



PLEASE PRINT OR TYPE:



4-H Family & Consumer Sciences, General Projects & Horticulture



Date of Birth _____ Age (as of 12/31/11) _____

4-H Club Name _____

PRE-ENTRY IS REQUIRED

Please fill out this form completely and return to the address below. Entry must be postmarked no later than Friday, June 29, 2012 at 4:00 p.m.

Adams County Fair Entries
9755 Henderson Road
Brighton, CO 80601

Phone (303) 637-8100
Fax (303) 637-8125
www.adamscountyextension.org

Last Name _____ First Name _____


Address _____

City _____ Zip _____ Phone _____

4-H Exhibitor Signature: _____ Date: _____

Signature: Please accept the entries described below subject to the rules & regulations as published in the Adams County Fair 2012 Premium Book & State Contest Rules. The exhibitor agrees to defend, indemnify, and hold harmless the Fair, the County and the State of Colorado from and against liability, claim, loss or expense (including reasonable attorneys' fees) arising out of any injury or damage which is caused by, arises from or is in any way connected with the participation in this program or event, excepting only that caused by the sole active negligence of the fair. I have also read and understand, and in consideration for being permitted to exhibit at this event, agree and consent to abide by the rules of competition, including the IAFE (International Association of Fairs and Expositions) National Code of Show Ring Ethics as stated in the premium list of this event.

CONSULT PREMIUM BOOK FOR DEPARTMENT, SECTION & CLASS NUMBERS, ENTRY FEES AND ENTRY CLOSING DATES. ONE DEPARTMENT & EXHIBITOR PER FORM.

	DEPT.	SECTION	CLASS #	CLASS NAME	ENTRY FEE
1					
2					
3					
4					
5					
6					
7					
8					
9					
10					

FOR EXTENSION OFFICE USE ONLY:

Total Number of Entries: _____

Total Received: \$ _____

Cash Check # _____

Received By: _____ **Date:** _____

Parent/Guardian Signature

I will not hold the Adams County Fairboard, Adams County, or Colorado State University Extension responsible for any loss or damage occasioned by or arising from any exhibit. I also agree to abide and allow my child to abide by the rules stated in the Adams County Fair Premium Book.

Parent/Guardian Signature: _____ Date: _____

Total \$ this page:

Total \$ other pages:

Total Due:

This form must be signed and payment submitted before entry will be accepted.