



## Department # 990 - Open Class Photography

Entry Fee: \$2.00 per item

Entry Deadline: 4:00 p.m. Friday, July 13, 2012

Late Entry Fees: \$5.00 per item after Friday, July 13, 2012; entries accepted through Friday, July 27, 2012

To Enter: Bring item to the Rendezvous Room #2 located in the Waymire Complex (Dome) on Friday, July 27, 2012 between 5:00 p.m. and 8:00 p.m.

Release: All items to remain on display until Sunday, August 5, 2012 at 5:00 p.m. Those who remove entries before the release time will forfeit any winnings. Entries not picked up by 6:00 p.m. will be left in the Extension office and be the responsibility of the exhibitor.

Superintendent: Bryan Penfold

Assistant Superintendent: Linda Penfold

### RULES:

**Entry Fee** - \$2.00 per item, send pre-entry card located online at [www.adamscountyextension.org](http://www.adamscountyextension.org) and fees by 4:00 p.m., Friday, July 13, 2012 to:

Adams County Fair  
Fair Entry  
9755 Henderson Road  
Brighton, CO 80601-8114

Late entries will be charged \$5.00 per item after Friday, July 13, 2012. Entries will be accepted until 8:00 p.m., Friday, July 27, 2012.

1. An exhibitor may enter only one print in each class. Prints must be in color unless the class is noted to be black and white. (B&W)
2. Exhibitors may enter their photos in two divisions only: Junior and Open, Novice and Open, or Advanced and Open. You may not enter photos in both Novice and Advanced divisions.
  - Junior** – age 15 and under (may be asked for I.D.) You can move up to Novice if desired
  - Novice** – Beginning or intermediate photographer. You will be subject to challenge and may be moved to Advanced at the discretion of the superintendents and/or judge.
  - Advanced** - You are an advanced photographer if any one of the following applies to you:
    - You have sold any of your photography work.
    - You have won two or more blue ribbons as a Novice, Advanced, or Open division exhibitor at any photography exhibit including the Adams County Fair.
    - You have been a member of any camera or photography club for at least one year. You have completed photography classes in high school, college, vocational, or adult education.
3. All photographs must be matted and/or framed. Color prints must be no smaller than 5" x 7" with a matte or frame no smaller than 8" x 10" nor larger than 16" x 20". Dimensions apply to the outside of the matte or to the inside of the frame.
4. All black and white photographs must be a minimum of 8" x 10" with a matte or frame no larger than 16" x 20".
5. Framing is not necessary, however, **framed photos MUST** be equipped with a professional wire hanger. Framed entries without such a hanger will not be judged or displayed.
6. **Matted-only photos do not need any hanging device.** (The Superintendent will hang these photos with a bull nosed clip.)
7. Entries that are inappropriate for all viewers will not be judged or displayed.
8. Any and all entry fees are non-refundable.
9. Exhibitor assumes all risk for loss or damage to their entries.
10. Fold the computer exhibit tag you receive so that only your number and the class are visible. Tape the tag on the back of the entry so it cannot be seen from the front. Cover any identifying marks and signatures on the front of your entry with blank paper or those photos will not be judged. Those covers will be removed after the judging is final. No business cards or I.D. tags will be allowed to be added by any person other than the superintendent(s).
11. Any decisions by the awarding judge or superintendent are final, and no appeal will be considered, except in the case of a formal protest, which will be settled in accordance with the rules of the Adams County Fair.
12. **Guidelines for Digital Work:**
  - Your entry must come from a single photograph. You may not post-process your entry from or to include elements of multiple images, multiple exposures, clip art, computer-rendered images, or elements from other photographs.

## Digital Rules (Cont.):

- Post-shot adjustments may be made to your image in a photo editing program so long as the modification is applied to the whole image. This includes levels, black and white conversion, hue/saturation, sizing/rotating, curves and cropping.
- The use of filters is strictly limited. Any filter or stand-alone utility designed and used to preserve the integrity of the image and/or reduce the effects of noise, scratches, etc. is permitted. These include but are not limited to the Sharpen, Unsharp Mask, and Dust and Scratches filters, and stand-alone image cleanup utilities such as NeatImage. However, no effects of filters may be applied to your image, with the exception of Noise and Gaussian blur, the two of which are allowed. Any filter permitted by this rule must be applied uniformly to the entire image. Selective application of filters is prohibited.
- No text may be added to your submission. This includes copyright statements.
- Only adjustment layers may be used, and the layer must be applied in normal mode. All other types of layers and all other blending methods are prohibited. Layers may not be used to apply a prohibited effect to an image.
- Your submission may include a border, but the border may not contain any text, clip art, photographs, or other artwork.
- If the validity of your submitted photograph comes into question, you may be asked to submit your original, unmodified photograph and steps to recreate your submitted photograph from your original photograph. If you are unable to produce your original photo under these circumstances, your photograph will be disqualified.

## JUNIOR DIVISION

### SECTION 1: JUNIOR

#### CLASS:

1. People
2. Places
3. Pets or Animals

## NOVICE DIVISION

### SECTION 2: NOVICE

#### CLASS:

1. People
2. Plants/Flowers
3. Pets or Animals
4. Scenic/Vacation

## ADVANCED DIVISION

### SECTION 3: ADVANCED

#### CLASS:

1. People
2. Plants/Flowers
3. Pets or Animals
4. Scenic/Vacation

## OPEN DIVISION

### SECTION 4: OPEN

#### CLASS:

1. Still Life
2. Four Seasons
3. A Touch of Country
4. B&W – Any Subject