_\_

Type Vehicle (car, truck, etc.)

Camping spaces are standard parking lot length & width, 9' wide by 20' deep. Most camping vehicles will need at least two spaces because these widths do not leave much space for opening doors. You must park in your assigned camping spaces only. This rule will be strictly enforced. Your license plate numbers will also be required for any vehicle in camping. We do have a limited number of extra large camping spaces, which will be assigned on a first come, first serve basis.



List 4-H members and any additional children staying at your campsite:

Circle One:

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

Name \_\_\_\_\_ Age \_\_\_\_\_ Male or Female

There is a \$25 Non-Refundable setup fee due with your registration. Registrations without setup fee will not be processed. Registration form and check for \$25 should be sent to:

**CSU Extension Office**  
**Attn: Teresa McClure**  
**9755 Henderson Road**  
**Brighton, CO 80601-8114**

Checks should be made payable to: **Adams County 4-H.**

***Camping fees are \$10 per parking space and the money will be collected when you check in and pick up your packets at the Extension Office in the fairgrounds.***

*I have read the camping rules and agree that all members of my party will abide by those rules:*

\_\_\_\_\_  
Signature of Parent/Guardian or Adult Leader (Must be 21 or older)

\_\_\_\_\_  
Date